



A **Cybele**® Brand

**BUSINESS PROFILE**

**SAFETY FOR YOU AND YOUR GENERATIONS**

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## ABOUT US

Q-FLX wires and cables a division of CYBELE INDUSTRIES LTD is engaged in the manufacture of wide range of quality Wires & Cables of High Performance with the back up of excellent track record and team of technical experts.

Our company is centrally located at well developed Ambattur Industrial Estate in Chennai, India, 20 km away from Chennai International Airport and 15 km from Seaport, 12 km away from Central Railway station.

Q-FLX is an established brand for over three decades and with a highly committed and professional team with vast experience in the manufacture of wires and cables is a fast growing company with the following products in our manufacturing range presently.

Please refer our website [www.qflxcables.com](http://www.qflxcables.com) our range of products and specifications.

We manufacture a wide range of quality cables of high performance conforming to various National and International standards in its most modern plant with state-of-the-art technology to satisfy a number of National and Multinational Companies for their requirement of Wires, Cables and Cable Assemblies and is committed to produce world class quality products to provide total customer satisfaction.

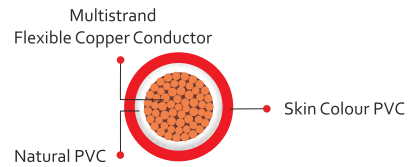
We have a modern hi-tech virgin PVC Compounding plant to meet its captive requirements .We are the first Company in India to introduce the product in the Indian Consumer Electrical market with product certification and also the first Company to introduce Power supply Cords with Product Certification in the field of Electrical and Electronic Appliances. We have excellent track records on its product quality made milestones in various fields such as Construction Industry, Power Projects, Railways, Automotive Industry, Consumer Electrical, Consumer Electronics, Computers and Home Appliances, Customer specified product design and manufacture is the special feature of the company and thus the company is recognized for its leadership quality.

We always believe that public awareness on product quality and safety yields better living environment and is recognized for its efforts to create awareness on electrical safety.

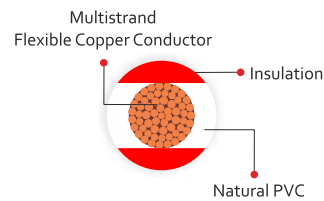


### Building Cable

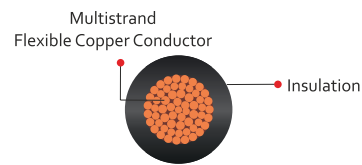
- FR - Lead Free



- FR-LSH - Lead Free



- HR FR - Lead Free



- FR Lead Free PVC Insulated Single Core Fixed Wire.



- HFFR - Lead Free



| Product Type                | Specification                                                      |
|-----------------------------|--------------------------------------------------------------------|
| Crosslinked thermoset -70°C | IS :17048: 2018 TYPE OF HFI- XL -70 °C ANNEXURE A ,IS: 8130 : 2013 |
| Crosslinked thermoset -90°C | IS :17048: 2018 TYPE OF HFI- XL -90 °C ANNEXURE A ,IS: 8130 : 2013 |

| Product Type                  |                              | Specification                            |
|-------------------------------|------------------------------|------------------------------------------|
| Insulation                    | Sheath                       |                                          |
| HFI –TP (Thermoplastic) -70°C | HFS –TP(Thermoplastic) -70°C | IS : 17048 :2018 ANNEXURE A & Annexure B |
| HFI –TP (Thermoplastic) -70°C | HFS –XL (Thermoset)-70°C     | IS : 17048 :2018 ANNEXURE A & Annexure B |
| HFI –XL (Thermoset) -70°C     | HFS –TP(Thermoplastic) -70°C | IS : 17048 :2018 ANNEXURE A & Annexure B |
| HFI –XL (Thermoset) -90°C     | HFS –TP(Thermoplastic) -90°C | IS : 17048 :2018 ANNEXURE A & Annexure B |
| HFI –XL (Thermoset) -90°C     | HFS –XL (Thermoset)-90°C     | IS : 17048 :2018 ANNEXURE A & Annexure B |





## Flexible Cable

- Single Core Flexible Cables (IS 694, EN, VDE, IEC and other specification.
- Multi Core Flexible Cables (IS 694, EN, VDE, IEC and other specification.

### IS : 694 Single Core product variants available

|                  |   |                                                                       |
|------------------|---|-----------------------------------------------------------------------|
| Normal PVC 70°C  | - | IS 694, IS 8130 : 2013 Class 5,<br>IS 5831 TYPE D Insulation.         |
| HR PVC 85°C      | - | IS 694, IS 8130 : 2013 Class 5,<br>IS 5831 TYPE C Insulation.         |
| FR PVC 70°C      | - | IS 694, IS 8130 : 2013 Class 5,<br>IS 5831 TYPE D Insulation + FR     |
| HR PVC 85°C + FR | - | IS 694, IS 8130 : 2013 Class 5,<br>IS 5831 TYPE C Insulation + FR     |
| FR-LSH           | - | IS 694, IS 8130 : 2013 Class 5,<br>IS 5831 TYPE D Insulation + FR-LSH |

### IS : 694 Multi Core product variants available

|                  |   |                                                                                      |
|------------------|---|--------------------------------------------------------------------------------------|
| Normal PVC 70°C  | - | IS 694, IS 8130 : 2013 Class 5,<br>IS 5831 TYPE D Insulation & ST-3 Sheath.          |
| HR PVC 85°C      | - | IS 694, IS 8130 : 2013 Class 5,<br>IS 5831 TYPE C Insulation & ST-2 Sheath..         |
| FR PVC 70°C      | - | IS 694, IS 8130 : 2013 Class 5,<br>IS 5831 TYPE D Insulation & ST-3 (FR) Sheath.     |
| HR PVC 85°C + FR | - | IS 694, IS 8130 : 2013 Class 5,<br>IS 5831 TYPE C Insulation & ST-2 (FR) Sheath.     |
| FR-LSH           | - | IS 694, IS 8130 : 2013 Class 5,<br>IS 5831 TYPE D Insulation & ST-3 (FR-LSH) Sheath. |

## Battery Cables

Battery Cables as per IS : 2465 and other specifications.

## Control Cables

## Submersible Pump Cables



## BS EN 50525-2-31, BS EN 50525-2-11, VDE 0281, IEC - 227

- H05V-K / H07V-K
- H05V2-K / H07V2-K,
- H05Z-K / H07Z-K
- H05Z1-K / H07Z1-K
- BS 6231 CK (90°C)
- H05V2-U / H07V2-U
- H05V-R / H07V-R
- H05V-U / H07V-U
- TRI-RATED CABLE
- H05V2V2-F
- H03VVH2-F / H05VVH2-F
- H03VV-F / H05VV-F

## Automotive Cables

- PVC BATTERY CABLE IS:2465
- PVC IGNITION CABLE
- SINGLE CORE AUTOCABLE IS:2465
- SINGLE CORE AUTOCABLE BS 6862
- AV (JASO D - 611, JASO D - 618, JIS C 3406)
- AVS (JASO D - 611, JASO D - 618)
- AVSS (JASO D - 611, JSOD - 618)
- BS 6862 : PART 1
- FLY (ISO : 6722 - 1)
- FLYY (ISO : 6722 - 1)
- FLRY - A
- FLRY - B
- ISO-6722 CLASS C, ISO-6722 CLASS D
- FLY W (ISO : 6722 - 1)
- FLY K (ISO : 6722 - 1)
- FLRY W (ISO : 6722 - 1)
- FLRY NX (Twisted Cables ISO : 6722 - 1)





# CERTIFICATE

**For anyother  
communication**

**Address:** Chennai Branch Office - I-  
CIT Campus, IV Cross Road,  
Chennai, CHENNAI, TAMIL  
NADU, 600113

**Phone:** 044-22352315, 22351584

**Fax:** 04422350087

**E-Mail:** cnbo1@bis.gov.in

**Web:** www.bis.org.in,  
www.manakonline.in

## BUREAU OF INDIAN STANDARDS

### Attachment to Licence No. CM/L- 1115123

| CM/L-No | Name of the Licensee with<br>the Factory Address                                                     | Name of the Product                                                                                                                                                 | Indian Standard No. |
|---------|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 1115123 | CYBELE INDUSTRIES<br>LTD. -No.138 & 179 SIDCO<br>Industrial Estate, Ambattur , ,<br>CHENNAI : 600098 | POLYVINYL CHLORIDE<br>INSULATED UNSHEATHED<br>AND SHEATHED CABLES<br>CORDS WITH RIGID AND<br>FLEXIBLE CONDUCTOR FOR<br>RATED VOLTAGES UP TO<br>AND INCLUDING 1100 V | IS 694 : 2010       |

### Endorsement No. 43 Dated 10-Sep-2022

Whereas, the licence was valid upto First October Two Thousand TwentyT wo.

Now, consequent upon renewal, the validityof the licence given in schedule of the Licence Dated 30-SEP-2022 has been extended from First October Two Thousand TwentyT wo to ThirtySeptember Two Thousand TwentyFive

Other terms and conditions of licence remain same.

Branch Head (Chennai Branch Office-I)

Manak Bhavan, 9 Bahadur Shah Zafar Marg, New Delhi 110002. ,9 Bahadur Shah Zafar Marg, ,DELHI,110002

**Contact No:** +91 11 23230131,  
23233375, 23239402

**Fax:** +91 11 23234062, 232

**Email:** info@bis.gov.in



இந்திய தர நிர்ணய அமைவனம்  
भारतीय मानक ब्यूरो  
उपभोक्ता मामले, खाद्य एवं सार्वजनिक वितरण मंत्रालय, भारत सरकार  
**BUREAU OF INDIAN STANDARDS**  
Ministry of Consumer Affairs, Food & Public Distribution, Government of India  
CHENNAI BRANCH OFFICE - I

Our Ref: CNBO-I/CM/L-6700090011

Dated: 23.03.2022

Subject: Grant of BIS Certification Marks Licence No.6700090011 as per IS 17048:2018

**M/s CYBELE INDUSTRIES LTD**  
**138 & 179, SIDCO INDUSTRIAL ESTATE**  
**AMBATTUR, CHENNAI,**  
**TAMILNADU-600098**

Dear Madams(s)/Sir,

With reference to your application, we are pleased to inform you that the Certification Marks Licence has been granted to you to use the Standard Mark in respect of the followings:

Product:-

**HALOGEN FREE FLAME RETARDANT (HFFR) CABLES FOR WORKING VOLTAGES UPTO AND INCLUDING 1100VOLTS**

**Grade/Class/Type/Variety**

Halogen Free Flame Retardant (HFFR)Cables,Circular,With Flexible Copper (Bare/Tinned)  
Conductor,Class 5,Insulated [Type HFI-TP 70 (Thermoplastic)], Unsheathed,Category 01 For Working  
Voltages Upto And Including 1100V For The Following Varieties: Single Core For Sizes Upto 95 Sq Mm

1. The licence is granted on the explicit condition that you will mark entire/substantial production which conforms to the Indian Standards.

2. The number assigned to this licence is **CM/L-6700090011** which has been made operative from **2022-02-16** and is valid upto **2023-02-15**. The licence number should invariably be referred to in your future correspondence.

According to sub-regulation (1) & (3) of Paragraph 5 of scheme I of Schedule II under Bureau of Indian Standards (Conformity of Assessment) Regulation, 2018, the annual licence fee of Rs. 1000.00 and the marking fee for use of standard mark as per Annexure-I of Scheme I of BIS (Conformity assessment) Regulation 2018 is payable by you with effect from **2022-02-16** for the period of validity of the licence in advance.

3. Minimum marking fee stipulated in Annexure -I of scheme I of BIS (Conformity Assessment) Regulation 2018 is payable by you regardless of the whether you actually mark your product or not with the Standard Mark. **Our Receipt No.AA67PC2021001015 & AA67PC2021001065** dated **2022-01-24 & 2022-02-16** for the licence fee and the minimum marking fee for the first operative period is already sent separately.

4. This advance minimum marking fee will be carried over to the next year on every renewal. The actual marking fee calculated on the unit rate on the production marked or the minimum marking fee, whichever is higher shall be payable by you at the time of renewal.

मानक भवन, 9, बहादुरशाह जफर मार्ग, नई दिल्ली - 110 002.

Manak Bhavan, 9, Bahadur Shah Zafar Marg, New Delhi - 110 002.

For buying Indian Standards online, please visit : [www.standardsbis.in](http://www.standardsbis.in)

தென்மேல் கிளையின்

சி. ஆர். டி. காம்ஸ், சீபா க்ரோஸ் ரோட், தரமணி, சென்னை - 600 113

Southern Regional Office

CIT Campus, IV Cross Road, Taramani, Chennai - 600 113.

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E-mail : [cnbo1@bis.gov.in](mailto:cnbo1@bis.gov.in) Web : [www.bis.gov.in](http://www.bis.gov.in)



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CHENNAI, TAMIL  
NADU, 600113

**Phone:** 044-22352315, 22351584

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www.manakonline.in

**BUREAU OF INDIAN STANDARDS**

**Attachment to Licence No. CM/L- 6700090011**

| CM/L-No    | Name of the Licensee with<br>the Factory Address                                                   | Name of the Product                                                                                                            | Indian Standard<br>No. |
|------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|------------------------|
| 6700090011 | CYBELE INDUSTRIES<br>LTD -138& 179, SIDCO<br>INDUSTRIAL ESTATE ,<br>AMBATTUR , Chennai :<br>600098 | HALOGEN FREE FLAME<br>RETARDANT (HFFR)<br>CABLES FOR WORKING<br>VOLTAGES UP TO AND<br>INCLUDING 1 100 VOLTS -<br>SPECIFICATION | IS 17048 : 2018        |

**Endorsement No. 1 Dated 06-Feb-2023**

Whereas, the licence was valid upto Sixteenth February Two Thousand Twenty Three.

Now, consequent upon renewal, the validity of the licence given in schedule of has been extended from Sixteenth February Two Thousand Twenty Three to Fifteenth February Two Thousand TwentyFour

Other terms and conditions of licence remain same.

Branch Head (Chennai Branch Office)

Manak Bhavan, 9 Bahadur Shah Zafar Marg, New Delhi 110002. ,9 Bahadur Shah Zafar Marg,  
,DELHI, 110002

**Contact No:** +91 11 23230131,  
23233375, 23239402

**Fax:** +91 11 23234062, 232

**Email:** info@bis.gov.in



फार्म III (स्कीम-III के पैरा 3 के उप-पैरा (5) को देखें)  
Form III (Refer Sub-Para (5) of Para 3 of Scheme III)

भारतीय मानक ब्यूरो  
BUREAU OF INDIAN STANDARDS

गुणता प्रबंध पद्धति प्रमाणन लाइसेंस

LICENCE FOR THE QUALITY MANAGEMENT SYSTEMS CERTIFICATION

राष्ट्रीय प्रत्यायन प्रमाणन निकाय बोर्ड, नई दिल्ली द्वारा प्रत्यायित

(Accredited by National Accreditation Board for Certification Bodies, New Delhi)

लाइसेंस सं. क्यूएम/एल-6000337.9

Licence No. QM/L-6000337.9

1. भारतीय मानक ब्यूरो अधिनियम, 2016 (2016 का 11) द्वारा प्रदान की गई शक्तियों के आधार पर, ब्यूरो

By virtue of the power conferred on it by the Bureau of Indian Standards Act 2016 (11 of 2016), the Bureau hereby ~~grants~~/recertifies to

साइबेल इंडस्ट्रीज लिमिटेड

138 & 179, सिद्दको, इंडस्ट्रियल एस्टेट

अम्बातूर, चेन्नै- 600 098

तमिलनाडु, भारत

**Cybele Industries Ltd.**

138 & 179, SIDCO, Industrial Estate

**Ambattur, Chennai – 600 098**

**Tamilnadu, India.**

को (जिन्हें इसके बाद लाइसेंसधारी कहा गया है) इसके साथ तभी अनुसूची में विशेष रूप से वर्णित उत्पादों और/या सेवाओं या प्रक्रमों को (जिन्हें इसके बाद लाइसेंसधारी कहा गया है) इसके साथ तभी अनुसूची में विशेष रूप से वर्णित उत्पादों और/या सेवाओं या प्रक्रमों के संबंध में ब्यूरो के गुणता प्रबंध पद्धति प्रमाणन के लाइसेंसधारीयों के रजिस्टर(रों) में उन्हीं संख्या से सूचीबद्ध होने का अधिकार और लाइसेंस प्रदानपुनः प्रमाणित करता है, जो इस लाइसेंस की है। इस प्रकार के उत्पाद और/या सेवाएं या प्रक्रम लाइसेंसधारी द्वारा IS/ISO 9001:2015 के अनुरूप गुणता प्रबंध पद्धति के अनुसार केवल ऊपर बताए गए पते (पते) पर निमित्त/पदत/प्रचालित किए जाएंगे।

(hereinafter called the Licensee) the right and licence to be listed in the Bureau's register(s) of Licensees of Quality Management Systems Certification in respect of the products and/or services or processes particularly described in the schedule hereto, bearing the same number as this licence. Such products and/or services or processes shall be manufactured/provided/carried out by the Licensee at only the address(es) given above, and under the Quality Management Systems in accordance with **IS/ISO 9001:2015**.

2. यह लाइसेंस इस लाइसेंस का विनियम करने वाले उपरोक्त अधिनियम और उसके अधीन बनाए गए नियमों और विनियमों के संबंध में पाठ्यक्रमों के अंतर्गत स्वीकृत/पुनः प्रमाणित किया गया और लाइसेंसधारी एतद द्वारा व्यूरो को उपरोक्त नियमों और विनियमों का विधिवत पालन करने का वचन देता है।

The licence is granted/recertified subject to the relevant provisions of the above Act and the rules and regulations made thereunder governing the licences referred to above, and the Licensee hereby covenants with the Bureau duly to observe with the said Rules and Regulations.

3. यह लाइसेंस 22 जून 2023 से 30 अप्रैल 2026 तक वैध होगा और इसका विनियमों के अनुसार नवीकरण किया जा सकेगा।  
This licence shall be valid from 22 June 2023 to 30 April 2026 and may be renewed as prescribed in the Regulations.

2023 के जुलाई माह के 10 दिन हस्ताक्षरित एवं मुहरांकित।

Signed, Sealed and Dated this 10<sup>th</sup> day of July 2023

Gymniza

(यू. एस. पी. यादव)

वैज्ञानिक एफ और उप महानिदेशक (दक्षिणी क्षेत्र)

कते भारतीय मानक ब्यरो

(U. S. P. YADAV)

यू. एस. पी. यादव / U. S. P. YADAV **Secy' & Deputy Director General (Southern Region)**  
उप महानिदेशक (दक्षिण) / Deputy Director General (South) **for BUREAU OF INDIAN STANDARDS**

भारतीय मानक ब्यूरो  
BUREAU OF INDIAN STANDARDS  
रजिष्ट्रार कार्यालय, चौथा क्रॉस रोड, सी आई टी कैंपस,  
Southern Regional Office, IV Cross Road, CIT Campus,  
तरावली, चेन्नई/Taramani, Chennai - 600 113.





E

M

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फार्म III { विनियम 7 (1) D (d) देखें }  
Form III { see Regulation 7(1) D (d) }  
MSC -F6.4-25

फार्म III { स्कीम- III के पैरा 3 के उप-पैरा (5) को देखें }  
Form III { Refer Sub-Para (5) of Para 3 of Scheme III }

**भारतीय मानक ब्यूरो**  
**BUREAU OF INDIAN STANDARDS**  
पर्यावरण प्रबंध पद्धति प्रमाणन लाइसेंस  
**LICENCE FOR THE ENVIRONMENTAL MANAGEMENT SYSTEMS CERTIFICATION**

राष्ट्रीय प्रत्यायन प्रमाणन निकाय बोर्ड, नई दिल्ली द्वारा प्रत्यायित  
( Accredited by National Accreditation Board for Certification Bodies , New Delhi )

लाइसेंस से ईमल /L- 6000744  
Licence No. EM / L - 6000744

1. भारतीय मानक ब्यूरो अधिनियम 2016 ( 2016 का 11 ) द्वारा प्रदान की गई शक्तियों के आधार पर ब्यूरो  
By virtue of the power conferred on it by the Bureau of Indian Standards Act 2016 ( 11 of 2016 ),  
the Bureau hereby grants to

एम/स साइबेले इंडुस्ट्रीस लिमिटेड  
नो 138 & 179 , सिदको इंडस्ट्रियल एस्टेट  
अम्बतूर , चेन्नै 600098  
तमिलनाडु , भारत

**Cybele Industries Ltd**  
**138 & 179, SIDCO Industrial Estate**  
**Ambattur, Chennai - 600 098**  
**Tamilnadu, India**

को ( जिन्हें इसके बाद लाइसेंसधारी कहा गया है । इसके साथ लगी अनुसूची में विशेष रूप से सति उत्पादों और/या सेवाओं या  
पक्रमों के संबंध में ब्यूरो के पर्यावरण प्रबंध पद्धति प्रमाणन के लाइसेंसधारीयों के रजिस्टर(रों) में उसी संख्या से सूची दध होने  
का अधिकार और लाइसेंसपूर/नविकरन करता है जो इस लाइसेंस की है । इस प्रकार के उत्पाद और/या सेवाएं या परकग  
लाइसेंसधारी द्वारा **IS/ISO 14001:2015** के 9 पर्यावरण प्रबंध पद्धति के अनुसार केवल ऊपर बताए गए पते  
(पते) पर निर्मित/प्रदत्त/प्रचालित किए जाएंगे।

(hereinafter called the Licensee ) the right and licence to be listed in the Bureau's register (s) of Licensees  
of Environmental Management Systems Certification in respect of the products and/or services or  
processes particularly described in the schedule hereto , bearing the same number as this licence . Such  
products and / or services or processes shall be manufactured/provided/carried out by the Licensee at only  
the address( es) given above , and under the **Environmental Management Systems** in accordance with  
**IS / ISO 14001 : 2015**

2. यह लाइसेंस इस लाइसेंस का विनियम करने वाले उपरोक्त अधिनियम और उसके अधीन बनाए गए नियमों और विनियमों के  
संबद्ध प्रावधानों के अंतर्गत स्वीकृत/नवीकृत किया गया और वाइसेंसधारी एतद द्वारा ब्यूरो को उपरोक्त नियमों और विनियमों  
का विधिवत पालन करने का वचन देता है।

3. यह लाइसेंस **11 मय 2022** से **10 मय 2025** तक वैध होगा और इसका विनियमों के अनुसार नवीकरण किया जा  
सकेगा।

This licence shall be valid from **11 May 2022** to **10 May 2025** and may be renewed as prescribed  
in the Regulations.

**2022 के मय के 11 दिन हस्ताक्षरित एवं गृहार्कित।**

**Signed , Sealed and Dated this 11th day of May 2022**

(यू. एस. पी. यादव)

वैज्ञानिक - एफ और उप महानिदेशक (दक्षिणी क्षेत्र)

कृते भारतीय मानक ब्यूरो

(U. S. P. YADAV)

यू. एस. पी. यादव /U. S. P. YADAV  
उप महानिदेशक (दक्षिणी) / Deputy Director General (South)  
भारतीय मानक ब्यूरो  
BUREAU OF INDIAN STANDARDS  
दक्षिणी क्षेत्रीय कार्यालय, चौथा क्रॉस रोड, सी आई टी कैम्पस,  
Southern Regional Office, IV Cross Road, CIT Campus,  
तारामणि चेन्नै  
Taramani, Chennai - 600 117







OH  
H  
S  
M  
S

अर्ध III [ विनियम 7 (1) D (d) देखें ]  
Form III [see Regulation 7 (1) D (d)]  
MSC - F6.4-15

फार्म III [स्कीम-III के पैरा 3 के उप-पैरा (5) को देखें]  
Form III [Refer Sub-Para (5) of Para 3 of Scheme III]

## भारतीय मानक ब्यूरो BUREAU OF INDIAN STANDARDS

### व्यावसायिक स्वास्थ्य एवं सुरक्षा प्रबंध पद्धति प्रमाणन लाइसेंस LICENCE FOR THE OCCUPATIONAL HEALTH & SAFETY MANAGEMENT SYSTEMS CERTIFICATION

लाइसेंस सं. ओएच /L- 6000400

Licence No. OH/L- 6000400

1. भारतीय मानक ब्यूरो अधिनियम, 2016 (2016 का 11) द्वारा प्रदान की गई शक्तियों के आधार पर, ब्यूरो  
By virtue of the power conferred on it by the Bureau of Indian Standards Act 2016(11 of 2016),  
the Bureau hereby grants to

एम/स साइबेले इंडुस्ट्रीस् लिमिटेड

नो 138 & 179, सिडको इंडस्ट्रियल इस्टेट

अंबतूर, चेन्नई- 60098,

तमिलनाडु, भारत

M/s Cybele Industries Limited,

No 138&179, SIDCO Industrial Estate,

Ambattur , Chennai- 600098,

Tamilnadu, India

को (जिन्हें इसके बाद लाइसेंसधारी कहा गया है) इसके साथ लगी अनुसूची में विशेष रूप से वर्णित उत्पादों और/या सेवाओं या प्रक्रियाओं के संबंध में ब्यूरो के व्यावसायिक स्वास्थ्य एवं सुरक्षा प्रबंध पद्धति प्रमाणन के लाइसेंसधारी के रजिस्टर(री) में उसी संख्या से सूचीबद्ध होने का अधिकार और लाइसेंस प्रदान/नवीकरण करता है, जो इस लाइसेंस की है। इस प्रकार के उत्पाद और/या सेवाएं या प्रक्रिया लाइसेंसधारी द्वारा IS/ISO 45001:2018 के अनुरूप व्यावसायिक स्वास्थ्य एवं सुरक्षा प्रबंध पद्धति के अनुसार केवल ऊपर बताए गए पते (पत्तों) पर निर्मित/प्रदत्त/प्रचालित किए जाएंगे।

(hereinafter called the Licensee) the right and licence to be listed in the Bureau's register(s) of Licensees of Occupational Health & Safety Management Systems Certification in respect of the products and/or services or processes particularly described in the schedule hereto, bearing the same number as this licence. Such products and/or services or processes shall be manufactured/provided/carried out by the Licensee at only the address(es) given above, and under the Occupational Health & Safety Management Systems in accordance with IS/ISO 45001:2018

2. यह लाइसेंस इस लाइसेंस का विनियम करने वाले उपरोक्त अधिनियम और उसके अधीन बनाए गए नियमों और विनियमों के संबंध में प्रावधानों के अंतर्गत स्वीकृत/ नवीकृत किया गया और लाइसेंसधारी एतद द्वारा ब्यूरो को उपरोक्त नियमों और विनियमों का विधिवत पालन करने का वचन देता है।

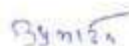
The licence is granted/re-certified subject to the relevant provisions of the above Act and the rules and regulations made thereunder governing the licences referred to above, and the Licensee hereby covenants with the Bureau duly to observe with the said Rules and Regulations.

3. यह लाइसेंस 11 मय 2022 से 10 मय 2025 तक वैध होगा और इसका विनियमों के अनुसार नवीकरण किया जा सकेगा।

This licence shall be valid from 11 May 2022 to 10 May 2025 and may be renewed as prescribed in the Regulations.

2022 के मय के 11 दिन हस्ताक्षरित एवं मुहरांकित।

Signed, Sealed and Dated this 11<sup>th</sup> day of May 2022

  
(यु. एस. पी. यादव)

वैज्ञानिक एफ और उप महानिदेशक (दक्षिणी क्षेत्र)

कृते भारतीय मानक ब्यूरो

(U. S. P. YADAV)

Sc 'F' & Deputy Director General(Southern Region)  
for BUREAU OF INDIAN STANDARDS

यु. एस. पी. यादव / U. S. P. YADAV  
उप महानिदेशक (दक्षिण) / Deputy Director General (South)

भारतीय मानक ब्यूरो  
BUREAU OF INDIAN STANDARDS  
दक्षिण क्षेत्रीय कार्यालय, चौथा क्रॉस रोड, सी आई टी कैम्पस,  
दक्षिण क्षेत्रीय कार्यालय, चौथा क्रॉस रोड, सी आई टी कैम्पस,  
तमिलनाडु, चेन्नई / Taramani, Chennai - 600 113.





# Certificate of Compliance

## CE

We hereby declare that the technical file of product complied with the requirement of directives 2014/35/EU Low Voltage Directive & 2014/30/EU Electromagnetic Compatibility Directive.

Certificate No.: **CE-16006**

### Manufacturer

Name : **CYBELE INDUSTRIES LTD**

Address : **138, SIDCO INDL ESTATE, AMBATTUR, TIRUVALLUR,  
TAMIL NADU-600098, INDIA**

Products : **BUILDING CABLES, INDUSTRIAL SINGLE /MULTICORE  
FLEXIBLE CABLE, AUTOMOTIVE CABLES, BATTERY  
CABLES, PHOTOVOLTAIC CABLES (SOLAR), CONTROL CABLE,  
SIGNALLING CABLE, SUBMERSIBLE 3- CORE FLAT PUMP  
CABLES, TELEPHONE SWITCH BOARD CABLES, CCTV & CO-  
AXIAL CABLE, NETWORKING LAN CABLE, SPEAKER CABLE,  
CONTROL CABLE, XLPE CABLE, BARE & TINNED COPPER  
WIRES & CONDUCTORS.**

The Certification body has performed an audit of the above product quality system covering the design, manufacture and final inspection of the certified product. The quality system has been assessed, approved and is subject to continuous surveillance according to Directive 2006/95/EC Low Voltage Directive & 2004/108/EC Electro Magnetic Directive

### This certificate is issued under the following conditions:

1. It applies only to the quality system maintained in the manufacture of above referenced models and it does not substitute the design or type-examination procedures, if requested.
2. The certificate remains valid until the manufacturing conditions or the quality systems are changed.
3. The certificate validity is conditioned by positive results or surveillance audits.

The CE mark as shown above can be used, under the responsibility of the manufacturer, after completion of an EC Declaration of conformity and compliance with all relevant EC Directives. The statement is based on a single evaluation of one sample of above mentioned product. It does not imply an assessment of the whole production.

**Validity of this certificate can be verified at [www.ukcertifications.org.uk/verify](http://www.ukcertifications.org.uk/verify)**

Date of Certification 10<sup>th</sup> April 2021

1<sup>st</sup> Surveillance Audit Due 09<sup>th</sup> April 2022

2<sup>nd</sup> Surveillance Audit Due 09<sup>th</sup> April 2023

Certificate Expiry (subject to the company maintaining its system to the required standard) 09<sup>th</sup> April 2024

*Daniel..*

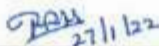


Authorised Signatory

This certificate is the property of UK Certification & Inspection Limited and shall be returned immediately on request.  
71-75 Shelton Street, Covent Garden, London, WC2H 9JQ, United Kingdom  
Website: [www.ukcertifications.org.uk](http://www.ukcertifications.org.uk), email: [info@ukcertifications.org.uk](mailto:info@ukcertifications.org.uk)  
Company No. 11847851



**TEST REPORT**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                     |                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| 1. Test Report No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | : ERL/2021-22/3100011586 / 256                                                                                                                                                      | 27.01.2022                                                                                                              |
| 2. SO No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | : 11586                                                                                                                                                                             |                                                                                                                         |
| 3. Customer's Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | : CYBELE INDUSTRIES LTD.                                                                                                                                                            |                                                                                                                         |
| 4. Customer's Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | : 138, SIDCO Industrial Estate<br>Ambattur, Tiruvallur<br>Ambattur-600098<br>Tamil Nadu                                                                                             |                                                                                                                         |
| 5. Customer's Letter Reference and Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | : Email dt. 22-MAR-2021 and Letter Ref No.CIL/LAB/21-22/08 dated 02.12.2021                                                                                                         |                                                                                                                         |
| 6. Kind Attention                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | : Mr. Senthilkumar K.<br>Sr. Technical Manager.                                                                                                                                     |                                                                                                                         |
| 7. Service requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | : Testing of 2.5 mm <sup>2</sup> Single core, Unscreened, Low-Tension cable (FL) with thin insulation (R) of Type B for Road vehicles, Colour:Red as per; DIN 72551-5 & 6 Standard. |                                                                                                                         |
| 8. No. of Sample                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | : 01                                                                                                                                                                                |                                                                                                                         |
| 9. No. of pages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | : 03                                                                                                                                                                                |                                                                                                                         |
| 10. Test Report Prepared By                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | :                                                                                                                                                                                   |                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                 | <br>Ms. R. R. NAIK<br>MANAGER      |
| 11. Test Report Verified & Approved By                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | :                                                                                                                                                                                   |                                                                                                                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <br>M.A. BAWASE<br>GENERAL MANAGER                                                               | <br>M.A. BAWASE<br>GENERAL MANAGER |
| Place of Issue: PUNE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                     | Date of Issue: 27.01.2022                                                                                               |
| <p><b>DISCLAIMER:</b></p> <p>This test report pertains only to the components / parts / assemblies / vehicles etc. actually tested at ARAI in the presented condition based on the documents / information produced / submitted by the customer. The issuance of this test report alone does not indicate any measure of approval, certification, supervision, control of quality surveillance by ARAI of the product. No extract, abridgement or abstraction from this test report shall be published or used to advertise the product without the written consent of the Director, ARAI, who reserves the absolute right to agree or reject all or any of the details of any items of publicity for which consent may be sought. ARAI is in no way responsible for any misuse of copying of any design / type / system in connection with entire vehicle / components / parts and assemblies. Breach of any statutory provision of Indian laws or laws of other countries, will be the sole responsibility of the customer and ARAI shall not be liable for any claims or damages, made by the party, whatsoever, the customer shall alone be liable for the same, and undertakes to indemnify ARAI in this regard. Further, the ARAI has the right to initiate cancellation / withdrawal of the certificate issued, in case of any fraud, misrepresentation, when it surfaces and comes in the knowledge of ARAI. The appropriate local courts at Pune shall have the jurisdiction in respect of any dispute, claim or liability arising out of this report.</p> <p>ARAI will preserve the tested samples for a period of ONE month from the date of issue of the test report. Queries, if any, regarding the sample or the test report, will be entertained / attended to in this stipulated period of ONE month only. Further, all the related test standards, drawings supplied by customer, letters, e mails etc exchanged with respect to this test work will be preserved in our custody for a span of only THREE years from the date of the test report.</p> |                                                                                                                                                                                     |                                                                                                                         |

An ISO 9001, ISO 14001, ISO 45001, ISO/IEC 27001 Certified and ISO/IEC 17025 Accredited Organization

Regd. Office : S. No. 102, Vetal Hill, Off Paud Road, Kolhrud,  
Pune - 411 036 (India).  
P. B. No. 832, Pune - 411 004 (India)

Tel. : +91-20-6762 1111, 3023 1111  
Fax : +91-20-6762 1104, 3023 1104  
E-mail : director@araiindia.com, Website : www.araiindia.com

ARAI Homologation & Technology Centre (ARAI-HTC), Chakan  
ARAI Forging Industry Division (ARAI-FID), Chakan



पावर ग्रीड कॉर्पोरेशन ऑफ इंडिया लिमिटेड  
(एनएसई लिस्टेड कंपनी)  
POWER GRID CORPORATION OF INDIA LIMITED  
(A Government of India Enterprise)



## निर्माता अनुमोदन वैधता विस्तार/ MANUFACTURER APPROVAL VALIDITY EXTENSION

संदर्भ: CC/QA&I/2024/Letter/16

दिनांक: 10 Jan.2024

|                                                                      |                                                                                          |
|----------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| निर्माता का नाम/ Name of Manufacturer                                | M/s Cyble Industries Ltd                                                                 |
| सी.आई.एन संख्या/ CIN Number                                          | L31300TN1993PLC025063                                                                    |
| निर्माता का पता/<br>Address of Manufacturer                          | Plot No.: 138 SIDCO Industrial Estate Ambattur Taluk Thiruvallur<br>Chennai (Tamil Nadu) |
|                                                                      | City: Chennai Country: India Pin/Zip Code: 600098                                        |
| निर्माता कोड/ Manufacturer Code                                      | 3000001634                                                                               |
| नाम और संपर्क विवरण/<br>Name & Contact details                       | Mr. George<br>Email: GEORGE@QFLEXCABLE.COM, Mobile: +919884092825                        |
| मद का नाम/<br>Item Name                                              | Flexible Panel Wire as per IS 694 for POWERGRID projects (Brand name : Q- Flx)           |
| पिछले अनुमोदन का संदर्भ/<br>Previous approval letter ref. No. & date | CC/QA&I/2022/Letter/416, 23.Dec.2022                                                     |
| संचार संदर्भ/ Communication reference                                | 20811                                                                                    |
| वैधता विस्तार अवधि/ Validity extended upto                           | 21.Dec.2024                                                                              |

Please note that further approval shall be considered based upon performance, quality, and supplies during this approval period. Manufacturer shall ensure that request for renewal of above approval should come at least 1 month before expiry of this approval letter. All other clauses mentioned in above mentioned approval letters remain unchanged.

Contractor and Manufacturer shall be fully responsible for satisfactory performance of approved products. Please note that the items supplied shall meet the requirements of POWERGRID Specifications / Approved Drawing / Data Sheets / GTP / MQP, relevant IEC / IS standards and project specific type tests. Manufacturer shall ensure that the above documents are available at the works so that proper inspection is carried out without delay. If, at any point of time, any abnormality is noticed in this regard, we reserve the right to increase our involvement by way of additional inspection and / or additional customer inspection points(CIP) at any stage or withdraw this approval with immediate effect.

**Special Remarks:** In case of no supply for POWERGRID orders for more than two years, further extension shall be accorded / considered only after process audit of your works.

Note 1: "The ministry of MSME has launched the "Financial Support to MSMEs in ZED certification scheme" for benefit of MSMEs. MSMEs are requested to avail maximum benefits under the scheme. For more details on ZED, you may please visit this link- (<https://zed.org.in/>)."

Note 2: Letter regarding- Non-Indulgence in Fraudulent / Unethical Practices attached.

*Ashish Kumar Saxena*  
10/01/24  
Authorized Signatory  
Ashish Kumar Saxena, DGM

प्रति: सम्बंधित निरीक्षण कार्यालय

हस्ताक्षरित कार्यालय: "साइबर", प्लॉट नंबर 2, सेक्टर-28, गुरुग्राम-122001, (हरियाणा) फ़ोन: 0124-2571700-719  
Corporate Office: "Saudharini", Plot No. 2, Sector-28, Gurugram-122001, (Haryana) Tel: 0124-2571700-719  
पंजीकृत कार्यालय: बी-8, कुम्भ इंस्टीट्यूशनल एरिया, कैथलवा रोड, नए दारु-110 016, फ़ोन: 011-26580112, 26580121, 265804812, 26584882, ईमेल: L40101DL1986QC036121  
Registered Office: B-8, Kumb Institutional Area, Kailasha Road, New Delhi-110 016. Tel: 011-26580112, 26580121, 26584812, 26584882. CIN: L40101DL1986QC036121  
Website: [www.powergrid.co.in](http://www.powergrid.co.in)



# APPROVAL

**File No.RDSO-QAST0LKO(VEND)/94/2020-O/o ED/QA/SnT/HQ/RDSO**



भारत सरकार - रेल मंत्रालय  
अनुसंधान अभिकल्प और मानक संगठन  
लखनऊ - 226 011  
EPBX (0522) 2451200  
Fax (0522) 2458500

Government of India-Ministry of Railways  
Research Designs & Standards Organisation  
Lucknow - 226 011  
DID (0522) 2450115  
DID (0522) 2465310



No.: [RDSO-QAST0LKO\(VEND\)/94/2020-O/o ED/QA/SnT/HQ/RDSO](#)

Date: 02.03.2021

Fax: 044-43111117

Email: [hr@qflexcable.com](mailto:hr@qflexcable.com)

M/s Cybele Industries Limited,  
No. 138, SIDCO Industrial Estate, Ambattur,  
Chennai-600098

**Office Address**

No. 138, SIDCO Industrial Estate, Ambattur,  
Chennai-600098

**Works Address**

No. 138, SIDCO Industrial Estate, Ambattur,  
Chennai-600098

Sub: 'Quality Audit' for manufacture & supply of item PVC Insulated Railway Signalling Indoor Single Core Cable as per IRS: S-76/89 (Amendment 3).

Quality Audit of M/s Cybele Industries Limited, conducted successfully on dated 25.09.2020 at their work address No. 138, SIDCO Industrial Estate, Ambattur, Chennai-600098 for manufacture & supply of following items:

| SN | Item                                                      | Drawing | Specification              |
|----|-----------------------------------------------------------|---------|----------------------------|
| i) | PVC Insulated Railway Signalling Indoor Single Core Cable | Nil     | IRS: S-76/89 (Amendment 3) |

Next Quality Audit due on (Date) 24.09.2025.  
(5-year from date of this Audit)

(Upendra Kumar Verma)  
Joint Director/QA/S&T  
for Director General/QA/S&T

Copy to: Executive Director/QA/S&T/RDSO, Ground Floor, DRM Office, South western Railway,  
BANGALORE - 560 023. Email: [directoroffice.sbc@gmail.com](mailto:directoroffice.sbc@gmail.com)



भारत सरकार  
GOVERNMENT OF INDIA



रेल मंत्रालय  
MINISTRY OF RAILWAYS

**RDSO**  
**( QA S&T, S AND T )**  
**Provisional Decision Letter**

Letter No - RDSO/108/1902/00005766

Dated 29/10/2021

**To**  
**M /s CYBELE INDUSTRIES LTD-CHENNAI**  
**No. 138 , SIDCO Industrial Estate, Ambattur Chennai,Tamil Nadu - 600098, India**

**Sub:** Decision of Fresh Registration Request

**Ref:** Your registration request ID **7213** Dated **30/01/2021**

Your application under reference is under consideration.

As an interim measure, you have been granted provisional approval for the items listed below:-

|                                |                                                                                        |
|--------------------------------|----------------------------------------------------------------------------------------|
| Name of the firm               | M /s CYBELE INDUSTRIES LTD-CHENNAI                                                     |
| Registered Address of the Firm | No. 138 , SIDCO Industrial Estate, Ambattur Chennai,Tamil Nadu - 600098, India         |
| Mfg. Unit Details              | Unit-I, No. 138 , SIDCO Industrial Estate, Ambattur Chennai,Tamil Nadu - 600098, India |

**Items for which provisional approval granted**

| <b>Item ID:</b> 3100050, signalling Indoor cable |                                                                                                                                                                                                                                      |               |
|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| #                                                | Sub Item                                                                                                                                                                                                                             | Category      |
| 1                                                | <b>ID:</b> 3100050002, PVC Insulated Railway Signalling Indoor Multi Core Cable                                                                                                                                                      | Developmental |
|                                                  | Above is conditional approval for ID: 3100050002 subject to following condition(s)<br><b>Prototype Approval:</b> Supply (even for field trials, wherever applicable) shall commence only after approval of the prototype by the RDSO |               |

|                           |            |
|---------------------------|------------|
| Date of Decision          | 29/10/2021 |
| Next Quality Audit Due on |            |

**Mfg. Level Remarks (For Vendor Directory)**

|        |                                                                                                                                                                                                                                 |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Remark | Firm is placed in the list of developmental vendors for 24 months subjected to Technical Clearance of Prototype Test samples i.e. Type test and its approval by RDSO as per clause 4.8 of QO-D-8.1-6 Ver. 4.0 dated 12.10.2021. |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Additional Remarks**

|  |  |
|--|--|
|  |  |
|--|--|

| # | Details                                                  |
|---|----------------------------------------------------------|
| 1 | Sample type testing is under progress at RDSO, Lucknow.  |
| 2 | Production capacity as per CCA Report = 520 km per Annum |

**Attached Documents**

| #                           | Description | File Name |
|-----------------------------|-------------|-----------|
| <i>No Document attached</i> |             |           |

Digitally Signed by  
UPENDRA KUMAR VERMA  
**JD/QA/ST**

भारत सरकार  
कार्यालय विशेष महानिदेशक (परियोजना क्षेत्र) चेन्नै  
केन्द्रीय लोक निर्माण विभाग  
1 ली मंजिल, जी स्कंध, राजाजी भवन  
3 री अवेन्यू, बेसन्ट नगर, चेन्नै-600 090  
दूरभाष 044-24463771/4711/5169/9985/6776  
फैक्स 044-24464688  
ई.मेल chnee-works@cpwd.gov.in



Government of India  
Office of The Spl. Director General  
(Project Region) Chennai  
Central Public Works Department  
1<sup>ST</sup> Floor, G Wing, Rajaji Bhawan  
3<sup>RD</sup> Avenue, Besant Nagar, Chennai -600 090  
Phone-044-24463771/4711/5169/9985/6776  
Fax- 044-24464688  
E-Mail-chnee-works@cpwd.gov.in

File No. 31/03/2023-Works/Spl. DG (Chennai)/1168

Date: 20. 11. 2023

**OFFICE MEMORANDUM**

M/s CYBELE INDUSTRIES LIMITED have applied for their product approval to this office for the following product.

| Sl.No. | Brand | Material                                                                                                                                                      | Ref of BIS CM/L<br>Licence No. | Remarks                |
|--------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------|
| 1      | Q-flx | Polyvinyl Chloride Insulated Unsheathed-<br>and Sheathed cables/cords with Rigid and-<br>Flexible Conductor for rated voltages –<br>upto and including 1100 V | 1115123                        | As per IS<br>694 :2010 |

In light of DG CPWD OM NO. DG/Manual/2022/04 dated 26/09/2022 issued from file No. CSQ/CM/16(1)/2022 e-file 9140382, Chief Engineer/Superintending Engineer are already competent to approve ISI marked brands for incorporation in the preferred make list in the NIT's. CEs Chennai and Madurai, SEs Puducherry and Trichy and SE cum PDs Puducherry, IITM, Chennai and Karaikal, may take further necessary action at their respective levels for the brand mentioned above.

This issues with the approval of Special Director General, CPWD, Chennai.

  
(Mahavir Pandit)  
Executive Engineer (E)(P),  
O/o SDG Chennai,  
Chennai.

Copy to:

1. M/s CYBELE INDUSTRIES LIMITED, Corp Office 138 & 179, SIDCO Industrial Estate, Ambattur, Chennai-98 for information. You may pursue accordingly with SEs/CEs.

  
Executive Engineer (E) (P)

| Annexure-B                                |                                                                  |                                                                                                                                                 |
|-------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| List of Preferred Makes- Electrical Works |                                                                  |                                                                                                                                                 |
| Sl. No                                    | Description of Material                                          | Brand / Make                                                                                                                                    |
| 1                                         | PVC insulated FRLS copper wires i/c Control cables               | Finolex/Havells/Polycab/RR Kabel/Anchor/Asmon/Mescab/L&T/KEI/Power flex/Q flex                                                                  |
| 2                                         | XLPE insulated PVC sheathed Al, Cu & Control cables              | Universal /RPG Cables/Finolex/CCI/Waina/Lappakable/Anchor Panasonic/Havells/ Batra/ Henlay/RR Kabel/Gloster/Havells/Torrent/ KEI/Ravin/ polycab |
| 3                                         | UTP Cable                                                        | Legrand/Molex/Finolex/Commscope/Panduit-Pannet./Havells/Batra/Henlay                                                                            |
| 4                                         | OFC Cable                                                        | Finolex/Sterlite Tech/Commscope/Corning/Panduit/Siemen                                                                                          |
| 5                                         | MS Conduit & Accessories of MS Conduit (ISI marked)              | BEC/AKG/NIC/Steel Kraft/Gupta/VIMCO RMCON/Javeri                                                                                                |
| 6                                         | PVC Conduit- (Colour-Gray/Ivory)                                 | Precision/Polycab/AKG/Finolex/Konseal/BEC/ Asian/Nihar/Anchor Panasonic/Avonplast/Modi/Anchor/Vasavi/Emjay/Javeri/DEC                           |
| 7                                         | Vaccum Circuit Breakers                                          | GE/Siemens/L&T/ABB/Schneider/Crompton/ Eaton/C&S                                                                                                |
| 8                                         | Air Circuit Breakers                                             | Legrand-DMX3/ Schneider/Siemens-3WL/L&T/ABB/Hager/GE/Crompton Master pact & U Power/ABB/Crompton/Eaton/Anchor/Havells/ C&S/HPL                  |
| 9                                         | MCCB                                                             | Legrand-DX3/Schneider-ACT19/Siemens 5SX4/L&T-d sine/ABB/Eaton/C&S/HPL                                                                           |
| 10                                        | Automatically Operated Transfer Switch (ATS)/ Change Over Switch | Socomec/GE/Siemens/L&T/Legrand/ Schneider/Asco/Havells/C&S/ABB/Hager/ Anchor/HPL                                                                |
| 11                                        | MCB                                                              | Legrand-DX3/Schneider-ACT19/Siemens 5SX4/Havells/Eaton/ABB/GE/Hager/L&T/Asmon/Panasonic by Anchor/Asmon/Polycab/C&S/HPL                         |

*[Signature]*  
A/E/E

*[Signature]*  
ए.म. बालसुन्दरम / M. BALASUNDARAM  
कार्यपालक अभियंता (वि) (मुख्य) / Executive Engineer (E) (HQ)  
आयुक्त विशेष महानिदेशक (प्र.वि.), के.प.व.ड.,  
राजाजी भवन, चेंबै-90 / Rajaji Bhawan, Chennai-90





**GOVERNMENT OF TAMIL NADU  
PUBLIC WORKS DEPARTMENT**

**CERTIFICATE OF PRODUCT APPROVAL**

**RENEWAL No. PWD / RC-1/59 ASC-011 / 2022-11/dated 24.08.2022**

The Assessment Committee constituted by the Government of Tamil Nadu vide G.O. Ms. No. 106 /Housing / dated 06.03.1975, The assessment committee in its 59<sup>th</sup> meeting held on 07.03.2018 have approved the product "Q-FLX" PVC Insulated Unsheathed Cables/Cords with Rigid and Flexible Copper Conductor for rated voltages up to and including 1100 V and have issued product approval certificate No.PWD/NPA-011/59ASC/2018/dated 06.04.2018,Now, the Chairman of the Assessment Committee & Engineer-in-Chief (Buildings), Public Works Department after examining various aspects has accorded approval for the Renewal of this product.

**Products / Product Range :** "Q-FLX" Polyvinyl Chloride Insulated Unsheathed and sheathed Cables/Cords with Rigid and Flexible Conductor for rated voltages up to and including 1100 V.

**Variety :** Single core sizes upto and including 70 sq.mm.

**Manufacturer / Company :** M/s. Cybele Industries Ltd,  
No.138 & 179, SIDCO Industrial Estate, Ambattur,  
Chennai - 600098.

**Location of Manufacturing Unit :** No.138 & 179, SIDCO Industrial Estate, Ambattur,  
Chennai - 600098.

**References :** BIS License Number CM/L - 1115123.

**Standards/ Specifications :** IS 694:2010.

**Limitations:**

1. Renewal is subject to validity and scope of BIS License for the product and compliance to the specification(s) mentioned.
2. Quality should be maintained conforming to the Latest Test Results produced at the time of Renewal and relevant BIS Standards.
3. Any change of materials, manufacturing process, quality control routines that may affect the validity of this certificate should be notified to the Assessment Committee, PWD, Government of Tamil Nadu, failing which TNPWD reserves the right to cancel the approval.
4. The certificate is valid from 24.08.2022 up to and inclusive of 23.08.2025 for a period of three years.



*[Signature]*  
Member Secretary, Assessment Committee &  
Superintending Engineer, PWD  
Planning and Designs Circle (Buildings)  
Chepauk, Chennai - 600 005.



**GOVERNMENT OF KERALA  
PUBLIC WORKS DEPARTMENT**

**Electrical Wing,  
Thiruvananthapuram**

Phone No. 0471 2322027

e-mail

electricalpwd@gmail.com

Dated: 31/08/2021

**CEPWD/17868/2022-AB3(ELE)-BL**

**DEPARTMENTAL APPROVAL**

Approval is hereby renewed to the following products manufactured by M/s.CYBELE Industries Ltd., 138 & 179, SIDCO Industries Estate, Ambattur, Chennai -98 is hereby extended for a further period mentioned below.

| Sl. No. | Name of Board | Product Size for which approval is granted                                                                                           | IS No.   | CM/L No. | Date up to which approval is granted |
|---------|---------------|--------------------------------------------------------------------------------------------------------------------------------------|----------|----------|--------------------------------------|
| 1.      | Q-FLX         | PVC Insulated /unsheathed and sheathed cable/cords with rigid and -Flexible conductor for rated Voltages upto and including 450/750V | 694:2010 | 1115123  | 20.11.2023                           |

**Conditions**

1. The product should be of the same quality, design and shape as the specimen submitted in this office.
2. Any change in design, specification etc, should be brought to the notice of this office and got approved.
3. Price List, brochure etc.. when updated should be submitted to this office.

The department reserves the right to withdraw this approval at anytime without assigning any reason.

**Signed by**  
**Koshy John**  
CHIEF ELECTRICAL ENGINEER

To **Date: 03-12-2022 11:58:06**

M/s.CYBELE Industries Ltd.,  
138 & 179, SIDCO Industrial Estate,  
Ambattur, Chennai -98

Copy to the Executive Engineer, PWD. Electrical Division.-  
Thiruvananthapuram./Alappuzha

Kozhikode./

Trissur/Kannur





**TAMIL NADU HOUSING BOARD**  
**CERTIFICATE OF PRODUCT APPROVAL/RENEWAL**  
**File No. QC/4523/2022 date: 03.02.2023**

The Chief Engineer, Tamil Nadu Housing Board has examined various aspects of the following product with reference to your letter dated 18.10.2021 and has accorded **Approval on Product Approval Committee Meeting held on 03.02.2023** for your "M/S. CYBELE INDUSTRIES Ltd.,". The details are given below

|                                            |    |                                                                                                                                                                                                                       |
|--------------------------------------------|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name of the Products/Product Range         | :: | "Q-FLX" Polyvinyl Chloride Insulated Unsheathed and Sheathed cables/Cords with Rigid And Flexible Conductor for rated voltages upto and including 1100V.<br><b>Variety:</b> Single sizes upto and including 70sq. mm. |
| Manufacturer Address(Company Address)      | :: | M/S. CYBELE INDUSTRIES Ltd.,<br>No.138 & 179 SIDCO Industrial Estate,<br>Ambattur, Chennai-600098.                                                                                                                    |
| Location of Manufacturing Unit             | :: | No.138 & 179 SIDCO Industrial Estate,<br>Ambattur, Chennai-600098.                                                                                                                                                    |
| Testing Agencies and Test Certificate Ref. | :: | 1. CETL Central Electrical Testing Laboratory<br>Report No. TR/91973/2021-2022,<br>dated:11.03.2022.<br>2. Rajasthan Test & Research Centre, Test<br>Report No.ULR-TC507322000000728F,<br>dated 26.05.2022.           |
| PWD Approval                               | :: | Renewal No.PWD/RC-1/59 ASC – 011/ 2022-<br>11/dated: 24.08.2022.valid upto 23.08.2025.                                                                                                                                |
| BIS License Number/Reference               | :: | BIS License No.CM/L – 1115123, Valid upto<br>30.09.2025.                                                                                                                                                              |
| IS Standards/Specifications                | :: | IS 694 : 2010.                                                                                                                                                                                                        |

**Limitations:**

This Approval is based on the PWD approval and Scope of BIS License for the product and Test Certificate for the above materials as per test report furnished.

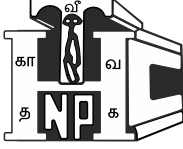
1. Approval is subject to test report for the product and compliance to the specification mentioned.
2. Test results copy of the lot should be produced along with all supplies to TNHB site(adhering to the test result produced at the time of this approval).
3. If any change of materials, manufacturing process, quality control routines that may affect the validity of this certificate is found, it should be notified to The Chief Engineer, Tamil Nadu Housing Board who is empowered to cancel the use of the products in TNHB and hence its approval also.
4. Validity of this approval is up to and inclusive of **02.02.2024** (For renewal/review, fresh letter & test certificates should be submitted before this validity)
5. This approval is subject to satisfactory field performance, continuing surveillance Audits, and strict conformity to the constructions of TNHB. This approval does not however absolve the Executive/Supervisory staff from the responsibility for using prescribed quality products.
6. Product name should be carved in the materials supplied to the site.

To  
✓ M/S. CYBELE INDUSTRIES Ltd.,  
No.138 & 179 SIDCO Industrial Estate  
Ambattur, Chennai-600098.  
Copy to:  
All the SE's and EE's of Circles/Divisions.

*R. Anil* 3/2/2023  
**Superintending Engineer**  
**Tamil Nadu Housing Board**  
SUPERINTENDING ENGINEER  
QUALITY CONTROL  
TAMILNADU HOUSING BOARD

**BY RPAD**

**TAMIL NADU POLICE HOUSING CORPORATION LIMITED.,**



(A Government of Tamilnadu Undertaking)

(ISO 9001:2015 Certified Company)

132 E.V.R. Salai, Kilpauk, Chennai-600 010 .

Email: tnphclho@gmail.com

Phone:044-28364761, 28364762, 28364763, 28364764



**Lr.No. CE/DB/23592022**

**Date:15.12.2022**

**Sub: TNPCHC - HO - DB - M/s.CYBELE INDUSTRIES LTD**

**“ Q - FLX ” brand product - Renewed their brand approval  
intimation - sent - Reg.**

**Ref (1) Your requestion Ir.No. Nil, Dt. 16.11.2022 & 23.11 2022**

\*\*\*\*\*

Your attention is invited to the above reference cited and it is informed that based on the credentials furnished by you, the **"Q - FLX"** brand product of Polyvinyl Chloride Insulated Unsheathed and sheathed Cables / Cords with Rigid and Flexible Conductor for rated voltages up to and including 1100 v is renewed for further period of one year in TNPCHC Ltd.

It may please be noted that this product approval does not confer any right to claim to insist the contractor to purchase the above products / materials only from your company. It is the sole discretion of the Chief Engineer, Superintending Engineer, Executive Engineer also the particular contractor to purchase the materials to use on our works as per the tender / agreement conditions.

Further, it is informed to you that you are requested to produce necessary test certificates along with each and every consignment. Also you are requested to produce ITC & GST every year to this office without fail

The receipt of this letter may be acknowledged.

Sd/-  
Chief Engineer/TNPCHC

To:  
**M/s.CYBELE INDUSTRIES LTD**  
No138 & 179, SIDCO industrial Estate  
Ambauutr,  
Chennai - 600 098

**Copy to**

All the SEs & Ees of TNPCHC Ltd., with the instruction that suitable guideline shall be issued to the field staff that they should insist to get test certificate along with each consignment without fail. If the performance of the Products seems to be unsatisfactory, the same should be brought to the notice of the undersigned with relevant record at once.

/Forwarded / By Order/

*Geeothamani Raghavan*  
16/12/22  
Head Draughting Officer



CH.PA.Item Code No. 1000000122



Port  
Par-excellence

चेन्नै पत्तन प्राधिकरण  
CHENNAI PORT AUTHORITY

Fax : +91-044-2536 1228  
Phone : +91-044-2531 2000  
+91-044-2536 2201

प्रशासनिक कार्यालय :  
ADMINISTRATIVE OFFICE :

नं.1, राजाजी सालै चेन्नै - 600 001.  
No.1, Rajaji Salai, Chennai - 600 001.  
Website : www.chennaiport.gov.in

MEE/VR/ 18004/18/MM

Dt 31/3/2023.

From

The Chief Mechanical Engineer,  
Materials Management Division,  
1, Rajaji Salai, Chennai Port Authority,  
Chennai 600 001

To

M/s. CYBELE INDUSTRIES LIMITED,  
138, SIDCO INDUSTRIAL ESTATE,  
AMBATTUR, CHENNAI 600098.

Sirs,

**Sub: RENEWAL of Registration of firm as approved suppliers of Stores –  
INTIMATION - Reg.**

\*\*\*\*\*

We are pleased to inform you that your firm has been registered with us  
for a period of Three Years as per the details given below:

|    |                               |                            |
|----|-------------------------------|----------------------------|
| 1. | Registration Number /SAP CODE | : 40011595                 |
| 2. | Validity of Registration      | : 31/03/2023 to 30/03/2026 |
| 3. | Registered as                 | : Supplier                 |
| 4. | Monitory Limit                | : Rs.5,00,000/-            |
| 5. | Items for which Registration  | : 1.C001-CABLE ISS-694     |

Chennai Port Authority, M.M. Division has decided to procure all the materials through GeM Portal i.e. Government e-marketing. The Tender, details will be published in Port Website i.e. www.chennaiport.gov.in. Hence you are requested to register in GeM Portal and participate in the tender. **Your registration is subject to terms and conditions given over-leaf.**

Yours faithfully,

for Chief Mechanical Engineer

Encl : General Terms & Conditions.  
Copy to AMM(S)/KA SECTION.



## AVANT-GARDE SYSTEMS AND CONTROLS (P) LTD.

NO. 67A, PORUR KUNDRATHUR HIGH ROAD, PORUR, CHENNAI - 600 116, INDIA  
TEL: +91 - 44 - 4598 1900, 2482 8532, 2482 8717 / 18 / 19 / 20 Fax: +91 - 44 - 2482 8531  
E-MAIL : agsc@vsnl.com WEBSITE: avangarde-india.com & www.agsc.in  
CIN NO. U28990TN1995PTC031908 PAN No. : AAACA6351K GST No. 33AAACA6351K1ZU

Ref No. AG1904/4670

Date: 26<sup>th</sup> July 2019

To

M/s. Cybele Industries Limited,  
# 138 & 179, Sidco Industrial Estate,  
Ambattur Estate,  
Chennai - 600 098.  
Tamil Nadu (India)  
Ph: 044 - 26254377

Kind Attn: Mr.K.Senthil Kumar  
Sr.Technical Manager

Dear Sir,

Sub: Registration with AVANT-GARDE

Ref: Your application for Renewal of vendor

We refer to your application on the above subject matter and we are pleased to inform you that you have been registered as an approved vendor with Avant-Garde for the item as described below:

| Category No. | Product                          |
|--------------|----------------------------------|
| EL-221.07    | Switchgear & Accessories : Wires |

With the above approval your company name will be included in our Master List of Approved Vendors. For all our projects, the above master list will be sent to our clients, who in turn will select a few names from the list as their probable vendors. Registration with us does not mean confirmed issue of tender documents for projects. The approval of "List of vendors" is project specific.

Please note that this Approval of registration is Valid till **25<sup>th</sup> July 2021**

You are advised to contact us three (3) months before expiry of the enlistment for taking up for renewal process.

Thanking you,  
For AVANT-GARDE SYSTEMS AND CONTROLS (P) LTD

*V. Narasimhan*  
26.07.19  
V. Narasimhan

Head - Vendor Registration Cell



**Note: Please ensure the presence of our Hologram Sticker**



ENGINEERS, DESIGNERS AND CONSULTANTS  
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ASME "S" STAMP HOLDER



# TEST REPORTS

**CPRI**

## **TEST REPORT**



**Central Power Research Institute**

**(A Govt. of India Society,)**

**P.B. No.8066, Sadashivanagar Post Office**

**Prof. Sir.C.V. Raman Road,**

**Bangalore - 560 080(INDIA)**



## CENTRAL POWER RESEARCH INSTITUTE



### TYPE TEST CERTIFICATE

|                                                   |                                                                                                                            |                       |
|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-----------------------|
| Type Test Certificate Number                      | : CPRI BLRCAB24T0032                                                                                                       | Date: 24 January 2024 |
| Name and Address of the Customer                  | : M/s. Cybele Industries Ltd.,<br>No. 138 & 179, SIDCO Industrial Estate,<br>Ambattur, Chennai – 600 098, Tamilnadu, India |                       |
| Name and Address of the Manufacturer              | : M/s. Cybele Industries Ltd.,<br>No. 138 & 179, SIDCO Industrial Estate,<br>Ambattur, Chennai – 600 098, Tamilnadu, India |                       |
| Particulars of sample tested                      | : 1.1kV, 1C x 4 sq.mm FR PVC Insulated Flexible Copper<br>(Class 5) Cable                                                  |                       |
| Type                                              | : Type D AS PER IS: 5831/84 "FR PVC"                                                                                       |                       |
| Description of test sample                        | : Refer Sheet 2 of 8                                                                                                       |                       |
| Serial Number                                     | : 230545                                                                                                                   |                       |
| Number of Samples tested                          | : One                                                                                                                      |                       |
| Date(s) of test(s)                                | : 19 December 2023 to 11 January 2024                                                                                      |                       |
| CPRI sample Code Number(s)                        | : CDDCAB23S0347                                                                                                            |                       |
| Particulars of tests conducted                    | : Type test (Refer Sheet 3 of 8)                                                                                           |                       |
| Test in accordance with Standard / Specification  | : As per IS: 694 / 2010, Reaffirmed 2020                                                                                   |                       |
| Sampling Plan                                     | : Nil                                                                                                                      |                       |
| Customer's requirement                            | : Nil                                                                                                                      |                       |
| Deviation, if any                                 | : Nil                                                                                                                      |                       |
| Name of the witnessing persons                    |                                                                                                                            |                       |
| Customer's representative                         | : Nil                                                                                                                      |                       |
| Other than Customer's representative              | : Nil                                                                                                                      |                       |
| Test subcontracted with address of the laboratory | : None                                                                                                                     |                       |
| Document constituting this certificate (in words) |                                                                                                                            |                       |
| Number of Sheets                                  | : Eight                                                                                                                    |                       |
| Number of Oscillogram(s)                          | : Nil                                                                                                                      |                       |
| Number of Graph(s)                                | : One                                                                                                                      |                       |
| Number of Photograph(s)                           | : Nil                                                                                                                      |                       |
| Number of Test Circuit Diagram(s)                 | : Nil                                                                                                                      |                       |
| Number of Drawing(s)                              | : Nil                                                                                                                      |                       |

  
(P.V. Satheesh Kumar)  
Test Engineer



  
(K.P. Meena)  
Head of Division  
Reviewed and Authorized by

ULR – TC5452240CABT0032F  
Discipline: Electrical Testing  
Group: Cables & Wires

CABLES & DIAGNOSTICS DIVISION  
P.B.NO.8066, SADASHIVANAGAR P.O  
PROF.SIR.C.V.RAMAN ROAD, BANGALORE – 560 080, INDIA  
Telephone: +91 (0) 80-2207 2333

Sheet 1 of 8

## CENTRAL POWER RESEARCH INSTITUTE



### TYPE TEST CERTIFICATE

Type test Certificate Number: CPRI BLRCAB24T0032

Date: 24 January 2024

#### DESCRIPTION OF SAMPLE TESTED (As assigned by the Customer)

|                        |                                                                    |
|------------------------|--------------------------------------------------------------------|
| Sample                 | : 1.1kV, 1C x 4.0 sq.mm FR PVC Insulated Flexible Copper cable     |
| Voltage Rating         | : 1.1 kV                                                           |
| Conductor              | : Flexible circular Copper, Class 5                                |
| Size                   | : 4.0 sq.mm                                                        |
| Number of cores        | : 1 core                                                           |
| Insulation             | : FR PVC, Type D (Blue colour)                                     |
| Printing on insulation | : Q-FLX CABLES 4.0 SQ.MM Y FR 1100V IS: 694 [ISI]   CM/L - 1115123 |

  
(P.V. Satheesh Kumar)  
Test Engineer

ULR – TC5452240CABT0032F  
Discipline: Electrical Testing  
Group: Cables & Wires

CABLES & DIAGNOSTICS DIVISION  
P.B. NO. 8066, SADASHIVANAGAR P.O.  
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Sheet 2 of 8



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Certificate No. TC - 5073

Test Report No.: **RTRC/18C1601**

Name of Client : **Cybele Industries Ltd**

No. of Pages : **12 (Twelve)**

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**TEST REPORT**

|                             |                                                        |                                                                                                                                                                                    |
|-----------------------------|--------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TEST REPORT NO:RTRC/18C1601 |                                                        | Page 1 of 12                                                                                                                                                                       |
| 1                           | JOB ID NUMBER                                          | JC/18C1601                                                                                                                                                                         |
| 2                           | DATE OF RECEIPT OF SAMPLE                              | 16/03/2018                                                                                                                                                                         |
| 3                           | DATE OF ISSUE OF REPORT                                | 03/04/2018                                                                                                                                                                         |
| 4                           | NAME OF CLIENT                                         | Cybele Industries Ltd                                                                                                                                                              |
| 5                           | ADDRESS OF CLIENT                                      | 138 & 179, SIDCO Industrial Estate, Ambattur, Chennai - 600098. India                                                                                                              |
| 6                           | CLIENT REFERENCE No. AND DATE                          | Ref CIL/Type Test/694-FRLSH/03, Letter dated 13-03-2018                                                                                                                            |
| 7                           | SAMPLE DESCRIPTION                                     | 2Core x 1.5 Sqmm Stranded Circular Annealed Bare Copper Conductor (Class-2), PVC Type A Insulated & Overall PVC Type ST-1 RF-LSH Sheathed 1100 Volts Cable, Category Code - FR-LSH |
| 8                           | MODE OF PACKING                                        | Sample Packed in Carton box                                                                                                                                                        |
| 9                           | QUANTITY OF SAMPLE                                     | 25 Meters cable + 2 Meter annealed bare copper wire of dia. 0.3 mm + 25 Gram copper wire                                                                                           |
| 10                          | CONDITION OF SAMPLE                                    | satisfactory                                                                                                                                                                       |
| 11                          | VERIFICATION OF SEAL                                   | -----                                                                                                                                                                              |
| 12                          | TESTS TO BE CONDUCTED                                  | Type Tests and Copper Purity Test                                                                                                                                                  |
| 13                          | REFERENCE SPECIFICATION                                | IS 694:2010(Upto & Including Amendment No.3)/<br>IS 191:2007                                                                                                                       |
| 14                          | DATE OF STARTING TEST                                  | 17/03/2018                                                                                                                                                                         |
| 15                          | DATE OF COMPLETION OF TESTS                            | 29/03/2018                                                                                                                                                                         |
| 16                          | WITNESSED BY                                           | -----                                                                                                                                                                              |
| 17                          | NAME OF THE FIRM                                       | -----                                                                                                                                                                              |
| 18                          | IDENTIFICATION                                         | -----                                                                                                                                                                              |
| 19                          | EMBOSSING                                              | -----                                                                                                                                                                              |
| 20                          | PRINTING                                               | Q - FLX CABLE 110 V 2 CORE X 1.5 SQ.MM FRLSH IS 694<br>CM/L : 1115123                                                                                                              |
| 21                          | WHETHER THE RESULT CONFIRM TO SPECIFICATION/ISS OR NOT | The sample conforms to the requirements of the tests carried out as per IS 694:2010 (Upto & Including Amendment No.3)/<br>IS 191:2007                                              |



Issued



**J. KALRA**  
*[Signature]*  
**Director**

Approved By

F/CS/11 Amendment No. 3 Issue No. 04





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Test Report No.: **ULR-TC507321000001074F**

Name of Client : **CYBELE INDUSTRIES LIMITED**

No. of Pages : **13 ( Thirteen )**

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An Electro-technical & Chemical Testing Laboratory

## TEST REPORT

TEST REPORT NO : ULR-TC507321000001074F

Page 1 of 13

### SECTION - A ( GENERAL )

|                                           |                                                          |                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DATE OF RECEIPT OF TEST ITEM : 30/09/2021 |                                                          | DATE OF ISSUE OF TEST REPORT: 19/11/2021                                                                                                                                                                                                                                                                                                                            |
| 1                                         | JOB ID NUMBER                                            | RTRC/JC/C/2113003                                                                                                                                                                                                                                                                                                                                                   |
| 2                                         | NAME OF CUSTOMER                                         | CYBELE INDUSTRIES LTD                                                                                                                                                                                                                                                                                                                                               |
| 3                                         | ADDRESS OF CUSTOMER                                      | 138 & 179, SIDCO Industrial Estate, Ambattur, Chennai, Tiruvallur, Tamil, Nadu, India 600098                                                                                                                                                                                                                                                                        |
| 4                                         | CUSTOMER REFERENCE No. AND DATE                          | Ref. No. CIL/LAB/21-22/11, Letter date 20-09-2021                                                                                                                                                                                                                                                                                                                   |
| 5                                         | ITEM DESCRIPTION                                         | 1Core x 0.5 Sq.mm flexible annealed tinned copper conductor (Class 5), Thermoplastic halogen free flame retardant (HFI-TP-70) insulated unsheathed 1100 Volts cable, Category code 01, Cable code - Z                                                                                                                                                               |
| 6                                         | MODE OF PACKING                                          | Sample packed in plain cartons box                                                                                                                                                                                                                                                                                                                                  |
| 7                                         | CONDITION (WHEN RECEIVED)                                | Satisfactory                                                                                                                                                                                                                                                                                                                                                        |
| 8                                         | QUANTITY OF ITEM                                         | 50 Meters cable + 25 Meter of 0.20 mm single strand tinned copper wire                                                                                                                                                                                                                                                                                              |
| 9                                         | SEAL NUMBER (IF ANY)                                     |                                                                                                                                                                                                                                                                                                                                                                     |
| 10                                        | TESTS TO BE CONDUCTED                                    | Type tests                                                                                                                                                                                                                                                                                                                                                          |
| 11                                        | REFERENCE SPECIFICATION                                  | IS : 17048 : 2018                                                                                                                                                                                                                                                                                                                                                   |
| 12                                        | DISCIPLINE                                               | Electrical testing                                                                                                                                                                                                                                                                                                                                                  |
| 13                                        | GROUP                                                    | Cables and wires                                                                                                                                                                                                                                                                                                                                                    |
| 14                                        | DATE OF STARTING TESTS                                   | 07/10/2021                                                                                                                                                                                                                                                                                                                                                          |
| 15                                        | DATE OF COMPLETION OF TESTS                              | 15/11/2021                                                                                                                                                                                                                                                                                                                                                          |
| 16                                        | ADDITIONS, DEVIATIONS OR EXCLUSIONS (IF ANY)             |                                                                                                                                                                                                                                                                                                                                                                     |
| 17                                        | NAME OF FIRM                                             |                                                                                                                                                                                                                                                                                                                                                                     |
| 18                                        | IDENTIFICATION                                           | Date of Manufacturing : 09-09-2021, Shelf Life/Expiry/Best before : 09-09-2071, Batch No./Control Unit No. 09092021, Quantity : 50 Meters cable + 25 Meter of 0.20 mm single strand tinned copper wire, Mode of Disposal : To be disposed off, Test required -All, Total Parts 1, Sample code - 804571/2021/SS/5, QR Code Number : 100000077838, Lab Type : OSL Lab |
| 19                                        | TEST WITNESSED BY (IF ANY)                               |                                                                                                                                                                                                                                                                                                                                                                     |
| 20                                        | EMBOSSING                                                |                                                                                                                                                                                                                                                                                                                                                                     |
| 21                                        | PRINTING                                                 | Q-FLX CABLES 0.5 SQ.MM 1100 V                                                                                                                                                                                                                                                                                                                                       |
| 22                                        | SPECIFIC TESTS CONDITIONS (IF ANY)                       |                                                                                                                                                                                                                                                                                                                                                                     |
| 23                                        | WHETHER THE RESULTS CONFORM TO SPECIFICATIONS/ISS OR NOT | The sample conforms to the requirements of the tests carried out as per IS : 17048 : 2018                                                                                                                                                                                                                                                                           |



F/TR/50(17048/12) Rev. No. 02



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Test Report No.: **ULR-TC 507321000000866F**

Name of Client : **Cybele Industries Limited**

No. of Pages : **10 ( Ten )**

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## TEST REPORT

TEST REPORT NO : ULR-TC507321000000866F

Page 1 of 10

### SECTION - A ( GENERAL )

|                                                                |                                                                                                                                                                                                                                                                                                                                   |
|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DATE OF RECEIPT OF TEST ITEM : 11/09/2021                      | DATE OF ISSUE OF TEST REPORT:08/10/2021                                                                                                                                                                                                                                                                                           |
| 1 JOB ID NUMBER                                                | RTRC/JC/C/211103                                                                                                                                                                                                                                                                                                                  |
| 2 NAME OF CUSTOMER                                             | Cybele Industries Ltd                                                                                                                                                                                                                                                                                                             |
| 3 ADDRESS OF CUSTOMER                                          | 138 & 179, SIDCO Industrial Estate, Ambattur,<br>Chennai, Tamil Nadu India 600098                                                                                                                                                                                                                                                 |
| 4 CUSTOMER REFERENCE No. AND DATE                              | Ref No. CIL/LAB/21-22/10, Date 31-08-2021                                                                                                                                                                                                                                                                                         |
| 5 ITEM DESCRIPTION                                             | 1Core X 2.5 Sq.mm stranded circular annealed tinned copper<br>conductor (Class 2), PVC Type A Insulated, unsheathed 1100 Volts<br>cable, Category Code 01, Cable code - Y                                                                                                                                                         |
| 6 MODE OF PACKING                                              | Sample wrapped in polythene sheet                                                                                                                                                                                                                                                                                                 |
| 7 CONDITION (WHEN RECEIVED)                                    | Satisfactory                                                                                                                                                                                                                                                                                                                      |
| 8 QUANTITY OF ITEM                                             | 25 Meter cable + 20 Meters tinned copper                                                                                                                                                                                                                                                                                          |
| 9 SEAL NUMBER (IF ANY)                                         | .....                                                                                                                                                                                                                                                                                                                             |
| 10 TESTS TO BE CONDUCTED                                       | Type tests                                                                                                                                                                                                                                                                                                                        |
| 11 REFERENCE SPECIFICATION                                     | IS 694:2010 (Upto & Including Amendment No.4)                                                                                                                                                                                                                                                                                     |
| 12 DISCIPLINE                                                  | Electrical Testing                                                                                                                                                                                                                                                                                                                |
| 13 GROUP                                                       | Cables and Wires                                                                                                                                                                                                                                                                                                                  |
| 14 DATE OF STARTING TESTS                                      | 21/09/2021                                                                                                                                                                                                                                                                                                                        |
| 15 DATE OF COMPLETION OF TESTS                                 | 06/10/2021                                                                                                                                                                                                                                                                                                                        |
| 16 ADDITIONS, DEVIATIONS OR<br>EXCLUSIONS (IF ANY)             | .....                                                                                                                                                                                                                                                                                                                             |
| 17 NAME OF FIRM                                                | .....                                                                                                                                                                                                                                                                                                                             |
| 18 IDENTIFICATION                                              | Date of manufacturing - 25-08-2021, Shelf Life/ Expiry/ Best before 25-<br>08-2071, Batch No/Control unit No. 08A, Quantity 01, Mode of<br>Disposal of sample after test : To be disposed off, Serial No.<br>202108A25, Test required : All, Sample code - 804571/2021/SS/4, QR<br>Code Number : 100000077835, Lab type - OSI Lab |
| 19 TEST WITNESSED BY (IF ANY)                                  | .....                                                                                                                                                                                                                                                                                                                             |
| 20 EMBOSSING                                                   | .....                                                                                                                                                                                                                                                                                                                             |
| 21 PRINTING                                                    | Q. FLX CABLES                                                                                                                                                                                                                                                                                                                     |
| 22 SPECIFIC TESTS CONDITIONS (IF ANY)                          | .....                                                                                                                                                                                                                                                                                                                             |
| 23 WHETHER THE RESULTS CONFORM<br>TO SPECIFICATIONS/ISS OR NOT | The sample conforms to the requirements of the tests carried out as<br>per IS 694:2010 (Upto & Including Amendment No.4)                                                                                                                                                                                                          |



F/TR/01 (694) Rev. No. 02



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Test Report No.: **ULR-TC 507321000000865F**

Name of Client : **Cybele Industries Limited**

No. of Pages : **09 ( Nine )**

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An Electro-technical & Chemical Testing Laboratory

## TEST REPORT

TEST REPORT NO : ULR-TC507321000000865F Page 1 of 9

### SECTION - A ( GENERAL )

|                                                             |                                                                                                                                                                                                                                                                                                                    |
|-------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DATE OF RECEIPT OF TEST ITEM : 11/09/2021                   | DATE OF ISSUE OF TEST REPORT:08/10/2021                                                                                                                                                                                                                                                                            |
| 1 JOB ID NUMBER                                             | RTRC/JC/C/2111102                                                                                                                                                                                                                                                                                                  |
| 2 NAME OF CUSTOMER                                          | Cybele Industries Ltd                                                                                                                                                                                                                                                                                              |
| 3 ADDRESS OF CUSTOMER                                       | 138 & 179, SIDCO Industrial Estate, Ambattur,<br>Chennai, Tamil Nadu India 600098                                                                                                                                                                                                                                  |
| 4 CUSTOMER REFERENCE No. AND DATE                           | Ref No. CIL/LAB/21-22/10, Date 31-08-2021                                                                                                                                                                                                                                                                          |
| 5 ITEM DESCRIPTION                                          | 1Core X 0.75 Sq.mm flexible annealed tinned copper conductor (Class-5), PVC Type D Insulated, Unsheathed 1100 Volts cable, Category code -01, Cable code - Y                                                                                                                                                       |
| 6 MODE OF PACKING                                           | Sample wrapped in polyethylene                                                                                                                                                                                                                                                                                     |
| 7 CONDITION (WHEN RECEIVED)                                 | Satisfactory                                                                                                                                                                                                                                                                                                       |
| 8 QUANTITY OF ITEM                                          | 25 Meter cable + 20 Meters tinned copper                                                                                                                                                                                                                                                                           |
| 9 SEAL NUMBER (IF ANY)                                      | *****                                                                                                                                                                                                                                                                                                              |
| 10 TESTS TO BE CONDUCTED                                    | Type Tests                                                                                                                                                                                                                                                                                                         |
| 11 REFERENCE SPECIFICATION                                  | IS 694:2010 (Upto & Including Amendment No.4)                                                                                                                                                                                                                                                                      |
| 12 DISCIPLINE                                               | Electrical Testing                                                                                                                                                                                                                                                                                                 |
| 13 GROUP                                                    | Cables and Wires                                                                                                                                                                                                                                                                                                   |
| 14 DATE OF STARTING TESTS                                   | 21/09/2021                                                                                                                                                                                                                                                                                                         |
| 15 DATE OF COMPLETION OF TESTS                              | 07/10/2021                                                                                                                                                                                                                                                                                                         |
| 16 ADDITIONS, DEVIATIONS OR EXCLUSIONS (IF ANY)             | *****                                                                                                                                                                                                                                                                                                              |
| 17 NAME OF FIRM                                             | *****                                                                                                                                                                                                                                                                                                              |
| 18 IDENTIFICATION                                           | Date of manufacturing - 23-08-2021, Shelf Life/ Expiry/ Best before 23-08-2071, Batch No/Control unit No. 08, Quantity 02, Mode of Disposal of sample after test : To be disposed off, Serial No. 20210823, Test required : All, Sample code - 804571/2021/SS/2, QR Code Number : 100000077833, Lab type - OSL Lab |
| 19 TEST WITNESSED BY (IF ANY)                               | *****                                                                                                                                                                                                                                                                                                              |
| 20 EMBOSSING                                                | *****                                                                                                                                                                                                                                                                                                              |
| 21 PRINTING                                                 | Q FLX CABLES                                                                                                                                                                                                                                                                                                       |
| 22 SPECIFIC TESTS CONDITIONS (IF ANY)                       | *****                                                                                                                                                                                                                                                                                                              |
| 23 WHETHER THE RESULTS CONFORM TO SPECIFICATIONS/ISS OR NOT | The sample conforms to the requirements of the tests carried out as per IS 694:2010 (Upto & Including Amendment No.4)                                                                                                                                                                                              |



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**eurofins**

**Spectro**

Format No: ES/F/02  
Issue No:03, Issue Date:01-11-2022  
Rev. No:00, Rev. Date: \_\_-\_\_-\_\_

## TEST REPORT

### Test Report Issued To:

CYBELE INDUSTRIES LTD

138, SIDCO INDL ESTATE, AMBATTUR,,  
THIRUVALLUR, TAMIL NADU - 600098,  
INDIA

Test Report No: D221222006/D221222006-10

Issue Date: 28-Dec-2022

Sample Booking/Receipt Date: 22-Dec-2022

Test Start Date: 23-Dec-2022

Test Completion Date: 28-Dec-2022



Customer Relationship Number 71254

### Sample Description :

8 MM COPPER ROD - B.NO.-22-13030732



Customer Reference No :

Kind Attention : MR. THAMEEMUL ANSARI K

E-Mail : qms@qflexcable.com

Contact No: 9150138886

Sample Condition : Good

Sample Quantity (Approx) : 1 - PCS

Sample Size (Approx) : 8 - mm

SAMPLE NOT DRAWN BY OUR LABORATORY. THE RESULTS RELATE ONLY TO THE ITEMS TESTED

Report Issued By

Authenticity of report can be verified by mail at [verification@spectrolab.in](mailto:verification@spectrolab.in)  
This is a Digitally Signed Report and hence doesn't require Physical Signature.

Legal Entity: Spectro Analytical Labs Private Limited (formerly Spectro Analytical Labs Limited), CIN : U74220DL1997TC092698  
(part of Eurofins Scientific SE)

E-41, Okhla Industrial Area, Phase-II, New Delhi-110020 (India)  
**+91-11-40522000, 41611000 | [www.spectro.in](http://www.spectro.in) | [care@spectro.in](mailto:care@spectro.in)**

ISO 9001:2015, ISO 14001:2015 & ISO 45001:2018 Certified Laboratory

## TEST REPORT

|            |                     |
|------------|---------------------|
| Discipline | Chemical            |
| Group      | Metals and alloys   |
| product    | Copper & Its alloys |

ID No –D221222006-1

| Chemical Composition Analysis Results |                                                           |                      |         |                              |          |           |            |     |                   |                   |
|---------------------------------------|-----------------------------------------------------------|----------------------|---------|------------------------------|----------|-----------|------------|-----|-------------------|-------------------|
| S. No                                 | Tests Name                                                |                      | Results | Specification<br>IS:191-2007 |          |           | Conformity |     | Test Method       |                   |
|                                       |                                                           |                      |         | ETP                          | FRHC     |           |            |     |                   |                   |
| 1.                                    | Copper (as Cu) + Silver (as Ag), By Difference, % by mass |                      | 99.99   | 99.9 Min                     |          | 99.9 Min  |            | Yes | By Calculation    |                   |
| 2.                                    | Silver (as Ag), %                                         |                      | 0.0011  | -                            |          | -         |            | -   | SOP-CHE/00-ICP-MS |                   |
| 3.                                    | Total impurities (excluding silver & oxygen), %           | Bismuth (as Bi), ppm | 3       | 10 Max                       | 0.03 Max | 10 Max    | 0.03 Max   | Yes | Yes               | SOP-CHE/00-ICP-MS |
| 4.                                    |                                                           | Lead (as Pb), %      | 0.0005  | 0.005 Max                    |          | 0.005 Max |            | Yes |                   | SOP-CHE/00-ICP-MS |
| 5.                                    |                                                           | Iron (as Fe), %      | 0.0002  |                              |          |           |            |     |                   | SOP-CHE/00-ICP-MS |
| 6.                                    |                                                           | Nickel (as Ni), %    | 0.0004  |                              |          |           |            |     |                   | SOP-CHE/00-ICP-MS |
| 7.                                    |                                                           | Zinc (as Zn), %      | 0.0022  |                              |          |           |            |     |                   | SOP-CHE/00-ICP-MS |
| 8.                                    |                                                           | Phosphorus (as P), % | 0.0016  |                              |          |           |            |     |                   | SOP-CHE/00-ICP-MS |
| 9.                                    |                                                           | Beryllium ( Be),%    | <0.001  |                              |          |           |            |     |                   | SOP-CHE/00-ICP-MS |
| 10.                                   |                                                           | Cobalt (as Co),%     | 0.0003  |                              |          |           |            |     |                   | SOP-CHE/00-ICP-MS |
| 11.                                   |                                                           | Tin (as Sn),%        | 0.0002  |                              |          |           |            |     |                   | SOP-CHE/00-ICP-MS |

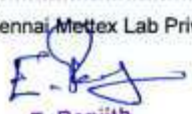
Conclusion: Sample conforms to the requirements of IS: 191-2007 (ETP & FRHC) for copper w.r.to above specific tests.

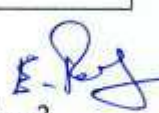
Legal Entity: Spectro Analytical Labs Private Limited (formerly Spectro Analytical Labs Limited), CIN : U74220DL1998PTC092698  
(part of Eurofins Scientific SE)

E-41, Okhla Industrial Area, Phase-II, New Delhi-110020 (India)  
+91-11-40522000, 41611000 | www.spectro.in | care@spectro.in

ISO 9001:2015, ISO 14001:2015 & ISO 45001:2018 Certified Laboratory



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             |                                                                                                                                                                          |             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| E-mail : test@mettexlab.com<br>Web : www.mettexlab.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             | Phone : 044-22323163, 22311034<br>42179490, 42179491                                                                                                                     |             |
|  <b>CHENNAI METTEX LAB PRIVATE LIMITED</b><br>Jothi Complex, 83, M.K.N. Road, Guindy, Chennai - 600 032.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                             | <br>TC - 5589                                                                         |             |
| <b>TEST REPORT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |                                                                                                                                                                          |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                             | Page No. 1 of 1                                                                                                                                                          |             |
| <b>ISSUED TO :</b> M/s.Cybele Industries Ltd,<br>138 & 179 Sidco Indl Estate,<br>Ambattur, Chennai - 600 098.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             | <b>T.C Date :</b> 25.08.2022<br><br><b>T.C No :</b> CML/22-23/34209<br>ULR-TC558922000034555F<br><b>Date Of Receipt :</b> 12.08.2022<br><b>Completed On :</b> 18.08.2022 |             |
| <b>Cust. Ref :</b> DC No : NRDC / 22 - 23 / 056 <b>Dt :</b> 10.08.2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                             |                                                                                                                                                                          |             |
| <b>Lab No :</b> 2335036                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                             |                                                                                                                                                                          |             |
| <b>Sample Description :</b> Auto Cables Granules.<br>(as stated by customer)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             |                                                                                                                                                                          |             |
| <b>Discipline :</b> Chemical <b>Group :</b> Hazardous & Restricted Chemicals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                             |                                                                                                                                                                          |             |
| Sl.No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Characteristic Test         | Result                                                                                                                                                                   | Test Method |
| 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Lead as Pb                  | BDL (DL : 1.0 mg/kg)                                                                                                                                                     | IEC 62321   |
| 02                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Cadmium as Cd               | BDL (DL : 1.0 mg/kg)                                                                                                                                                     | IEC 62321   |
| 03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Mercury as Hg               | BDL (DL : 0.1 mg/kg)                                                                                                                                                     | IEC 62321   |
| 04                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Hexavalent Chromium as Cr6+ | BDL (DL : 1.0 mg/kg)                                                                                                                                                     | IEC 62321   |
| <b>Note:</b> (1) 1 mg/kg = 1 ppm<br>(2) BDL – Below Detection Limit, DL – Detection Limit.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |                                                                                                                                                                          |             |
| End of Report                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                             |                                                                                                                                                                          |             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             | For Chennai Mettex Lab Private Limited<br><br><b>E. Ranjith</b><br>Engineer          |             |
| Reviewed & Authorized By                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             |                                                                                                                                                                          |             |
| <small>NOTE:- Any unauthorized alteration, forgery or falsification of the content or appearance of this document is unlawful and offenders will be liable for legal action. Unless otherwise stated the submitted results in this test report refer only to the sample(s) tested and such sample(s) are retained for 15 days only from the completion date of testing, except in case of regulatory samples, which will be retained for a specific period as per statutory requirements; while perishable &amp; environmental testing related remnant samples will be discarded consequent upon completion of testing. Samples are not drawn by us unless otherwise stated. This document cannot be reproduced except in full, without prior written approval of the laboratory. This report is for the exclusive use of Chennai Mettex Lab's customer, and is provided in accordance with the agreement between Chennai Mettex Lab and its Customer.</small> |                             |                                                                                                                                                                          |             |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                       |                                                                                                                                                        |                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| <b>CHENNAI METTEX LAB PRIVATE LIMITED</b><br>Jothi Complex, 83, M.K.N. Road, Guindy, Chennai - 600 032.<br>(Approved/Recognized by APEDA, AGMARK, GAFTA, EIC, FSSAI, BIS & MoEF)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       | Phone : 044-22323163, 22311034<br>42179490, 42179491                                                                                                   |                     |
| E-mail: test@mettexlab.com<br>Web : www.mettexlab.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                       |                                                                                                                                                        |                     |
| <b>TEST REPORT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                       |                                                                                                                                                        |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                       | Page No. 1 of 2                                                                                                                                        |                     |
| <b>ISSUED TO :</b> M/s. Cybele Industries Ltd,<br>138 & 179 Sidco Indl Estate,<br>Ambattur, Chennai - 600 098.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                       | <b>T.C Date :</b> 25.08.2022<br><br><b>T.C No :</b> CML/22-23/34210<br><br><b>Date Of Receipt :</b> 12.08.2022<br><br><b>Completed On :</b> 25.08.2022 |                     |
| <b>Cust. Ref :</b> DC No : NRDC / 22 - 23 / 056    Dt : 10.08.2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                       |                                                                                                                                                        |                     |
| <b>Lab No :</b> 2335037                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                       |                                                                                                                                                        |                     |
| <b>Sample Description :</b> Auto Cables Granules.<br>(as stated by customer)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                       |                                                                                                                                                        |                     |
| Test Items                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Test Method                                                           | Result                                                                                                                                                 | RoHS Specifications |
| Total Bromine                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | IEC 62321                                                             | 60.9 ppm                                                                                                                                               | 1000 ppm            |
| Monobromobiphenyl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | With reference to IEC 62321 : 2008<br>(Determination of PBB by GC-MS) | ND (DL : 50 mg/kg)                                                                                                                                     | 1000 ppm            |
| Dibromobiphenyl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                       | ND (DL : 50 mg/kg)                                                                                                                                     |                     |
| Tribromobiphenyl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                       | ND (DL : 50 mg/kg)                                                                                                                                     |                     |
| Tetrabromobiphenyl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                       | ND (DL : 50 mg/kg)                                                                                                                                     |                     |
| Hexabromobiphenyl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                       | ND (DL : 50 mg/kg)                                                                                                                                     |                     |
| Pentabromobiphenyl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                       | ND (DL : 50 mg/kg)                                                                                                                                     |                     |
| Heptabromobiphenyl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                       | ND (DL : 50 mg/kg)                                                                                                                                     |                     |
| Octabromobiphenyl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                       | ND (DL : 50 mg/kg)                                                                                                                                     |                     |
| Nonabromobiphenyl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                       | ND (DL : 50 mg/kg)                                                                                                                                     |                     |
| Decabromobiphenyl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                       | ND (DL : 50 mg/kg)                                                                                                                                     |                     |
| Sum of PBBs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                       | Not Detected                                                                                                                                           |                     |
| <br>Contd.....2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                       |                                                                                                                                                        |                     |
| <small>NOTE: Any unauthorized alteration, forgery or falsification of the content or appearance of this document is unlawful and offenders will be liable for legal action. Unless otherwise stated the submitted results in this test report refer only to the sample(s) tested and such sample(s) are retained for 15 days only from the completion date of testing. except in case of regulatory samples, which will be retained for a specific period as per statutory requirement; while perishable &amp; environmental testing related remnant samples will be discarded consequent upon completion of testing. Samples are not drawn by us unless otherwise stated. This document cannot be reproduced except in full, without prior written approval of the laboratory. This report is for the exclusive use of Chennai Mettex Lab's customer, and is provided in accordance with the agreement between Chennai Mettex Lab and its Customer.</small> |                                                                       |                                                                                                                                                        |                     |



|                                                                                                                                                                                  |                                                                                           |                                                      |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------------|
| <b>CHENNAI METTEX LAB PRIVATE LIMITED</b><br>Jothi Complex, 83, M.K.N. Road, Guindy, Chennai - 600 032.<br>(Approved/Recognized by APEDA, AGMARK, GAFTA, EIC, FSSAI, BIS & MoEF) |                                                                                           | Phone : 044-22323163, 22311034<br>42179490, 42179491 |                            |
| E-mail: test@mettexlab.com<br>Web : www.mettexlab.com                                                                                                                            |                                                                                           |                                                      |                            |
|                                                                                                                                                                                  |                                                                                           |                                                      |                            |
| <b>CHENNAI METTEX LAB PRIVATE LIMITED</b>                                                                                                                                        |                                                                                           |                                                      |                            |
| Jothi Complex, 83, M.K.N. Road, Guindy, Chennai - 600 032.                                                                                                                       |                                                                                           |                                                      |                            |
| (Approved/Recognized by APEDA, AGMARK, GAFTA, EIC, FSSAI, BIS & MoEF)                                                                                                            |                                                                                           |                                                      |                            |
| Contd .... T.C No : CML/22-23/34210    Dated : 25.08.2022                                                                                                                        |                                                                                           | Page No. 2 of 2                                      |                            |
| <b>Test Items</b>                                                                                                                                                                | <b>Test Method</b>                                                                        | <b>Result</b>                                        | <b>RoHS Specifications</b> |
| Monobromodiphenyl ether                                                                                                                                                          | With reference to IEC 62321 : 2008<br>(Determination of PBDEs by GC-MS)                   | ND (DL : 50 mg/kg)                                   | 1000 ppm                   |
| Dibromodiphenyl ether                                                                                                                                                            |                                                                                           | ND (DL : 50 mg/kg)                                   |                            |
| Tribromodiphenyl ether                                                                                                                                                           |                                                                                           | ND (DL : 50 mg/kg)                                   |                            |
| Tetrabromodiphenyl ether                                                                                                                                                         |                                                                                           | ND (DL : 50 mg/kg)                                   |                            |
| Pentabromodiphenyl ether                                                                                                                                                         |                                                                                           | ND (DL : 50 mg/kg)                                   |                            |
| Hexabromodiphenyl ether                                                                                                                                                          |                                                                                           | ND (DL : 50 mg/kg)                                   |                            |
| Heptabromodiphenyl ether                                                                                                                                                         |                                                                                           | ND (DL : 50 mg/kg)                                   |                            |
| Octabromodiphenyl ether                                                                                                                                                          |                                                                                           | ND (DL : 50 mg/kg)                                   |                            |
| Nonabromodiphenyl ether                                                                                                                                                          |                                                                                           | ND (DL : 50 mg/kg)                                   |                            |
| Decabromodiphenyl ether                                                                                                                                                          |                                                                                           | ND (DL : 50 mg/kg)                                   |                            |
| <b>Sum of PBDEs</b>                                                                                                                                                              |                                                                                           | <b>Not Detected</b>                                  |                            |
| DEHP                                                                                                                                                                             | With reference to IEC 62321 : 2008<br>(Determination of DEHP, BBP, DBP<br>DIBPs by GC-MS) | ND (DL : 50 mg/kg)                                   | 1000 ppm                   |
| BBP                                                                                                                                                                              |                                                                                           | ND (DL : 50 mg/kg)                                   | 1000 ppm                   |
| DBP                                                                                                                                                                              |                                                                                           | ND (DL : 50 mg/kg)                                   | 1000 ppm                   |
| DIBP                                                                                                                                                                             |                                                                                           | ND (DL : 50 mg/kg)                                   | 1000 ppm                   |

**Note:** 1) mg/kg = ppm  
 2) ND = Not Detected  
 3) DL = Detection Limit  
 4) - = Not Regulated

----- *End of Report* -----

For Chennai Mettex Lab Private Limited

**E. Ranjith**  
Engineer

Reviewed & Authorized By

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# CENTRAL ELECTRICAL TESTING LABORATORY

DEPARTMENT OF INDUSTRIES AND COMMERCE

GOVERNMENT OF TAMIL NADU

KAKKALUR-602 003, TIRUVALLUR DISTRICT, TAMIL NADU

( 044 ) 27660384 / 27660302



## CETL TEST REPORT

File No.: EL/2023-24/P7/00780/BOVO

|                                                 |                         |                         |                |
|-------------------------------------------------|-------------------------|-------------------------|----------------|
| TEST REPORT No.<br>TR / 92835-204 / 2023-2024-1 | ULR-TC1140023000000150F | TOTAL No. OF PAGES<br>2 | PAGE<br>1 of 2 |
|-------------------------------------------------|-------------------------|-------------------------|----------------|

|                                 |                          |
|---------------------------------|--------------------------|
| Discipline : Electrical Testing | Group : Cables and Wires |
|---------------------------------|--------------------------|

### CUSTOMER DETAILS

M/s. Cybee Industries Limited,  
138 & 179, SIDCO Industrial Estate,  
Ambattur,  
Chennai - 600 098.

Ref. No. & Date : Nil, Email dt: 05.09.2023

Code No. :-

Seal :-

Date of receipt : 26.09.2023

Period of Testing : 04.10.2023 to 25.10.2023

### TEST METHOD: IS: 694 : 2010

Specification for PVC Insulated Unsheathed and  
Sheathed Cables / Cords with Rigid and Flexible  
Conductor for Rated Voltages Upto and Including  
1100 Volts (With 4 Amendments).

### TEST CHARACTERISTICS : PART TEST

Number of Samples required as per  
sampling Procedure : Does not arise

### TEST WITNESSED (if any) : Nil

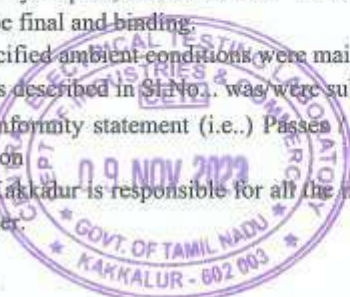
**GENERAL REMARKS:** The Sample in so far as, it has been examined and tested, Passes in the Part Test.

#### Note:

1. This test report relates only to the products tendered for testing.
2. This test report shall not be reproduced, except in full without the written approval of the issuing authority.
3. In case any clarification on the issued test report, it has to be raised within one month from the date of receipt of the test report.
4. In case any dispute, the decision of The Deputy Director (E&E), Central Electrical Testing Laboratory, Kakkalur - 602 003 shall be final and binding.
5. The specified ambient conditions were maintained during the test.
6. The tests described in S.I.No. 1. was sub-contracted according to the established procedure of this laboratory.
7. The Conformity statement (i.e.) Passes / Fails issued in this test report is based on the requirements of the Standard Specification.
8. CETL Kakkalur is responsible for all the information provided in the test report except when information is provided by the customer.

### SAMPLE DETAILS

Item : PVC Insulated Cable  
Condition when received : Physically Satisfactory  
Brand : Q-FLX  
No. of cores : Single core (unsheathed)  
Conductor Material : Copper  
Model : 1C x 4.0 sq.mm  
Conductor class : Class 5  
Type of Insulation : Type D  
Voltage Grade : 1100 V  
Category : FR  
Cable code : Y(FR)  
Colour of Insulation : Blue  
Nominal cross sectional area : 4.0 Sq.mm.  
Quantity : 25 Metres.

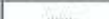


*J. Mageswari*  
**J.MAGESWARI** 09/11/23  
Authorized Signatory

Assistant Director (E & E)  
Department of Industries & Commerce  
Central Electrical Testing Laboratory, Kakkalur - 602  
Kakkalur - 602 003.



## CETL CENTRAL ELECTRICAL TESTING LABORATORY

|                                                                                                  |                       |                          |         |                                                                                                                                                                         |
|--------------------------------------------------------------------------------------------------|-----------------------|--------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Test Report No. TR / 92835-204 / 2023-2024-1                                                     |                       | ULR-TC1140023000000150F  |         |   |
| Discipline : Electrical Testing                                                                  |                       | Group : Cables and Wires |         |                                                                                                                                                                         |
| Test Report on PVC Insulated Cable for Working Voltages Upto and Including 1100 V - [Part Test]. |                       |                          |         |                                                                                                                                                                         |
| Sl.No.                                                                                           | Test and Requirements | Clause                   | Results | Remarks                                                                                                                                                                 |

|   |                                                                                                                                                  |               |                      |        |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------|--------|
| 1 | <u>Tensile Strength and Elongation at Break for Insulation</u>                                                                                   | 10 (iii) c(1) |                      | Passes |
|   | i) The tensile strength of insulation shall not be less than 10 N / mm <sup>2</sup> before ageing.                                               |               | 12 N/mm <sup>2</sup> |        |
|   | ii) The elongation at break of insulation shall not be less than 150 % before ageing.                                                            |               | 225%                 |        |
|   | iii) The tensile strength of insulation shall not be less than 10N / mm <sup>2</sup> after ageing at 70±2°C for 7 days.                          |               | 11 N/mm <sup>2</sup> |        |
|   | iv) The variation in tensile strength before and after ageing shall not differ by more than ± 20 %.                                              |               | 9%                   |        |
|   | v) The elongation at break of insulation shall not be less than 150 % after ageing at 70±2°C for 7 days.                                         |               | 195%                 |        |
|   | vi) The variation in elongation at break before and after ageing shall not differ by more than ± 20 %.                                           |               | 13%                  |        |
| 2 | <u>High Voltage Test(Water Immersion Test):</u>                                                                                                  | 10.1          |                      | Passes |
|   | <u>DC Test:</u>                                                                                                                                  |               |                      |        |
|   | The sample shall withstand a voltage of 1.2 kV (DC) for 240 hours as immersed in water at 60 ± 3°C. Voltage applied between conductor and water. |               | Withstood            |        |

End of report



*F. Mageswari*  
**J. MAGESWARI**  
Authorised Signatory  
Assistant Director (E & E)  
Central Electrical Testing Laboratory  
Department of Industries & Commerce  
Government of Tamil Nadu  
Kakkalur - 602 003.

# CENTRAL ELECTRICAL TESTING LABORATORY



DEPARTMENT OF INDUSTRIES AND COMMERCE  
GOVERNMENT OF TAMIL NADU  
KAKKALUR-602 003, TIRUVALLUR DISTRICT, TAMIL NADU  
( 044 ) 27660384 / 27660302

## CETL TEST REPORT

File No.: EL/2023-24/P7/00780/BOVO

| TEST REPORT No.              | TOTAL No. OF PAGES | PAGE   |
|------------------------------|--------------------|--------|
| TR / 92835-204 / 2023-2024-2 | 2                  | 1 of 2 |

### CUSTOMER DETAILS

M/s. Cybee Industries Limited,  
138 & 179, SIDCO Industrial Estate,  
Ambattur,  
Chennai - 600 098.

Ref. No. & Date : Nil, Email dt: 05.09.2023  
Code No. : -  
Seal : -  
Date of receipt : 26.09.2023  
Period of Testing : 04.10.2023 to 25.10.2023

### **TEST METHOD:** IS: 694 : 2010

Specification for PVC Insulated Unsheathed and  
Sheathed Cables / Cords with Rigid and Flexible  
Conductor for Rated Voltages Upto and Including  
1100 Volts (With 4 Amendments).

### **TEST CHARACTERISTICS : PART TEST**

Number of Samples required as per  
sampling Procedure : Does not arise

### **TEST WITNESSED (if any) : Nil**

**GENERAL REMARKS:** The Sample in so far as, it has been examined and tested, Passes in the Part Test.

### Note:

1. This test report relates only to the products tendered for testing.
2. This test report shall not be reproduced, except in full without the written approval of the issuing authority.
3. In case any clarification on the issued test report, it has to be raised within one month from the date of receipt of the test report.
4. In case any dispute, the decision of The Deputy Director (E&E), Central Electrical Testing Laboratory, Kakkalur - 602 003 shall be final and binding.
5. The specified ambient conditions were maintained during the test.
6. The tests described in Sl.No... was/were sub-contracted according to the established procedure of this laboratory.
7. The Conformity statement (i.e., Passes / Fails issued in this test report is based on the requirements of the Standard Specification
8. CETL Kakkalur is responsible for all the information provided in the test report except when information is provided by the customer.

### SAMPLE DETAILS

Item : PVC Insulated Cable  
Condition when received : Physically Satisfactory  
Brand : Q-FLX  
No. of cores : Single core (unsheathed)  
Conductor Material : Copper  
Model : 1C x 4.0 sq.mm  
Conductor class : Class 5  
Type of Insulation : Type D  
Voltage Grade : 1100 V  
Category : FR  
Cable code : Y(FR)  
Colour of Insulation : Blue  
Nominal cross sectional area : 4.0 Sq.mm.  
Quantity : 25 Metres.

*S. Mageswari*  
**J. MAGESWARI**  
Authorized Signatory  
Assistant Director (E & E)  
Central Electrical Testing Laboratory  
Department of Industries & Commerce  
Government of Tamil Nadu  
Kakkalur - 602 003



## CETL CENTRAL ELECTRICAL TESTING LABORATORY

| Test Report No. TR / 92835-204 / 2023-2024-2                                                     |                       |        |         |         |
|--------------------------------------------------------------------------------------------------|-----------------------|--------|---------|---------|
| Test Report on PVC Insulated Cable for Working Voltages Upto and Including 1100 V - [Part Test]. |                       |        |         |         |
| Sl.No.                                                                                           | Test and Requirements | Clause | Results | Remarks |

- |   |                                                                                                                                   |      |       |        |
|---|-----------------------------------------------------------------------------------------------------------------------------------|------|-------|--------|
| 1 | <u>Oxygen Index Test:</u><br>The Oxygen index shall not be less than 29 percent.                                                  | 10.5 | 31.6% | Passes |
| 2 | <u>Test for Temperature Index:</u><br>The minimum measured value of temperature index shall be 250°C at which oxygen index is 21. | 10.7 | 273°C | Passes |

End of report



*S. Mageswari* 09/11/23  
**J.MAGESWARI**  
Authorised Signatory  
Assistant Director (E & E)  
Central Electrical Testing Laboratory  
Department of Industries & Commerce  
Government of Tamil Nadu  
Kakkalur - 602 003.





# TESTIMONIAL



No.94,8 Street Balaji Avenue Ambal Nagar  
Mangadu Chennai-600122  
E.mail : [vaelectricals2007@gmail.com](mailto:vaelectricals2007@gmail.com)

Ph:9840791504 , 9940588293

18-04-2022

**To whom so it may concern**

We have carried out the under mentioned projects where in 'Q-FLX WIRES AND CABLES' manufactured by CYBELE INDUSTRIES LTD was used and the details are mentioned below :

1. Project name : Xsreal Enveedu Project , .  
Location : Kannivakkam ,nellikuppam main road, Guduvanchery ,Chennai

During the execution of the above mentioned projects, we found the Quality of the products and their service to be excellent .

Sincerely,



## Firm Foundations & Housing Pvt. Ltd.

20-04.2022

### To whom so ever it may concern

We have carried out the under mentioned projects where in 'Q-FLX WIRES AND CABLES' manufactured by CYBELE INDUSTRIES LTD was used and the details are mentioned below :

1. Project name & location - FIRM'S THENDRAL  
W - Block, No.2, Anna Nagar, Chennai - 40.
1. Project name & location - FIRM'S GUHAPRIYA  
G - 39A, Anna Nagar East, Chennai - 102.

During the execution of the above mentioned projects, we found the Quality of the products and their service to be excellent.



Q-93, 4th Main Road, Anna Nagar, Chennai - 600 040. Off - 2619 2619  
Email - mail@firmfoundations.in. Web : www.firmfoundations.in

### Building for a better tomorrow





**Whomsoever Concerned**

SUB: Brand Approval of " Q-FLX WIRES AND CABLES" Make PVC Insulated Unsheathed and sheathed cables, flexible conductor for rated voltages - up to and including 1100V vide Indian Standard IS: 694:2020 supplied by M/s. CYBELE INDUSTRIES LTD- for Electrical Installations.

We M/s. QDC India Consulting Pvt. Ltd approve "Q-FLX WIRES AND CABLES "Make PVC Insulated Unsheathed and sheathed cables, flexible conductor for rated voltages w.e.f 17.10.2022.

"Q-FLX WIRES AND CABLES "Make PVC Insulated Unsheathed and sheathed cables, flexible conductors are found to be good quality and the entire test certificates are reviewed and found to be as per industry standards. It is found that all products are manufactured as per relevant IS (Indian Standard) codes.

The above product meets industry Quality and manufacturing standards, The factory is equipped with latest machinery and with complete testing facility.

We recommend "Q-FLX WIRES AND CABLES "Make PVC Insulated Unsheathed and sheathed cables, flexible conductors for all our upcoming projects all over India. Having evaluated their credentials, the factory and client list, it is found to be in order and superior.

Regards,

Sakthi.J

Design Manager - Electrical & ELV

QDC India Consulting Pvt. Ltd.

Bangalore

8939666458



**QDC INDIA CONSULTANT PRIVATE LIMITED**  
STRUCTURAL & MEP CONSULTANTS

#377/61, 2nd floor, 19th main road, 1st block, Rajajinagar, Bangalore, 560 010  
+91-80-4932 6262      www.qdcindia.com

CIN - U74999KA2010PTC056084

GST No. 29AAACQ2356E1ZJ

# **SOME MAJOR PROJECTS**

## LIST OF SOME MAJOR PROJECTS & CUSTOMERS

1. RESIDENCY HOTELS (APA HOTELS), CHENNAI
2. J HOTELS (P) LTD.
3. IBM, PONDICHERRY
4. HOTEL BENZ PARK TULIP
5. AMERICAN SCHOOL, CHENNAI
6. METROPOLITAN TRANSPORT PROJECT (RAILWAYS), CHENNAI
7. STANDARD CHARTERED BANK, CHENNAI
8. TATA TELYSIS, CHENNAI
9. INKOR AUTOTECH (HYUNDAI), SRIPERUMPUDUR
10. HOTEL TAJ COROMANDEL
11. HOTEL OBEROI
12. HOTEL RADDISON
13. ETA CONSTRUCTIONS (RAHEJA ENCLAVE)
14. SHIMADZU (JAPAN), CHENNAI
15. CEE DEE YES HOUSING (P) LTD.,
16. APOLLO HOSPITALS, CHENNAI
17. HOTEL RADHA PARK INN, CHENNAI
18. HOTEL AMBICA EMPIRE, CHENNAI
19. LARSEN & TOUBRO LTD.,
20. ETA ENGG. PVT. LTD, (TIDEL PARK)
21. HYUNDAI ENGG & CONSTRUCTIONS CO. LTD. (HYUNDAI CAR PROJECT)
22. HITECH CITY, HYDERABAD (LARSEN & TOUBRO LTD.),
23. MIOT HOSPITALS, CHENNAI
24. KIRLOSKAR ELECTRIC COMPANY LTD (TOYOTA KIRLOSKAR), BANGALORE
25. PPN POWER GENERATING CO. LTD (LARSEN & TOURBO LTD)
26. AWARE HOSPITALS (HYDERABAD)
27. MADRAS MEDICAL MISSION
28. PONDICHERRY MEDICAL MISSION
29. APPASWAMY MEDICARE CENTRE
30. NAGARJUNA CONSTRUCTIONS LTD
31. STATE BANK OF INDIA
32. SRI SATHYA SAI CENTRAL TRUST, PUTTAPARTHY, ANDHRA (LARSEN & TOURBO)
33. INDIRA GANDHI CENTRE FOR ATOMIC RESEARCH (IGCAR)
34. SRI BASAVESHWAR VIDYA VARDHAK SANGHA, BAGALKOT
35. GRIDCO THERMAL PROJECTS, ORISSA (LARSEN & TOURBO LTD)
36. INDIA RAILWAYS
37. INDIAN AIRLINES, CHENNAI

## LIST OF SOME MAJOR PROJECTS & CUSTOMERS

38. NATIONAL POWER CORPORATION, KUDANKULAM
39. TAMILNADU HOUSING - SLUM CLEARANCE BOARD, CHENNAI
40. TAMIL NADU POLICE HOUSING - IG QUARTERS, CHENNAI
41. LIGHT HOUSE & LIGHT SHIPS, CHENNAI
42. ABN AMRO - SOFTWARE DIVISION
43. MICROSOFT
44. STANDARD CHARTERED BANK - SOFTWARE DIVISION
45. INFOSYS, CHENNAI
48. SCOPE INTERNATIONAL
47. COGNIZANT TECHNOLOGY SOLUTIONS
48. WORLD BANK - IT ENABLED SERVICE DIVISION
49. TECHNOPARK TRIVANDRUM
50. SATYAM COMPUTERS, HYDERABAD
51. USHODHAYA PUBLICATIONS, HYDERABAD (EENADU - ETV FILM CITY)
52. SOFTPRO SYSTEMS - HYDERABAD
53. KERNEX MICRO SYSTEMS (INDIA) LTD, HYDERABAD
54. SOUTHERN INVESTMENTS
55. HARRISON MALAYAM LTD, COCHN
56. LAKE SHORE HOSPITAL, MARADU, COCHIN
57. MUTHOOT GROUP, TRIVANDRUM
58. WEST FORT HITECH HOSPITAL, TRICHUR
59. ALACRITY HOUSING LTD, CHENNAI
60. ARAVIND REMEDIES LTD, CHENNAI
61. SHIVAPRIYA AYURVEDHIC HOSPITAL, KOLLAM
62. LARSEN & TOURBO - SOFTWARE DIVISION
63. NEDUNGADI BANK, CALICUT
64. HONDA CITY, COCHIN
65. HUNDA TRUST HOSPITAL HARPAD
66. KCMF (MILMA), PATTANAKKAD
67. LIC OF INDIA, MATTANOOR (KANNUR DISTRICT)
68. SARVODHAYA SCHOOL, TRIVANDRUM
69. MAR IVANIOS COLLEGE, TRIVANDRUM
70. HYUNDAI SHOWROOM, TRISSUR
71. STIC PROJECTS, KALAMASSERY
72. ALSA CONSTRUCTIONS, COCHIN
73. SKYLINE BULDERS COCHIN
74. SYNTHITE PROPERTIES (RIVERA SUITES)



## LIST OF SOME MAJOR PROJECTS & CUSTOMERS

75. JAYALAKSHMI SAREE CENTRE, COCHN
76. SOUTHERN INVESTMENTS, CALICUT
77. SKYLINE BULDERS, CALICUT
78. CHAKOLAS HABITAE. THEVARA
79. MALSAYEED, CALICUT
80. DESAI HOME, ERNAKULAM
81. HOTEL LE MERIDIAN (GALFAR GROUP), MARUDA, COCHIN
82. LANCO COMPUTER
83. SCEYEE COMPUTER SOLUTIONS
84. SAVITHA DENTAL COLLEGE
85. S.S.N ENGINEERING COLLEGE
86. MEENAKSHI ENGINEERING COLLEGE
87. HINDUSTAN ENGINEERING COLLEGE
88. K.C.G. ENGINEERING COLLEGE
89. DR. M.GR ENGINEERING COLLEGE
90. VELAMMAL ENGINEERING COLLEGE
91. VELAMMAL ENGINEERING SCHOOL
92. ASCENDAS IT PARK, THARAMANI, CHENNAI
93. VISION HEALTH SOURCE
94. TAMILNADU POLICE HOUSING CORPORATION PRISON COMPLEX, PUZHAL CHENNNAI
95. MEENAKSHI MEDICAL COLLEGE
98. SRUSHTI HOSPITALS PVT LTD. CHENNAI
97. AMBATTUR CLOTHING LTD
98. LALITHA JEWELLERY MART PVT. LTD.
99. PRINCE JEWELLERY, CATHEDRAL ROAD, CHENNAI
100. APPOLLO HOSPITAL, RANIPET.
101. RIGHT HOSPITAL CHENNAI
102. BHARATHI RAJAA HOSPITAL & RESEARCH CENTRE, CHENNAL
103. JG HOSPITAL L&T, NUNGAMBAKKAM
104. EDEN PARK, OMR L&T
105. CEE DEE YES CHENNAI PATTINAM
106. VGN PROJECTS
107. ECCI LTD
108. ENDEE PROPERTIES
109. FIRM FOUNDATIONS
110. RAHUL ASSOCIATES
111. BHARANEE BUILDERS
112. SP HOMES

# **CUSTOMER PURCHASE ORDER**



# Kevin Electricals Pvt. LTd.,

Engineering and Government Licenced 'A' Grade Contractor

REF:KE/HDFC / 014 / 2021-22/ 025

30.03.2022

To  
M/s. Susil Electricals,  
G.N.Street  
Chennai - 600001

Dear Sir,

SUB: Supply o f Wires - Order Placed - Reg

REF: As Discussed

We are pleased to place order with you for supply of Cables for the project M/s. HDFC@SPENCER PLAZA Chennai with the following Terms & Conditions. **Make : Q Flx**

| S.No | Description                    | Lot    |        |        | Unit  | Qty   | Rate   | Amount              |
|------|--------------------------------|--------|--------|--------|-------|-------|--------|---------------------|
|      |                                | I      | II     | III    |       |       |        |                     |
| 1    | 1.5 Sqmm FRLS copper wire      | 40%    | 30%    | 30%    | mtr's | 99389 | 12.80  | 12,72,179.20        |
|      | Red                            | 4417.2 | 3312.9 | 3312.9 |       | 11043 |        |                     |
|      | Yellow                         | 4417.2 | 3312.9 | 3312.9 |       | 11043 |        |                     |
|      | Blue                           | 4417.2 | 3312.9 | 3312.9 |       | 11043 |        |                     |
|      | Black                          | 13252  | 9939   | 9939   |       | 33130 |        |                     |
|      | Green                          | 13252  | 9939   | 9939   |       | 33130 |        |                     |
| 2    | 2.5 Sqmm FRLS copper wire      |        |        |        | mtr's | 26176 | 20.59  | 5,38,963.84         |
|      | Red                            | 796.8  | 597.6  | 597.6  |       | 1992  |        |                     |
|      | Yellow                         | 796.8  | 597.6  | 597.6  |       | 1992  |        |                     |
|      | Blue                           | 796.8  | 597.6  | 597.6  |       | 1992  |        |                     |
|      | Black                          | 2390   | 1792.5 | 1792.5 |       | 5975  |        |                     |
|      | Green                          | 5690   | 4267.5 | 4267.5 |       | 14225 |        |                     |
| 3    | 4.0 Sqmm FRLS copper wire      |        |        |        | mtr's | 16500 | 32.74  | 5,40,210.00         |
|      | Red                            | 1100   | 825    | 825    |       | 2750  |        |                     |
|      | Yellow                         | 1100   | 825    | 825    |       | 2750  |        |                     |
|      | Blue                           | 1100   | 825    | 825    |       | 2750  |        |                     |
|      | Black                          | 3300   | 2475   | 2475   |       | 8250  |        |                     |
| 4    | 2.5 Sqmm 3 core FR copper wire | 7680   | 5760   | 5760   | mtr's | 19200 | 69.20  | 13,28,640.00        |
| 5    | 4.0 Sqmm 3 core FR copper wire | 360    | 270    | 270    | mtr's | 900   | 107.23 | 96,507.00           |
|      | <b>Total</b>                   |        |        |        |       |       |        | <b>37,76,500.00</b> |

Note: The Quantity may ne increased or decreased as per site condition & the same may be informed before delivery.

For Kevin Electricals Pvt Ltd

Managing Director

**Branches :**  
No.736, Konena Agrahara, 4th Cross, Syndicate Bank Road,  
HAL Old Airport Road, **Bangalore - 560 017.**  
E-mail : kevinelectricalsblr@yahoo.co.in

Door No. 11-30, 2nd Floor, Rajeev Nagar,  
Tadakarndriga, Tada Post, Mandal,  
Chittoor Dist, AP - 524401. **Andhra Pradesh**



# Kevin Electricals Pvt. LTd.,

Engineering and Government Licenced 'A' Grade Contractor

TERMS & CONDITIONS:

GST : Will be extra at actual

Delivery: Immediate

Payment: 100% After Delivery of all the Materials at site.

Freight &  
Insurance

Note: Test Certificates should be submitted along with the supply for all items.

Delivery M/s HDFC, SPENCER PLAZA,  
Address: Chennai.

Kindly acknowledge the receipt of this order

Thanking You,

Yours faithfully,  
For Kevin Electricals Pvt. Ltd.,

L.Susai Wilson Raj  
(Managing Director)



**Received & Accepted**

**M/s. Susil Electricals**



| SOUTHERN RAILWAY                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |                                                                                       |                                                                                                                                                                                            |                        |                          |                    |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------|--------------------|------------------------|
| P.O.No.: 15200502100284 dated 03-FEB-21                                                                                                                                                                                                                                                                                                                                                                                                                       |           |                                                                                       |                                                                                                                                                                                            | PURCHASE ORDER (STOCK) |                          |                    |                        |
| To,<br>CYBELE INDUSTRIES LTD-CHENNAI<br>138 Sidco Industrial estate, Ambattur<br>Chennai,PIN 600098 Tamil Nadu,India Tel<br>04426254366<br>( vcode::18453 )<br>( Industry type : Other Industries )                                                                                                                                                                                                                                                           |           |                                                                                       | From,<br>OFFICE OF THE PRINCIPAL CHIEF<br>MATERIALS MANAGER, SOUTHERN<br>RAILWAY, AYANAVARAM, Chennai-600023<br>Website: <a href="https://www.ireps.gov.in/">https://www.ireps.gov.in/</a> |                        |                          |                    |                        |
| With reference to your Bid Id No.11950560 dated 09/01/21 against this office Tender No.15200502 opened on 11/01/21, please deliver to the Consignee(s) mentioned below, the under mentioned articles free of incidental charges subject to Indian Railways Standard Conditions of Contract (Latest Edition) and General Conditions of Contract for the Stores Department of this Railway and to the addendum to the same subject applicable to this Contract. |           |                                                                                       |                                                                                                                                                                                            |                        |                          |                    |                        |
| Total Order Value: <b>Rs.12,78,119.83</b> (Rupees Twelve Lakh Seventy-Eight Thousand One Hundred Nineteen and Paise Eighty-Three only)                                                                                                                                                                                                                                                                                                                        |           |                                                                                       |                                                                                                                                                                                            |                        |                          |                    |                        |
| <b>SVC :APPLICABLE, PVC :NOT APPLICABLE, Safety : NO, Option Clause : APPLICABLE, Time Preference : NOT APPLICABLE</b>                                                                                                                                                                                                                                                                                                                                        |           |                                                                                       |                                                                                                                                                                                            |                        |                          |                    |                        |
| PL No :<br>56110005                                                                                                                                                                                                                                                                                                                                                                                                                                           |           | Item Qty : 40920 MTR                                                                  |                                                                                                                                                                                            |                        | Inspection agency : RDSO |                    |                        |
| <b>Description</b> : CABLE PVC INSULATED, FLEXIBLE, SINGLE CORE, 36 STRANDS, UNSHEATHED WITH TINNED ANNEALED COPPER CONDUCTOR. NOMINAL CROSS SECTIONAL AREA OF 2.5 Sq.mm TO SPECIFICATION IRS: S.76/89 AMENDMENT NO.2 OR LATEST, IN 6 DIFFERENT COLOURS OF [1] BLUE [2] BROWN [3] GREEN [4] GREY [5] YELLOW [6] WHITE IN EQUAL QUANTITIES. TO BE PROCURED ONLY FROM RDSO APPROVED SOURCES WITH RDSO INSPECTION.MAKE/BRAND: CYBELE INDUSTRIES LTD.             |           |                                                                                       |                                                                                                                                                                                            |                        |                          |                    |                        |
| <b>Basic Rate:</b> Rs. 26.47 (Rupees Twenty-Six and Paise Forty-Seven only)                                                                                                                                                                                                                                                                                                                                                                                   |           |                                                                                       |                                                                                                                                                                                            |                        |                          |                    |                        |
| Consignee                                                                                                                                                                                                                                                                                                                                                                                                                                                     | PO<br>Sr. | DELIVERY SCHEDULE                                                                     |                                                                                                                                                                                            |                        | S.Tax/VAT                | Freight<br>Charges | Other<br>Charges<br>II |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           | Commence                                                                              | Complete                                                                                                                                                                                   | Ordered Qty.           |                          |                    |                        |
| DY.CMM/SSD/PTJ (Tamil Nadu)                                                                                                                                                                                                                                                                                                                                                                                                                                   | 001       | 01/04/21                                                                              | 30/06/21                                                                                                                                                                                   | 15,000.000             | GST @<br>18 %            | --                 | --                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           | Supply to commence on or after 01/04/2021 and to be completed on or before 30/06/2021 |                                                                                                                                                                                            |                        |                          |                    |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 002       | 01/07/21                                                                              | 30/09/21                                                                                                                                                                                   | 15,000.000             | GST @<br>18 %            | --                 | --                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           | Supply to commence on or after 01/07/2021 and to be completed on or before 30/09/2021 |                                                                                                                                                                                            |                        |                          |                    |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 003       | 01/10/21                                                                              | 30/11/21                                                                                                                                                                                   | 10,920.000             | GST @<br>18 %            | --                 | --                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           | Supply to commence on or after 01/10/2021 and to be completed on or before 30/11/2021 |                                                                                                                                                                                            |                        |                          |                    |                        |
| <b>Other Terms and Conditions</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |           |                                                                                       |                                                                                                                                                                                            |                        |                          |                    |                        |
| 1 Inspection: RDSO QA                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |                                                                                       |                                                                                                                                                                                            |                        |                          |                    |                        |
| 2 Payment Terms: 100% Payment against receipt, inspection and acceptance of material by the consignee at destination                                                                                                                                                                                                                                                                                                                                          |           |                                                                                       |                                                                                                                                                                                            |                        |                          |                    |                        |
| 3 Delivery Schedule: As per Delivery Schedule mentioned in the PO.                                                                                                                                                                                                                                                                                                                                                                                            |           |                                                                                       |                                                                                                                                                                                            |                        |                          |                    |                        |
| 4 Delivery Terms: FOR Destination                                                                                                                                                                                                                                                                                                                                                                                                                             |           |                                                                                       |                                                                                                                                                                                            |                        |                          |                    |                        |
| 5 Mode of Despatch/Delivery: by Road                                                                                                                                                                                                                                                                                                                                                                                                                          |           |                                                                                       |                                                                                                                                                                                            |                        |                          |                    |                        |
| 6 Security Deposit: Exempted being RDSO approved vendor.                                                                                                                                                                                                                                                                                                                                                                                                      |           |                                                                                       |                                                                                                                                                                                            |                        |                          |                    |                        |
| Digitally Signed by SURESH KUMAR, DYCM(CN)<br>for Principal Chief Material Manager<br>for and on behalf of the President of India                                                                                                                                                                                                                                                                                                                             |           |                                                                                       |                                                                                                                                                                                            |                        |                          |                    |                        |
| [PO.Key: 4946378; ]                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |                                                                                       |                                                                                                                                                                                            |                        |                          |                    |                        |

| SOUTHERN RAILWAY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                    |                                                                                                                      |                        |            |              |              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------|------------|--------------|--------------|
| P.O.No.: 15200502100284 dated 03-FEB-21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                    |                                                                                                                      | PURCHASE ORDER (STOCK) |            |              |              |
| 7 Statutory Variation Clause: Statutory Variation in taxes and duties, or fresh imposition of taxes and duties by State/ Central Governments in respect of the items stipulated in the contract (and not the raw materials thereof), within the original delivery period stipulated in the contract, or last unconditionally extended delivery period shall be to Railways' account. Only such variation shall be admissible which takes place after the submission of bid. No claim on account of statutory variation in respect of existing tax/duty will be accepted unless the tenderer has clearly indicated in his offer the rate of tax/duty considered in his quoted rate. No claim on account of statutory variation shall be admissible on account of misclassification by the supplier/contractor. |                                    |                                                                                                                      |                        |            |              |              |
| 8 Warranty/Guarantee Clause: As per IRS Conditions of Contract.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                    |                                                                                                                      |                        |            |              |              |
| 9 GST : GST applicable as per para 14.3 Instruction to Tenders and Firm to submit the Invoice/bill clearly indicating the appropriate HSN and applicable GST rate thereon duly supported with documentary evidence and shall give a declaration that any additional input Tax credit, if become available to supplier, the same shall be passed on to purchaser without any undue delay.                                                                                                                                                                                                                                                                                                                                                                                                                      |                                    |                                                                                                                      |                        |            |              |              |
| 10 Standard governing conditions: The contract shall be governed by latest version (along with all correction slips) of IRS Conditions of Contract and all other terms and conditions incorporated in the tender documents.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                    |                                                                                                                      |                        |            |              |              |
| 11 Option Clause: +/- 30% option clause applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                    |                                                                                                                      |                        |            |              |              |
| 12 Payment Mode: RTGS/NEFT<br>Bank Account No: 0912081000000001<br>IFSC Code: SIBL0000912; Bank Name: SOUTH INDIAN BANK; Bank Address: PMR Towers Menambedu Main Road coromandel town Amabattur Indl estate Chennai Ambattur, CHENNAI, Tamil Nadu, India, 600098                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                    |                                                                                                                      |                        |            |              |              |
| Please acknowledge receipt of this purchase order.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                    |                                                                                                                      |                        |            |              |              |
| DEMAND DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                    |                                                                                                                      |                        |            |              |              |
| PL No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Consignee<br>Bill Passing Officer  | PO<br>Sr.                                                                                                            | Demand No.             | Allocation | Pay<br>Year  | Value        |
| BILL PAYING OFFICER : Dy.FA&CAO/PTJ ( PO Cont.No.86 )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                    |                                                                                                                      |                        |            |              |              |
| 56110005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DY.CMM/SSD/PTJ<br>Dy.FA&CAOW&S/PTJ | 001                                                                                                                  | 1120073097 02/12/20    | 20712805   | 21-22        | 4,68,519.00  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                    | 002                                                                                                                  | 1120073097 02/12/20    | 20712805   | 21-22        | 4,68,519.00  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                    | 003                                                                                                                  | 1120073097 02/12/20    | 20712805   | 21-22        | 3,41,081.83  |
| TOTAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                    |                                                                                                                      |                        |            |              | 12,78,119.83 |
| Consignee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                    | Postal Address                                                                                                       |                        |            | Contact Nos. |              |
| 06 001100<br>SSD/PTJ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                    | DY.CHIEF MATERIALS MANAGER,SSD, PODANUR<br>OFFICE OF THE Dy.CHIEF MATERIALS MANAGER, SIGNAL<br>STORES DEPOT, PODANUR |                        |            |              |              |
| Digitally Signed by SURESH KUMAR, DYCMM(CN)<br>for Principal Chief Material Manager<br>for and on behalf of the President of India                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                    |                                                                                                                      |                        |            |              |              |
| [PO.Key: 4946378; ;]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                    |                                                                                                                      |                        |            |              |              |
| Copy to: 1. Consignees, 2. Inspecting Authority<br>3. Bill Passing Officer 4. Bill Paying Officer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                    |                                                                                                                      |                        |            |              |              |

| <b>KOLKATA METRO RAILWAY</b><br><b>P.O.No.: 02205306100020 dated 14-JAN-21</b> <b>PURCHASE ORDER (NON-STOCK)</b>                                                                                                                                                                                                                                                                                                                                              |  |                    |                                                                                                                                                                                                    |                               |              |               |                    |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------|---------------|--------------------|------------------------|
| <b>To,</b><br>CYBELE INDUSTRIES LTD-CHENNAI<br>138 Sidco Industrial estate, Ambattur<br>Chennai,PIN 600098 Tamil Nadu,India Tel<br>04426254366<br>( vcode::18453 )<br>( Industry type : Other Industries )                                                                                                                                                                                                                                                    |  |                    | <b>From,</b><br>Office of Principal Chief Materials Manager,<br>METRO RAILWAY,<br>33/1,J.L.NEHRU ROAD,KOLKATA-700071<br>Website: <a href="https://www.ireps.gov.in/">https://www.ireps.gov.in/</a> |                               |              |               |                    |                        |
| With reference to your Bid Id No.11939850 dated 05/01/21 against this office Tender No.02205306 opened on 07/01/21, please deliver to the Consignee(s) mentioned below, the under mentioned articles free of incidental charges subject to Indian Railways Standard Conditions of Contract (Latest Edition) and General Conditions of Contract for the Stores Department of this Railway and to the addendum to the same subject applicable to this Contract. |  |                    |                                                                                                                                                                                                    |                               |              |               |                    |                        |
| <b>Total Order Value: Rs.12,154.00</b> (Rupees Twelve Thousand One Hundred Fifty-Four only)                                                                                                                                                                                                                                                                                                                                                                   |  |                    |                                                                                                                                                                                                    |                               |              |               |                    |                        |
| <b>SVC :APPLICABLE, PVC :NOT APPLICABLE, Safety : YES, Option Clause : NOT APPLICABLE, Time Preference : NOT APPLICABLE</b>                                                                                                                                                                                                                                                                                                                                   |  |                    |                                                                                                                                                                                                    |                               |              |               |                    |                        |
| PL No :<br>5611N622                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Item Qty : 20 Nos. |                                                                                                                                                                                                    | Inspection agency : Consignee |              |               |                    |                        |
| <b>Description :</b> Supply of 16/0.2 mm size tinned flexible single core indoor wire IRS : S-76/89 Amend No.-2 or with latest Amendment/Specification. PVC coated in different colors and to be supplied in coils of 100 mtrs.                                                                                                                                                                                                                               |  |                    |                                                                                                                                                                                                    |                               |              |               |                    |                        |
| <b>Basic Rate:</b> Rs. 515.00 (Rupees Five Hundred Fifteen only)                                                                                                                                                                                                                                                                                                                                                                                              |  |                    |                                                                                                                                                                                                    |                               |              |               |                    |                        |
| Consignee                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | PO<br>Sr.          | DELIVERY SCHEDULE                                                                                                                                                                                  |                               |              | S.Tax/VAT     | Freight<br>Charges | Other<br>Charges<br>II |
| SSE/Sig/Stores (West Bengal)                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 001                | Commence                                                                                                                                                                                           | Complete                      | Ordered Qty. | GST @<br>18 % | --                 | --                     |
| <b>Other Terms and Conditions</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                    |                                                                                                                                                                                                    |                               |              |               |                    |                        |
| 1 Inspection: BY CONSIGNEE.                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                    |                                                                                                                                                                                                    |                               |              |               |                    |                        |
| 2 Payment Terms: 100% PAYMENT AGAINST RECEIPT AND ACCEPTANCE OF THE MATERIAL BY THE CONSIGNEE                                                                                                                                                                                                                                                                                                                                                                 |  |                    |                                                                                                                                                                                                    |                               |              |               |                    |                        |
| 3 Delivery Schedule MATERIALS TO BE DELIVERED WITHIN 16.03.21                                                                                                                                                                                                                                                                                                                                                                                                 |  |                    |                                                                                                                                                                                                    |                               |              |               |                    |                        |
| 4 Delivery Terms:/FOR DESTINATION AT SSE/SIGNAL/STORE/NOAPARAM.M.RLY/KOL                                                                                                                                                                                                                                                                                                                                                                                      |  |                    |                                                                                                                                                                                                    |                               |              |               |                    |                        |
| 5 Mode of Despatch/Delivery: by Road                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                    |                                                                                                                                                                                                    |                               |              |               |                    |                        |
| 6 Statutory Variation Clause APPLICABLE                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                    |                                                                                                                                                                                                    |                               |              |               |                    |                        |
| 7 COLOUR: 15 NOS. IN GREY COLOUR AND 5 NOS. IN YELLOW COLOUR.                                                                                                                                                                                                                                                                                                                                                                                                 |  |                    |                                                                                                                                                                                                    |                               |              |               |                    |                        |
| 8 TC & GC: MANUFACTURER TEST CERTIFICATEW AND GUARANTEE CERTIFICATE TO BE SUBMITTED ALONG WITH SUPPLY.                                                                                                                                                                                                                                                                                                                                                        |  |                    |                                                                                                                                                                                                    |                               |              |               |                    |                        |
| 9 STANDARD GOVERNING CONDITIONS: IRS CONDITIONS OF CONTRACT : THE CONTRACT SHALL BE GOVERNED BY LATEST VERSION (ALONGWITH ALL CORRECTION SLIPS) OF IRS CONDITIONS OF CONTRACT, AND ALL OTHER TERMS AND CONDITIONS INCORPORATED IN THE TENDER DOCUMENTS.                                                                                                                                                                                                       |  |                    |                                                                                                                                                                                                    |                               |              |               |                    |                        |
| 10 Payment Mode: RTGS/NEFT<br>Bank Account No: 0912081000000001<br>IFSC Code: SIBL0000912; Bank Name: SOUTH INDIAN BANK; Bank Address: PMR Towers Menambedu Main Road coromandel town Amabattur Indl estate Chennai Ambattur, CHENNAI, Tamil Nadu, India, 600098                                                                                                                                                                                              |  |                    |                                                                                                                                                                                                    |                               |              |               |                    |                        |
| Please acknowledge receipt of this purchase order.                                                                                                                                                                                                                                                                                                                                                                                                            |  |                    |                                                                                                                                                                                                    |                               |              |               |                    |                        |
| DEMAND DETAILS                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                    |                                                                                                                                                                                                    |                               |              |               |                    |                        |
| Digitally Signed by Pankaj Kumar, AMM/CON<br>metrorailway.pankaj@gmail.com<br>for Principal Chief Material Manager<br>for and on behalf of the President of India                                                                                                                                                                                                                                                                                             |  |                    |                                                                                                                                                                                                    |                               |              |               |                    |                        |
| [PO.Key: 4939019; ;]                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                    |                                                                                                                                                                                                    |                               |              |               |                    |                        |

| <b>KOLKATA METRO RAILWAY</b>                                                                                                                                                              |                                           |                                                                                                      |                                   |                   |                     |              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------|---------------------|--------------|
| <b>P.O.No.: 02205306100020 dated 14-JAN-21</b>                                                                                                                                            |                                           |                                                                                                      | <b>PURCHASE ORDER (NON-STOCK)</b> |                   |                     |              |
| <b>PL No.</b>                                                                                                                                                                             | <b>Consignee<br/>Bill Passing Officer</b> | <b>PO<br/>Sr.</b>                                                                                    | <b>Demand No.</b>                 | <b>Allocation</b> | <b>Pay<br/>Year</b> | <b>Value</b> |
| <b>BILL PAYING OFFICER : FA &amp; CAO/S/Metro Railway ( PO Cont.No.20 )</b>                                                                                                               |                                           |                                                                                                      |                                   |                   |                     |              |
| 5611N622                                                                                                                                                                                  | SSE/Sig/Stores<br>Dy.CSTE/M               | 001                                                                                                  | 6000025622 27/11/20               | 29333104          | -                   | 12,154.00    |
|                                                                                                                                                                                           |                                           |                                                                                                      |                                   |                   |                     |              |
| <b>Consignee</b>                                                                                                                                                                          |                                           | <b>Postal Address</b>                                                                                |                                   |                   | <b>Contact Nos.</b> |              |
| 17 600002<br>SSE/Sig/Stores                                                                                                                                                               |                                           | SSE/Sig/Stores<br>NOAPARA SIGNAL STORES, NOAPARA CARDEPOT<br>COMPLEX, METRO RAILWAY, KOLKATA-700090. |                                   |                   | 9007041878          |              |
| Digitally Signed by Pankaj Kumar, AMM/CON<br>metrorailway.pankaj@gmail.com<br>for Principal Chief Material Manager<br>[PO.Key: 4939019; ;]<br>for and on behalf of the President of India |                                           |                                                                                                      |                                   |                   |                     |              |
| Copy to:                                                                                                                                                                                  |                                           |                                                                                                      |                                   |                   |                     |              |
| 1. Consignees.                                                                                                                                                                            |                                           | 2. Inspecting Authority                                                                              |                                   |                   |                     |              |
| 3. Bill Passing Officer                                                                                                                                                                   |                                           | 4. Bill Paying Officer                                                                               |                                   |                   |                     |              |



## PURCHASE ORDER



**Larsen & Toubro Limited,  
Construction**

PB No 979, Mount-Poonamallee Road,  
Manapakkam, Chennai - 600089,  
Tamilnadu, India  
CIN - L99999MH1945PLC004768

ORDER NO. : LE/LE200053/POD/21/000405  
PO DATE : 07-Dec-2021  
LATEST AMENDMENT NO : -  
AMENDMENT DATE : -  
VALUE : 5,25,949.60 INR  
STATUS : **AUTHORIZED**



### Order Essentials

Job : LE200053 - CORE EPC-7  
Payment Centre : SZ000010 - Shared Services Centre - Accounting Center  
Type : Revenue and Domestic  
Purchase Group : Project  
Delivery Period : 04-Dec-2021 to 15-Dec-2021  
RFQ No. : LE/LE200053/RFQ/21/000591  
BQ No. : 1

### Vendor Details

Name : VMA01063 - CYBELE INDUSTRIES LTD  
Address : NO.138,SIDCO INDUSTRIAL ESTATEAMBATTUR  
Chennai  
State : Tamil Nadu - 0  
Country : India  
Mobile : 9884092825  
Phone : 044-6250498  
Email : george@qflexcable.com  
PO Accepted : No

### Statutory Details - Job

GST : 33AAACL0140P5ZM  
GST State : Tamil Nadu  
Vertical : Larsen & Toubro Limited, Construction

### Statutory Details - Vendor

GST : 33AAACQ0100A1Z0  
GST State : Tamil Nadu  
Vertical :

### Billing To

LE200053 - CORE EPC-7  
O LARSEN & TOUBRO LIMITED, T I IC  
KARAIKUDI RAILWAY STATION,  
KARAIKUDI-630001  
Sivaganga  
Sivaganga  
Tamil Nadu  
India - 630001.

### Shipping To

6303 - CORE EPC 7, ELECTRIFICATION OF  
RAILWAY LINES OF VARIOUS SECTIONS OF  
SOUTHERN RAILWAY  
LARSEN & TOUBRO LIMITED, T I IC  
KARAIKUDI RAILWAY STATION,  
KARAIKUDI-630001  
Sivaganga  
Sivaganga  
Tamil Nadu  
India - 630001.

### Refer Annexure Details

Delivery Schedule, Itemwise Tax Details

## PURCHASE ORDER



**Larsen & Toubro Limited,  
Construction**

PB No 979, Mount-Poonamallee Road,  
Manapakkam, Chennai - 600089,  
Tamilnadu, India  
CIN - L99999MH1946PLC004768

ORDER NO. : LE/LE200053/POD/21/000405

PO DATE : 07-Dec-2021

LATEST AMENDMENT NO : -

AMENDMENT DATE : -

VALUE : 5,25,949.60 INR

STATUS : **AUTHORIZED**



### Material Abstract

| Code - Description                                                                                          | Amend. No | Quantity   | Basic Rate | Net Rate | Total Value |
|-------------------------------------------------------------------------------------------------------------|-----------|------------|------------|----------|-------------|
| 6EB1M006I000001 - HIGH VOLTAGE (HV) CABLE; 3/0.7 mm Copper Wire - 3/0.75/APC - 50% each - Red and Black     | 0         | 20000.0000 | 16.07      | 18.96    | 3,79,252.00 |
| HSN : 85446020- UOM : Meter                                                                                 |           |            |            |          |             |
| 6EB1M00VCO000000 - SIGNAL AND TELECOM CABLE; 16/0.2 mm Copper Wire - 16/0.20/APC - 50% each - Red and Black | 0         | 24000.0000 | 5.18       | 6.11     | 1,46,697.60 |
| HSN : 85446020- UOM : Meter                                                                                 |           |            |            |          |             |

In Words : Five Lakh, Twenty-Five Thousand, Nine Hundred Forty-Nine Indian rupee and Sixty Paise Only

Grand Total : 5,25,949.60

### Payment Terms

- 1.1** 100% After Receipt of Materials against Despatch Documents, with validity 0 Days from PO Delivery Date. Payment shall be made through Cheque on or after 45 days of Invoice Date along with Invoice.

### Essentials Details

| Attribute Details       | Attribute Value    |
|-------------------------|--------------------|
| Direct Supply to Client | No                 |
| Price Variation         | Not Applicable     |
| Transport - Work Order  | Not Required       |
| Order Expiry Date       | 31-Jan-2022        |
| Delivery Terms          | Delivered at Place |
| ASN                     | Not Applicable     |

### Quotation Details

| RFQ Number                | BQ Number | PR Number                 |
|---------------------------|-----------|---------------------------|
| LE/LE200053/RFQ/21/000591 | 1         | LE/LE200053/PRC/21/000504 |

## PURCHASE ORDER



**Larsen & Toubro Limited,  
Construction**

PB No 979, Mount-Poonamallee Road,  
Manapakkam, Chennai - 600089,  
Tamilnadu, India  
CIN - L99999MH1946PLC004768

ORDER NO. : LE/LE200053/POD/21/000405

PO DATE : 07-Dec-2021

LATEST AMENDMENT NO : -

AMENDMENT DATE : -

VALUE : 5,25,949.60 INR

STATUS : **AUTHORIZED**



### ANNEXURE : Delivery Schedule

| Code - Description                                                                                      | Quantity  | UOM   | Deliver Between            |
|---------------------------------------------------------------------------------------------------------|-----------|-------|----------------------------|
| 6EB1M006I000001 - HIGH VOLTAGE (HV) CABLE; 3/0.7 mm Copper Wire - 3/0.75/APC - 50% each - Red and Black | 20,000.00 | Meter | 04-Dec-2021 to 15-Dec-2021 |

| Schedule Number | Quantity  | Deliver Between            | Remarks                                                                                       |
|-----------------|-----------|----------------------------|-----------------------------------------------------------------------------------------------|
| 1               | 20,000.00 | 04-Dec-2021 to 15-Dec-2021 | 3/0.7 mm copper Wire (RED)-100mtr./Coil; 3/0.7 mm copper Wire (Black)-100mtr./Coil - 50% each |

| Code - Description                                                                                         | Quantity  | UOM   | Deliver Between            |
|------------------------------------------------------------------------------------------------------------|-----------|-------|----------------------------|
| 6EB1M00VC000000 - SIGNAL AND TELECOM CABLE; 16/0.2 mm Copper Wire - 16/0.20/APC - 50% each - Red and Black | 24,000.00 | Meter | 04-Dec-2021 to 15-Dec-2021 |

| Schedule Number | Quantity  | Deliver Between            | Remarks                                                                                            |
|-----------------|-----------|----------------------------|----------------------------------------------------------------------------------------------------|
| 1               | 24,000.00 | 04-Dec-2021 to 15-Dec-2021 | 16/0.2 mm Copper wire (Red)- 100mtr./coil, 16/0.2 mm Copper wire (Black) - 100mtr./coil - 50% each |

## PURCHASE ORDER



**Larsen & Toubro Limited,  
Construction**

PB No 979, Mount-Poonamallee Road,  
Manapakkam, Chennai - 600089,  
Tamilnadu, India  
CIN - L98999MH1946PLC004768

ORDER NO. : LE/LE200053/POD/21/000405

PO DATE : 07-Dec-2021

LATEST AMENDMENT NO : -

AMENDMENT DATE : -

VALUE : 5,25,949.60 INR

STATUS : **AUTHORIZED**



### ANNEXURE : Materialwise Tax Details

| Code - Description                                                                                         | Source     | Destination | Tax Component | Tax Value |
|------------------------------------------------------------------------------------------------------------|------------|-------------|---------------|-----------|
| 6EB1M006I000001 - HIGH VOLTAGE (HV) CABLE; 3/0.7 mm Copper Wire - 3/0.75/APC - 50% each - Red and Black    | Tamil Nadu | Tamil Nadu  | CGST 9.0%     | 28,926.00 |
|                                                                                                            |            |             | SGST 9.0%     | 28,926.00 |
| 6EB1M00VC000000 - SIGNAL AND TELECOM CABLE; 16/0.2 mm Copper Wire - 16/0.20/APC - 50% each - Red and Black | Tamil Nadu | Tamil Nadu  | CGST 9.0%     | 11,188.80 |
|                                                                                                            |            |             | SGST 9.0%     | 11,188.80 |
| Total Tax Value:                                                                                           |            |             |               | 80,229.60 |

**Note :** The Purchase Order Shall be governed by the "General Conditions of Contract for Procurement of Materials / Equipment" until unless specified. it is important that seller confirms acceptance of this Purchase Order within 7 days of receipt. Failure to return the acceptance does not diminish the responsibilities as set forth herein, but may result in a delay to any payments that may be due and may be a cause of termination of this Purchase Order.

In case of any clarification required, please contact the Purchase Order Issuing Authority.



|                                                                                                                                                           |                                                                       |                                                                                                |            |           |               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------|-----------|---------------|
|                                                                          | <b>PURCHASE ORDER</b>                                                 |                                                                                                | Format No. | PUR -06   |               |
|                                                                                                                                                           |                                                                       |                                                                                                | Issue No.  | 01        |               |
|                                                                                                                                                           |                                                                       |                                                                                                | Rev. No    | 00        |               |
| <b>FIRM FOUNDATIONS &amp; HOUSING [P] LTD.,</b>                                                                                                           |                                                                       |                                                                                                |            |           |               |
| Q-93, Anna Nagar, Chennai - 600 040<br>E-mail : <a href="mailto:purchase@firmfoundations.in">purchase@firmfoundations.in</a><br>GSTIN NO. 33AAACF1660N1ZP |                                                                       |                                                                                                |            |           |               |
| To<br>M/s. Cybele Industries Ltd<br>#138 & 179, Sidco Industrial Estate,<br>Ambattur, Chennai - 98<br>GSTIN: 33AAACQ0100A1ZO                              |                                                                       | PO. No.                                                                                        | 204        | Date:     | 10.01.2019    |
| SI No.                                                                                                                                                    | Particular                                                            | UOM                                                                                            | Quantity   | Rate      | Amount        |
|                                                                                                                                                           | <b>Q - Flex FRLS PVC Copper Wire -90 mtr., coils HSN/SAC 85446020</b> |                                                                                                |            |           |               |
|                                                                                                                                                           | 1 Sqm cable<br>[Y - 8 & B1-12]                                        | COILS                                                                                          | 20 coils   | 584.99/-  | Rs. 11,700.00 |
|                                                                                                                                                           | 1.5 sqmm cable<br>[R - 4, G-8 & BK - 6]                               | COILS                                                                                          | 18 coils   | 900.97/-  | Rs. 16,217.50 |
|                                                                                                                                                           | 2.5 sqmm cable<br>[R - 5, BK-6, Y-4 & G-1]                            | COILS                                                                                          | 16 coils   | 445.09/-  | Rs. 23,121.44 |
|                                                                                                                                                           | 4 sqmm cable<br>[R -5, Y -4, BK - 5]                                  | COILS                                                                                          | 13 coils   | 2199.66/- | Rs. 28,595.60 |
|                                                                                                                                                           | 6 sqmm cable<br>[R-1, Y - 1, B1 - 1& BK - 1]                          | COILS                                                                                          | 4 coils    | 3057.93/- | Rs. 12,232.00 |
|                                                                                                                                                           | TotalAmount (in Rs.)                                                  |                                                                                                |            |           | Rs. 91,866.54 |
| <b>Supply Terms:</b>                                                                                                                                      |                                                                       |                                                                                                |            |           |               |
| GST [18%]                                                                                                                                                 |                                                                       | Rs. 16,536.00                                                                                  |            |           |               |
| Net Total                                                                                                                                                 |                                                                       | Rs.1,08,402.54                                                                                 |            |           |               |
| Delivery                                                                                                                                                  |                                                                       | On or Before 12.01.2019                                                                        |            |           |               |
| Payment terms                                                                                                                                             |                                                                       | 30 days                                                                                        |            |           |               |
| Note:                                                                                                                                                     |                                                                       | Details as per your Quote Ref:352 dt., 03.01.2019                                              |            |           |               |
| Despatch                                                                                                                                                  |                                                                       | To be delivered at: W - 282, 17 <sup>th</sup> street, Anna Nagar Western Extn., Chennai - 101. |            |           |               |

Prepared by

*kechik*

For Firm Foundations & Housing [P] Ltd.,

*kechik*  
*(R. NADHARAN)*  
Authorized Signatory

## PURCHASE ORDER

|                                                                                                                                                                                                   |                                                                                            |             |                                                                 |          |                                                         |        |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------|----------|---------------------------------------------------------|--------|-------------|
| <b>Invoice To</b><br><b>Goms Electricals Pvt Ltd</b><br>GSTIN/UIN: 33AAACG3020F1ZF<br>State Name : Tamil Nadu, Code : 33                                                                          |                                                                                            |             | <b>Voucher No.</b><br><b>876</b>                                |          | <b>Dated</b><br><b>19-Dec-2017</b>                      |        |             |
|                                                                                                                                                                                                   |                                                                                            |             |                                                                 |          | <b>Mode/Terms of Payment</b><br><b>180 DAYS LC</b>      |        |             |
|                                                                                                                                                                                                   |                                                                                            |             | <b>Supplier's Ref./Order No.</b><br><b>796</b>                  |          | <b>Other Reference(s)</b><br>60 DAYS INTERST BORN BY US |        |             |
|                                                                                                                                                                                                   |                                                                                            |             | <b>Despatch through</b><br><b>AT OUR SITE</b>                   |          | <b>Destination</b><br><b>APTIDCO-NELLORE</b>            |        |             |
| <b>Supplier</b><br><b>Cybele Industries Ltd</b><br>No. 138 & 179,2nd Cross,<br>Sidco Industrial Estate,<br>Ambattur, Chennai,<br>GSTIN/UIN : 33AAACQ10DA1ZO<br>State Name : Tamil Nadu, Code : 33 |                                                                                            |             | <b>Terms of Delivery</b><br><b>FREE DELIVERY WITH IN 4 DAYS</b> |          |                                                         |        |             |
| SI No.                                                                                                                                                                                            | Description of Goods                                                                       | Due on      | Quantity                                                        | Rate     | per                                                     | Disc % | Amount      |
| 1                                                                                                                                                                                                 | <b>Wire Q-Flex Cu Fr 4 Sqmm-180 Mtr</b><br>R/18,Y/19,BL/14,BLK/51<br>HSN CODE: 8544        | 19-Dec-2017 | 102.222 Coil                                                    | 3,547.80 | Coil                                                    |        | 3,61,875.60 |
| 2                                                                                                                                                                                                 | <b>Wire Q-Flex Cu Fr 2.5sqmm-180 Mtr</b><br>R/30,Y/30,BL/21,BLK/80,G51<br>HSN CODE: 8544   | 19-Dec-2017 | 102.222 Coil                                                    | 3,547.80 | Coil                                                    |        | 3,61,875.60 |
| 3                                                                                                                                                                                                 | <b>Wire Q-Flex Cu Fr 1.5sqmm -180mtr</b><br>R/40,Y/40,BL/27,BLK/107,G/80<br>HSN CODE: 8544 | 19-Dec-2017 | 102.222 Coil                                                    | 3,547.80 | Coil                                                    |        | 3,61,875.60 |
| 4                                                                                                                                                                                                 | <b>Wire Q-Flex Cu Fr 1sqmm-180mtr</b><br>R/42,Y/42,BL/40,BLK/94,G/201<br>HSN CODE: 8544    | 19-Dec-2017 | 102.222 Coil                                                    | 3,547.80 | Coil                                                    |        | 3,61,875.60 |
| continued ...                                                                                                                                                                                     |                                                                                            |             |                                                                 |          |                                                         |        |             |

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**For GOMS ELECTRICALS PVT. LTD.,**

  
Managing Director

**PURCHASE ORDER(Page 2)**

|                                                                                                                                                                                                   |                             |               |                                                                 |             |                                                         |                     |                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|---------------|-----------------------------------------------------------------|-------------|---------------------------------------------------------|---------------------|-------------------------------------------|
| <b>Invoice To</b><br><b>Goms Electricals Pvt Ltd</b><br>GSTIN/UIN: 33AAACG3020F1ZF<br>State Name : Tamil Nadu, Code : 33                                                                          |                             |               | <b>Voucher No.</b><br><b>876</b>                                |             | <b>Dated</b><br><b>19-Dec-2017</b>                      |                     |                                           |
|                                                                                                                                                                                                   |                             |               |                                                                 |             | <b>Mode/Terms of Payment</b><br><b>180 DAYS LC</b>      |                     |                                           |
|                                                                                                                                                                                                   |                             |               | <b>Supplier's Ref./Order No.</b><br><b>796</b>                  |             | <b>Other Reference(s)</b><br>60 DAYS INTERST BORN BY US |                     |                                           |
|                                                                                                                                                                                                   |                             |               | <b>Despatch through</b><br><b>AT OUR SITE</b>                   |             | <b>Destination</b><br><b>APTIDCO-NELLORE</b>            |                     |                                           |
| <b>Supplier</b><br><b>Cybele Industries Ltd</b><br>No. 138 & 179,2nd Cross,<br>Sidco Industrial Estate,<br>Ambattur, Chennai,<br>GSTIN/UIN : 33AAACQ10DA1ZO<br>State Name : Tamil Nadu, Code : 33 |                             |               | <b>Terms of Delivery</b><br><b>FREE DELIVERY WITH IN 4 DAYS</b> |             |                                                         |                     |                                           |
| <b>SI No.</b>                                                                                                                                                                                     | <b>Description of Goods</b> | <b>Due on</b> | <b>Quantity</b>                                                 | <b>Rate</b> | <b>per</b>                                              | <b>Disc %</b>       | <b>Amount</b>                             |
|                                                                                                                                                                                                   | <b>INPUT IGST @ 18%</b>     |               |                                                                 |             | <b>18 %</b>                                             |                     | <b>17,11,153.80</b><br><b>3,08,007.68</b> |
| <b>Total</b>                                                                                                                                                                                      |                             |               | 1,027,000 Coil                                                  |             |                                                         | <b>20,19,161.48</b> |                                           |
| <b>Amount Chargeable (in Words)</b><br><b>Indian Rupees Twenty Lakh Nineteen Thousand</b><br><b>One Hundred Sixty One and Forty Eight paise</b><br><b>Only</b>                                    |                             |               |                                                                 |             |                                                         |                     | <b>E. &amp; O.E</b>                       |
| Company's PAN : AAACG3020F                                                                                                                                                                        |                             |               | for Goms Electricals Pvt Ltd<br><br>Authorized Signatory        |             |                                                         |                     |                                           |

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**For GOMS ELECTRICALS PVT. LTD.,**



**Managing Director**

## PURCHASE ORDER

|                                                                                                                                                                  |  |                                                                        |                                                                       |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------|-----------------------------------------------------------------------|--|
| Invoice To<br><b>JBM Homes Pvt Ltd</b><br><b>No.59, Jbm Towers, Gst Road ,Pallavaram</b><br><b>Chennai</b><br>GSTIN/UIN: 33AAADCJ4498F1ZH3020F1ZF                |  | Voucher No.<br><b>25</b>                                               | Dated<br><b>1-Jul-2019</b>                                            |  |
|                                                                                                                                                                  |  | Mode/Terms of Payment<br><b>50% -45 Days &amp; 50% - 60 Days - PDC</b> |                                                                       |  |
|                                                                                                                                                                  |  | Supplier's Ref./Order No.<br><b>244</b>                                | Other Reference(s)<br><b>237/5A 1, G S T Road Vandalur Chennai-48</b> |  |
| Supplier<br><b>Kothari Electricals</b><br>No-140, Govindappa Naicken Street, Chennai, Contact<br>State Name : Tamil Nadu, Code : 33<br>: <b>33AAAFPK9939D1ZN</b> |  | Despatch through                                                       | Destination<br><b>GST GRAND</b>                                       |  |
|                                                                                                                                                                  |  | Terms of Delivery<br><b>Immediate</b>                                  |                                                                       |  |

| SI No.       | Description of Goods             | Due        | Quantity      | Rate     | per | Amount               |           |
|--------------|----------------------------------|------------|---------------|----------|-----|----------------------|-----------|
| 1            | 1.5 Sq mm - FRLS-200 MTrs-RED    | 1-Jul-2019 | 5 nos         | 1,828.00 | nos | 9,140.00             |           |
| 2            | 1.5 Sq mm - FRLS-200 MTrs-YELLOW | 1-Jul-2019 | 5 nos         | 1,828.00 | nos | 9,140.00             |           |
| 3            | 1.5 Sq mm - FRLS-200 MTrs-BLUE   | 1-Jul-2019 | 5 nos         | 1,828.00 | nos | 9,140.00             |           |
| 4            | 1.5 Sq mm - FRLS-200 MTrs-BLACK  | 1-Jul-2019 | 5 nos         | 1,828.00 | nos | 9,140.00             |           |
| 5            | 1.5 Sq mm - FRLS-200 MTrs-GREEN  | 1-Jul-2019 | 5 nos         | 1,828.00 | nos | 9,140.00             |           |
| 6            | 2.5 Sq mm - FRLS-200 MTrs-RED    | 1-Jul-2019 | 5 nos         | 3,005.00 | nos | 15,025.00            |           |
| 7            | 2.5 Sq mm - FRLS-200 MTrs-YELLOW | 1-Jul-2019 | 5 nos         | 3,005.00 | nos | 15,025.00            |           |
| 8            | 2.5 Sq mm - FRLS-200 MTrs-BLUE   | 1-Jul-2019 | 5 nos         | 3,005.00 | nos | 15,025.00            |           |
| 9            | 2.5 Sq mm - FRLS-200 MTrs-BLACK  | 1-Jul-2019 | 5 nos         | 3,005.00 | nos | 15,025.00            |           |
| 10           | 2.5 Sq mm - FRLS-200 MTrs-GREEN  | 1-Jul-2019 | 5 nos         | 3,005.00 | nos | 15,025.00            |           |
| 11           | 6 Sq mm - FRLS-200 MTrs-RED      | 1-Jul-2019 | 5 nos         | 6,868.00 | nos | 34,340.00            |           |
| 12           | 6 Sq mm - FRLS-200 MTrs-YELLOW   | 1-Jul-2019 | 5 nos         | 6,868.00 | nos | 34,340.00            |           |
| 13           | 6 Sq mm - FRLS-200 MTrs-BLUE     | 1-Jul-2019 | 5 nos         | 6,868.00 | nos | 34,340.00            |           |
| 14           | 6 Sq mm - FRLS-200 MTrs-BLACK    | 1-Jul-2019 | 5 nos         | 6,868.00 | nos | 34,340.00            |           |
|              |                                  |            |               |          |     | <b>2,58,185.00</b>   |           |
| CGST@9%      |                                  |            |               |          |     | 9 %                  | 23,236.65 |
| SGST@9%      |                                  |            |               |          |     | 9 %                  | 23,236.65 |
| <b>Total</b> |                                  |            | <b>70 nos</b> |          |     | <b>₹ 3,04,658.30</b> |           |

Amount Chargeable (in Words) E. & O.E  
**Indian Rupees Three Lakh Four Thousand Six Hundred Fifty Eight and Thirty paise Only**

Remarks:  
This amount is Inclusive of Taxes, Loading Unloading & Transportation to Site COMPLETE.  
Company's VAT TIN **33656308032**  
Company's CST No. **1138448/28.04.15**  
Company's PAN : **AADCJ4498F**

for JBM Homes Pvt Ltd  
  
**Authorised Signatory**

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# Gogulam Electricals

**ELECTRICAL CONTRACTOR**  
**(Govt. 'EA' Grade Licence Holder)**

No. 20, Sivaraj Street, Tambaram West, Chennai - 600 045

TIN NO : 33290885251  
Area Code : 045  
IT No. : ALJPP4988Q  
ESI No. : 51-55909-101  
EPF. : 60851

## PURCHASE ORDER TOTAL QUANTITY

PO/GE/284/2018-2019

DT : 01.12.2018

GSTIN.NO : 33ALJPP4988Q1Z1

TO:-

M/S.CYBELE INDUSTRIES LTD  
138 & 179, SIDCO INDUSTRIAL ESTATE,  
AMBATHUR, CHENNAI - 600 098.

KIND ATTN : MR.E.ARULARASU - MANAGER - BUSINESS DEVELOPMENT

SUPPLY THROUGH :

M/S. SUSHIL ELECTRICALS  
CHENNAI

PROJECT : M/S.CASA GRAND PVT. LTD., WOODSIDE, MANAPAKKAM, CHENNAI.

| S.NO         | DESCRIPTION                | COIL SIZE<br>IN MTRS | COLOR CODE |        |      |       |       | TOTAL<br>COIL | QTY    | UNIT | UNIT<br>PRICE | TOTAL   |
|--------------|----------------------------|----------------------|------------|--------|------|-------|-------|---------------|--------|------|---------------|---------|
|              |                            |                      | RED        | YELLOW | BLUE | BLACK | GREEN |               |        |      |               |         |
| 1            | 1.5 SQMM COPPER WIRE FRLS  | 200                  | 190        | 190    | 190  | 190   | 378   | 1138          | 227600 | MTRS | 8.55          | 1945980 |
| 2            | 2.5 SQMM COPPER WIRE FRLS  | 200                  | 74         | 74     | 74   | 74    | 107   | 403           | 80600  | MTRS | 13.73         | 1106638 |
| 3            | 4.0 SQMM COPPER WIRE FRLS  | 200                  | 34         | 34     | 34   | 34    | 49    | 185           | 37000  | MTRS | 20.28         | 750360  |
| 4            | 6.0 SQMM COPPER WIRE FRLS  | 200                  | 16         | 15     | 15   | 15    | -     | 61            | 12200  | MTRS | 30.52         | 372344  |
| 5            | 10.0 SQMM COPPER WIRE FRLS | 200                  | 9          | 9      | 9    | 9     | -     | 36            | 7200   | MTRS | 56.50         | 406800  |
| <b>TOTAL</b> |                            |                      |            |        |      |       |       |               |        |      |               | 4582122 |

MAKE - Q-FLX

LIST - NEW LIST

PAYMENT - 60-90 DAYS

GST EXTRA

**NOTE : WE WILL ORDER SCHEDULE QUANTITY AS PER THE SITE CONDITION AND WE NEED THE ABOVE  
DISCOUNT TILL THE PROJECT COMPLETION**

For GOGULAM ELECTRICALS

(A.PARTHIBAN)  
PROPRIETOR

## NEWRY PROPERTIES PRIVATE LIMITED

New No.19 (Old No.11), B-Block, 2nd Avenue, Annanagar East, Chennai - 600 102.

### PURCHASE ORDER

PO NO: NPPL/ 2018-2019/X2060

AMENDED PO DATE: 19.07.18

Your Ref:

OUR TIN NO: 33AABCN9544J129

To  
M/s. CYBELE INDUSTRIES LTD.,  
Corp. Off: 138 & 179, SIDCO Industrial Estate,  
Ambattur, Chennai - 600 098

Delivery Address:  
NEWRY SHANMITHA  
Plot No.21, Bharatiyar Salai,  
Jalladampet, Pallikaranai  
Chennai.

Dear Sir,

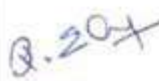
We hereby place an order on you for supply of the following materials subject to the terms & conditions mentioned.

| S.NO. | MATERIAL DESCRIPTION                               | HSN  | GST% | UOM   | QTY | RATE/UNIT | AMOUNT    |
|-------|----------------------------------------------------|------|------|-------|-----|-----------|-----------|
|       | <b>Q-FLX WIRES - FR</b>                            |      |      |       |     |           |           |
| 1     | 1.0 Sq.mm Multistrand Wire<br>180m / Coil - Red    | 8544 | 18%  | Coils | 20  | 981.00    | 19620.00  |
| 2     | 1.0 Sq.mm Multistrand Wire<br>180m / Coil - Yellow | 8544 | 18%  | Coils | 35  | 981.00    | 34335.00  |
| 3     | 1.0 Sq.mm Multistrand Wire<br>180m / Coil - Blue   | 8544 | 18%  | Coils | 35  | 981.00    | 34335.00  |
| 4     | 1.0 Sq.mm Multistrand Wire<br>180m / Coil - Black  | 8544 | 18%  | Coils | 35  | 981.00    | 34335.00  |
| 5     | 1.0 Sq.mm Multistrand Wire<br>180m / Coil - Green  | 8544 | 18%  | Coils | 50  | 981.00    | 49050.00  |
| 6     | 2.5 Sq.mm Multistrand Wire<br>180m / Coil - Red    | 8544 | 18%  | Coils | 10  | 2419.20   | 24192.00  |
| 7     | 2.5 Sq.mm Multistrand Wire<br>180m / Coil - Yellow | 8544 | 18%  | Coils | 10  | 2419.20   | 24192.00  |
| 8     | 2.5 Sq.mm Multistrand Wire<br>180m / Coil - Blue   | 8544 | 18%  | Coils | 10  | 2419.20   | 24192.00  |
| 9     | 2.5 Sq.mm Multistrand Wire<br>180m / Coil - Black  | 8544 | 18%  | Coils | 20  | 2419.20   | 48384.00  |
| 10    | 4.0 Sq.mm Multistrand Wire<br>180m / Coil - Red    | 8544 | 18%  | Coils | 20  | 3685.20   | 73704.00  |
| 11    | 4.0 Sq.mm Multistrand Wire<br>180m / Coil - Yellow | 8544 | 18%  | Coils | 20  | 3685.20   | 73704.00  |
| 12    | 4.0 Sq.mm Multistrand Wire<br>180m / Coil - Blue   | 8544 | 18%  | Coils | 20  | 3685.20   | 73704.00  |
| 13    | 4.0 Sq.mm Multistrand Wire<br>180m / Coil - Black  | 8544 | 18%  | Coils | 45  | 3685.20   | 165834.00 |
| 14    | 6.0 Sq.mm Multistrand Wire<br>180m / Coil - Red    | 8544 | 18%  | Coils | 15  | 5117.30   | 76759.50  |
| 15    | 6.0 Sq.mm Multistrand Wire<br>180m / Coil - Yellow | 8544 | 18%  | Coils | 15  | 5117.30   | 76759.50  |
| 16    | 6.0 Sq.mm Multistrand Wire<br>180m / Coil - Blue   | 8544 | 18%  | Coils | 15  | 5117.30   | 76759.50  |

|    |                                                     |      |     |       |    |                  |                   |
|----|-----------------------------------------------------|------|-----|-------|----|------------------|-------------------|
| 17 | 6.0 Sq.mm Multistrand Wire<br>180m / Coil - Black   | 8544 | 18% | Coils | 25 | 5117.30          | 127932.50         |
| 18 | 10.0 Sq.mm Multistrand Wire<br>180m / Coil - Red    | 8544 | 18% | Coils | 15 | 9225.60          | 138384.00         |
| 19 | 10.0 Sq.mm Multistrand Wire<br>180m / Coil - Yellow | 8544 | 18% | Coils | 15 | 9225.60          | 138384.00         |
| 20 | 10.0 Sq.mm Multistrand Wire<br>180m / Coil - Blue   | 8544 | 18% | Coils | 15 | 9225.60          | 138384.00         |
| 21 | 10.0 Sq.mm Multistrand Wire<br>180m / Coil - Black  | 8544 | 18% | Coils | 15 | 9225.60          | 138384.00         |
|    |                                                     |      |     |       |    |                  |                   |
|    |                                                     |      |     |       |    | <b>SUB TOTAL</b> | <b>1591328.00</b> |
|    |                                                     |      |     |       |    | <b>CGST@9%</b>   | <b>143219.52</b>  |
|    |                                                     |      |     |       |    | <b>SGST@9%</b>   | <b>143219.52</b>  |
|    |                                                     |      |     |       |    | <b>Round off</b> | <b>-0.04</b>      |
|    |                                                     |      |     |       |    | <b>TOTAL</b>     | <b>1877767.00</b> |

**TERMS & CONDITIONS:**

1. Materials should be delivered in the presence of our Site Engineer.
2. All materials should be delivered as per our Purchase Order both quality & quantity.
3. Materials received will be verified by our site engineer, any defects, variance and/or quality difference are found will be rejected.
4. Actual quantity received and accepted by the site engineer exclusive of breakage will be taken into consideration for Invoice.
5. Kindly mention the Purchase order number in both delivery challan and invoice copy.
6. In case of delay in supply of materials, we have the rights to cancel fully or partly.
7. All the material to be packed as per the standard / specified and if any damages or breakages found while disbanding the package, the material will be rejected and the same should be replaced by the vendor.
8. Kindly send your Original invoice along with the signed delivery challan / invoice mentioning the delivery address and our GSTIN number.
9. Manufacturing Test Certificate should be submitted along with the Invoice.
10. Any dispute or claim arising, relating to this Purchase order will be subject to the Jurisdiction of Courts at Chennai.
11. Payment Terms - 15 days from the date of delivery to the Project site.

|                                                                                                                                          |                                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Prepared by</b><br><br><br><b>Purchase Officer</b> | <b>Approved by</b><br><br><br><b>R. ELANGO</b><br><b>Head of Projects</b> |
|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|



## RAJKHAM INFRA PVT LTD

RAJKHAM SRISHTI Level : 2, New No. 105, Arcot Road, Kodambakkam, Chennai 600 024

### PURCHASE ORDER

Order No: **869**

#### **Sushil Electricals**

Golden Touch Complex  
104/15-A, Govindappa Street  
Chennai - 600 001

Kindly supply the following items to the below mentioned site with the best price, quality and terms:

**200 Mtrs (Qflex)**

| S.No. | Particulars                                           | Qty | Unit | Rate    | Amt     | GST | Total     |
|-------|-------------------------------------------------------|-----|------|---------|---------|-----|-----------|
| 1     | 1 sq mm Wire                                          |     |      |         |         |     |           |
|       | (Red - 1, Black - 2, Yellow - 1, Blue - 1, Green - 1) | 6   | Coil | 1231.32 | 7378.92 | 18% | 8,718.00  |
| 2     | 1.5 sq mm Wire                                        |     |      |         |         |     |           |
|       | (Red - 1, Black - 1)                                  | 2   | Coil | 1798.00 | 3596.00 | 18% | 4,243.00  |
| 3     | 2.5 s mm Wire                                         |     |      |         |         |     |           |
|       | (Red - 1, Black - 1)                                  | 2   | Coil | 2957.40 | 5914.80 | 18% | 6,979.00  |
| 4     | 4 sq mm Wire                                          |     |      |         |         |     |           |
|       | (Yellow - 1, Blue - 1)                                | 2   | Coil | 4538.40 | 9076.80 | 18% | 10,711.00 |
|       |                                                       |     |      |         |         |     |           |
|       |                                                       |     |      |         |         |     |           |

#### **Delivery Address:**

#### **SILVER CREST**

No: 1, Arivalayam Street  
Madhurapakkam  
Chennai 600 048.

#### **PAYMENT TERMS**

45 Days PDC

#### **DELIVERY SCHEDULE**

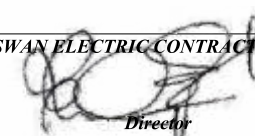
Immediate

*Naimoh*  
Prepared ny

Authorized by



|                                                                 |          | <b>SWAN ELECTRIC CONTRACTS CO.P.LTD</b><br>Kalkani Towers, 2nd Floor, 34, Khader Nawas Khan Road,<br>Nungambakkam, Chennai, 600 006.<br>Off Phone:28330151, 28330206, Fax:28330356, Email:admin@swancontracts.in<br>GSTIN: 33AAKCS9705R1ZK |                       |             |                                                                                                  |      |                    |       |                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------|--------------------------------------------------------------------------------------------------|------|--------------------|-------|-----------------------|
|                                                                                                                                                  |          | <b>PURCHASE ORDER</b>                                                                                                                                                                                                                      |                       |             |                                                                                                  |      |                    |       |                       |
| P.O No. : SECCPL/G/TN/4279/22-23                                                                                                                 |          | M.R No. : 6890 - PRESTIGE - WINDSOR PARK, VANAGARAM                                                                                                                                                                                        |                       |             |                                                                                                  |      |                    |       |                       |
| P.O Date : 12.12.2022                                                                                                                            |          |                                                                                                                                                                                                                                            |                       |             |                                                                                                  |      |                    |       |                       |
| Ref No.                                                                                                                                          |          |                                                                                                                                                                                                                                            |                       |             |                                                                                                  |      |                    |       |                       |
| CYBELE INDUSTRIES LTD.,<br>No. 138 & 179,<br>Sidco Industrial Estate,<br>Ambattur<br>CHENNAI 600098, TAMILNADU<br>Tel:<br>GSTIN: 33AAACQ0100A1Z0 |          | SHIPPING ADDRESS<br>PRESTIGE - WINDSOR PARK, VANAGARAM,<br>No. SF No. 101, 2A2 Poonamallee High Road,<br>Vanagaram<br>CHENNAI 6000095, TAMILNADU                                                                                           |                       |             |                                                                                                  |      |                    |       |                       |
| SI-No                                                                                                                                            | HSN CODE | Product Description                                                                                                                                                                                                                        | Quantity              | Unit        | Rate                                                                                             | Dis% | Taxable Amt        | Tax%  | Total Value           |
| 1                                                                                                                                                | 85440000 | WIRE 1.5SQMM PVC CU FRLS [RED] PER COIL 200MTRS, Make: Q-FLEX                                                                                                                                                                              | 62400.000             | MTRS        | 10.70                                                                                            | 0.00 | 667680.00          | 18.00 | 7,87,862.40           |
| 2                                                                                                                                                | 85360000 | WIRE 4SQMM PVC CU FRLS [GREEN] PER COIL 200MTRS, Make: Q-FLEX                                                                                                                                                                              | 1200.000              | MTRS        | 27.27                                                                                            | 0.00 | 32724.00           | 18.00 | 38,614.32             |
| 3                                                                                                                                                | 85360000 | WIRE 1.5SQMM PVC CU FRLS [BLUE] PER COIL L 200MTRS, Make: Q-FLEX                                                                                                                                                                           | 62400.000             | MTRS        | 10.70                                                                                            | 0.00 | 667680.00          | 18.00 | 7,87,862.40           |
| 4                                                                                                                                                | 85440000 | WIRE 6SQMM PVC CU FRLS [BLACK] PER COIL 200MTRS, Make: Q-FLEX                                                                                                                                                                              | 7000.000              | MTRS        | 39.07                                                                                            | 0.00 | 273490.00          | 18.00 | 3,22,718.20           |
| 5                                                                                                                                                | 85440000 | WIRE 6SQMM PVC CU FRLS [BLUE] PER COIL 200MTRS, Make: Q-FLEX                                                                                                                                                                               | 6200.000              | MTRS        | 39.07                                                                                            | 0.00 | 242234.00          | 18.00 | 2,85,836.12           |
| 6                                                                                                                                                | 85440000 | WIRE 6SQMM PVC CU FRLS [YELLOW] PER COIL L 200MTRS, Make: Q-FLEX                                                                                                                                                                           | 6200.000              | MTRS        | 39.07                                                                                            | 0.00 | 242234.00          | 18.00 | 2,85,836.12           |
| 7                                                                                                                                                | 85440000 | WIRE 6SQMM PVC CU FRLS [RED] PER COIL 200MTRS, Make: Q-FLEX                                                                                                                                                                                | 6200.000              | MTRS        | 39.07                                                                                            | 0.00 | 242234.00          | 18.00 | 2,85,836.12           |
| 8                                                                                                                                                | 85360000 | WIRE 1.5SQMM PVC CU FRLS [YELLOW] PER COIL 200MTRS, Make: Q-FLEX                                                                                                                                                                           | 62400.000             | MTRS        | 10.70                                                                                            | 0.00 | 667680.00          | 18.00 | 7,87,862.40           |
| 9                                                                                                                                                | 85360000 | WIRE 1.5SQMM PVC CU FRLS [GREEN] PER COIL 200MTRS, Make: Q-FLEX                                                                                                                                                                            | 257200.000            | MTRS        | 10.70                                                                                            | 0.00 | 2752040.00         | 18.00 | 32,47,407.20          |
| 10                                                                                                                                               | 85440000 | WIRE 2.5SQMM PVC CU FRLS [BLUE] PER COIL 200 MTRS, Make: Q-FLEX                                                                                                                                                                            | 31400.000             | MTRS        | 17.50                                                                                            | 0.00 | 549500.00          | 18.00 | 6,48,410.00           |
| 11                                                                                                                                               | 85440000 | WIRE 2.5SQMM PVC CU FRLS [YELLOW] PER COIL 200 MTRS, Make: Q-FLEX                                                                                                                                                                          | 31400.000             | MTRS        | 17.50                                                                                            | 0.00 | 549500.00          | 18.00 | 6,48,410.00           |
| 12                                                                                                                                               | 85440000 | WIRE 2.5SQMM PVC CU FRLS [BLACK] PER COIL 200 MTRS, Make: Q-FLEX                                                                                                                                                                           | 94200.000             | MTRS        | 17.50                                                                                            | 0.00 | 1648500.00         | 18.00 | 19,45,230.00          |
| 13                                                                                                                                               | 85440000 | WIRE 2.5SQMM PVC CU FRLS [GREEN] PER COIL 200 MTRS, Make: Q-FLEX                                                                                                                                                                           | 19000.000             | MTRS        | 17.50                                                                                            | 0.00 | 332500.00          | 18.00 | 3,92,350.00           |
| 14                                                                                                                                               | 85360000 | WIRE 1.5SQMM PVC CU FRLS [BLACK] PER COIL 200MTRS, Make: Q-FLEX                                                                                                                                                                            | 163000.000            | MTRS        | 10.70                                                                                            | 0.00 | 1744100.00         | 18.00 | 20,58,038.00          |
| <b>Subtotal :</b>                                                                                                                                |          |                                                                                                                                                                                                                                            | 810200.000            |             |                                                                                                  |      | <b>10612096.00</b> |       | <b>1,25,22,273.28</b> |
| Documentation , Terms & Conditions : Refer Last Page                                                                                             |          |                                                                                                                                                                                                                                            |                       |             | Continued in Page 2                                                                              |      |                    |       |                       |
| Received & Accepted By                                                                                                                           |          | Prepared By                                                                                                                                                                                                                                | Checked & Verified By | Approved By | For SWAN ELECTRIC CONTRACTS CO.P.LTD                                                             |      |                    |       |                       |
| Supplier's Signature                                                                                                                             |          |                                                                                                                                                                                                                                            |                       |             | <br>Director |      |                    |       |                       |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          | <b>SWAN ELECTRIC CONTRACTS CO.P.LTD</b><br>Kalkani Towers, 2nd Floor, 34, Khader Nawas Khan Road,<br>Nungambakkam, Chennai, 600 006.<br>Off Phone:28330151, 28330206, Fax:28330356, Email:admin@swancontracts.in<br>GSTIN: 33AAKCS9705R1ZK |                         |                                                                                                                                                         |       |             |                                                                                                                                                                         |                                                                                                  |                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-------------------------------|
| <b>PURCHASE ORDER</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |                                                                                                                                                                                                                                            |                         |                                                                                                                                                         |       |             |                                                                                                                                                                         |                                                                                                  |                               |
| P.O No. : SECCPL/G/TN/4279/22-23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                                                                                                                                                                                                                                            |                         | M.R No. : 6890 - PRESTIGE - WINDSOR PARK, VANAGARAM                                                                                                     |       |             |                                                                                                                                                                         |                                                                                                  |                               |
| P.O Date : 12.12.2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |          |                                                                                                                                                                                                                                            |                         |                                                                                                                                                         |       |             |                                                                                                                                                                         |                                                                                                  |                               |
| Ref No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                                                                                                                                                                                                                                            |                         |                                                                                                                                                         |       |             |                                                                                                                                                                         |                                                                                                  |                               |
| CYBELE INDUSTRIES LTD.,<br>No. 138 & 179,<br>Sidco Industrial Estate,<br>Ambattur<br>CHENNAI 600098, TAMILNADU<br>Tel:<br>GSTIN: 33AAACQ0100A1Z0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                                                                                                                                                                                                                                            |                         | <b>SHIPPING ADDRESS</b><br>PRESTIGE - WINDSOR PARK, VANAGARAM,<br>No. SF No. 101, 2A2 Poonamallee High Road,<br>Vanagaram<br>CHENNAI 6000095, TAMILNADU |       |             |                                                                                                                                                                         |                                                                                                  |                               |
| SI-No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | HSN CODE | Product Description                                                                                                                                                                                                                        | Quantity                | Unit                                                                                                                                                    | Rate  | Dis%        | Taxable Amt                                                                                                                                                             | Tax%                                                                                             | Total Value                   |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 85440000 | WIRE 2.5SQMM PVC CU FRLS (RED) PER COIL<br>200MTRS, Make: Q-FLEX                                                                                                                                                                           | 810200.000<br>31400.000 | MTRS                                                                                                                                                    | 17.50 | 0.00        | 10612096.00<br>549500.00                                                                                                                                                | 18.00                                                                                            | 1,25,22,273.28<br>6,48,410.40 |
| <b>Total :</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |          |                                                                                                                                                                                                                                            | <b>841600.000</b>       |                                                                                                                                                         |       |             | <b>11161596.00</b>                                                                                                                                                      |                                                                                                  | <b>1,31,70,683.28</b>         |
| CGST 9.00% 10,04,543.64    SGST 9.00% 10,04,543.64    TOTAL TAX: 20,09,087.28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |                                                                                                                                                                                                                                            |                         |                                                                                                                                                         |       |             | Total 1,11,61,596.00<br>Discount 0.00<br>Taxable Amount 1,11,61,596.00<br>CGST 10,04,543.64<br>SGST 10,04,543.64<br>Round Off -0.28<br><b>Net Amount 1,31,70,683.00</b> |                                                                                                  |                               |
| RUPEES ONE CRORE THIRTY ONE LAKH SEVENTY THOUSAND SIX HUNDRED AND EIGHTY THREE ONLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |                                                                                                                                                                                                                                            |                         |                                                                                                                                                         |       |             |                                                                                                                                                                         |                                                                                                  |                               |
| <b>Documentation:</b><br>1. All documents (invoices/Bills packing slips, delivery notes etc. must bear our Purchase Order number, our full address, GST No. Bills/Invoices received without quoting our Purchase Order Number, will not be processed.<br>2. All documents required in triplicate<br>3. All correspondence and documents may please be sent to our Head Office, address at Swan Electric Contracts Company Pvt.Ltd, No.34, Khader Nawaz Khan Road, Kakani Towers, 3rd Floor, Nungambakkam, Chennai-600006.                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |                                                                                                                                                                                                                                            |                         |                                                                                                                                                         |       |             |                                                                                                                                                                         |                                                                                                  |                               |
| <b>Terms &amp; Conditions:</b><br>1. GST 9% & 9% Included.<br>2. Delivery: As per schedule (Approximately 8 Lots)<br>3. Payment: 100% Against Proforma Invoice & Readiness of Materials.<br>4. Price Validity: Minimum of 4 months from the date of P.O.<br>5. The same rates will apply for additional quantities as well in case of variation.<br>6. Transport to Site: Included.<br>7. Delivery At: M/s. Prestige Windsor Park, SF. No. 101, 2A2 PH Road, Vanagaram, Chennai-600095.<br>8. Please mention the Item wise HSN code Number in your GST invoices as per GST Rules & Regulation<br>9. Prices are firm till execution of full order and for further requirements for same project.<br>10. Please sign the duplicate copy of this P.O as a token of acceptance.<br>11. All disputes subject to Jurisdiction of courts in Chennai City only.<br>12. The make is subject to approval from the client.<br>13. All quantities are subject to drawing approval. |          |                                                                                                                                                                                                                                            |                         |                                                                                                                                                         |       |             |                                                                                                                                                                         |                                                                                                  |                               |
| Received & Accepted By                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          | Prepared By                                                                                                                                                                                                                                |                         | Checked & Verified By                                                                                                                                   |       | Approved By |                                                                                                                                                                         | For SWAN ELECTRIC CONTRACTS CO.P.LTD                                                             |                               |
| Supplier's Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |                                                                                                                                                                                                                                            |                         |                                                                                                                                                         |       |             |                                                                                                                                                                         | <br>Director |                               |

**SIEMENS**

## Purchase order

Sharmila Kati Arumall and M Lal, Regulated Chemicals, No. 2, Sector No. 2, Kharghar, Near  
New Kharadi 411021, (Mumbai), India; e-mail: [sharmila@chemsolutions.com](mailto:sharmila@chemsolutions.com), Tel.: +91-22-  
29377300, Fax: +91-22-29377303, Canada; E-mail: [www.chemsolutions.com](mailto:www.chemsolutions.com), Website:  
[www.chemsolutions.com](http://www.chemsolutions.com)

Cybele Industries Ltd.  
Regd. Office 138 & 179 Sidco  
Indl. Estate,  
600098 Chennai  
India  
STATE CODE: 33  
State Name: Tamil Nadu

Order No.  
**4511597763**

Date: 19.08.2022

| Item  | Description of Goods / Service                                                                                    | Quantity / Unit        | Currency / Price unit INR | Total Price INR           |
|-------|-------------------------------------------------------------------------------------------------------------------|------------------------|---------------------------|---------------------------|
| 00030 | Itm. Integrated GST<br>Item Category Standard<br>112125527<br>150/250 mm wire-Yellow Colour<br>HSN(SAC): 85446020 | 18.00 %<br><br>12.00PC | <br><br>524.00/PC         | 943.20<br><br>6,288.00    |
| 00040 | Itm. Integrated GST<br>Item Category Standard<br>112125527<br>150/250 mm wire-Yellow Colour<br>HSN(SAC): 85446020 | 18.00 %<br><br>20.00PC | <br><br>524.00/PC         | 1,151.64<br><br>10,480.00 |
| 00050 | Itm. Integrated GST<br>Item Category Standard<br>112125527<br>150/250 mm wire-Yellow Colour<br>HSN(SAC): 85446020 | 18.00 %<br><br>25.00PC | <br><br>524.00/PC         | 1,663.40<br><br>13,104.00 |
| 00060 | Itm. Integrated GST<br>Item Category Standard<br>112125527<br>150/250 mm wire-Yellow Colour<br>HSN(SAC): 85446020 | 18.00 %<br><br>4.00PC  | <br><br>524.00/PC         | 2,452.52<br><br>2,096.00  |
| 00070 | Itm. Integrated GST<br>Item Category Standard<br>112125527<br>150/250 mm wire-Yellow Colour<br>HSN(SAC): 85446020 | 18.00 %<br><br>10.00PC | <br><br>524.00/PC         | 377.28<br><br>5,240.00    |
| 00080 | Itm. Integrated GST<br>Item Category Standard<br>112125527<br>150/250 mm wire-Yellow Colour<br>HSN(SAC): 85446020 | 18.00 %<br><br>8.00PC  | <br><br>524.00/PC         | 943.20<br><br>3,144.00    |
|       | Itm. Integrated GST<br>Item Category Standard                                                                     | 18.00 %                |                           | 585.62                    |

[illegible]

**SIEMENS**

## Purchase order

Swarnajyoti Kalyanaram Reddy, Bangalore: Office: Plot No. 2, Sector No. 2, Kalyanabharata  
Kannurambel 560041, Chennai, India. e-mail: 131200512013941226@rediffmail.com (or) 131200512013941226@rediffmail.com  
Mobile: 98421 377 2501, Cellnet: 98421 377 2501, G-mail: [swarnajyoti.kalyanaram@rediffmail.com](mailto:swarnajyoti.kalyanaram@rediffmail.com), [swarnajyoti@rediffmail.com](mailto:swarnajyoti@rediffmail.com)

Cybele Industries Ltd.  
Regd. Office 138 & 179 Sidco  
Indl. Estate,  
600088 Chennai  
India  
STATE CODE: 33  
State Name: Tamil Nadu

|            |            |
|------------|------------|
| Order No.  | Date       |
| 4511597763 | 19.08.2022 |

| Item  | Description of Goods / Service                                                                                            | Quantity / Unit | Currency / Price Unit | Total Price INR |
|-------|---------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------|-----------------|
| 00090 | 1*2129527<br>18/0 2sq.m.m wire-Yellow Colour<br>HSN/SAC: 85446020<br>It's Integrated GST<br>Item Category Standard        | 6.00PC          | 524.00/PC             | 3,144.00        |
| 00100 | 1*2129527<br>18/0 2sq.m.m wire-Yellow Colour<br>HSN/SAC: 85446020<br>It's Integrated GST<br>Item Category Standard        | 6.00PC          | 524.00/PC             | 3,144.00        |
| 00110 | 138556192<br>18/0 2mm ATC PVC Inst. SC 1100V RS 578<br>HSN/SAC: 85446020<br>It's Integrated GST<br>Item Category Standard | 50.00m          | 524.00/m              | 26,200.00       |
| 00120 | 138556487<br>18/0 2mm ATC PVC Inst. SC 1100V RS 578<br>HSN/SAC: 85446020<br>It's Integrated GST<br>Item Category Standard | 140.00m         | 524.00/m              | 73,360.00       |
| 00130 | 138556487<br>18/0 2mm ATC PVC Inst. SC 1100V RS 578<br>HSN/SAC: 85446020<br>It's Integrated GST<br>Item Category Standard | 113.00m         | 524.00/m              | 59,212.00       |
| 00140 | 138556192<br>18/0 2sq.m.m wire-Black, IRS 576/59<br>HSN/SAC: 85446020<br>It's Integrated GST<br>Item Category Standard    | 212.00m         | 524.00/m              | 111,088.00      |
| 00150 | 138556480<br>18/0 2sq.m.m wire-Black, IRS 576/59<br>HSN/SAC: 85446020<br>It's Integrated GST                              | 140.00m         | 524.00/m              | 73,360.00       |
|       |                                                                                                                           |                 |                       |                 |

Notice: This is working with a real, known table. It accompanies the development. This table may be used as a seed table with some parameters, but the following details are essential to process your request for payment purposes: (1) CC No. (affix a 9999), (2) Supplier Code of Australia (Code No. Item No. (3) Description, (4) Quantity, (5) UIC, (6) UIC of the supply.



# SIEMENS

## Purchase order

Siemens Ltd. Bangalore - 560 001, Registered Office: Plot No. 2, Banner Road, Banner Road, Bangalore - 560 001, Corporate Identity Number: U21200KA1999PLC005685, Tel.: 01 222 8211 000, Fax: 01 222 8211 000, Website: [www.siemens.co.in](http://www.siemens.co.in), Email: [siemens@siemens.co.in](mailto:siemens@siemens.co.in)

Cyble Industries Ltd.  
Regd. Office: 158 & 179 Sidco  
Indl. Estate,  
600098 Chennai  
India  
STATE CODE: 33  
State Name: Tamil Nadu

Order No. **4511597763** Date **19 Aug 2022**

| Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Description of Goods / Service                                                                                                                                                                                                                                                                                                                                                                                            | Quantity / Unit                                                       | Currency / Price / unit<br>INR                                                                                                                      | Total Price<br>INR |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| C-560                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 105366724<br>10.0sqmm Black wire, IS649<br>HSN/SAC: 85443920<br>IN: Integrated GST 18.00 %<br>ADC PVC Insul.<br>Multistrand Copper Cable as per IS/S/7663<br>or Latest (7/1.1mm)<br>90 Mtrs/Coil -<br>Black Colour<br>Item Category Standard                                                                                                                                                                              | 4.00m                                                                 | 6,860.00m                                                                                                                                           | 27,840.00          |
| C-570                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 105366724<br>10.0sqmm Black wire, IS649<br>HSN/SAC: 85443920<br>IN: Integrated GST 18.00 %<br>ADC PVC Insul.<br>Multistrand Copper Cable as per IS/S/7663<br>or Latest (7/1.1mm)<br>90 Mtrs/Coil -<br>Black Colour<br>Item Category Standard<br><br>Total net value incl. tax INR<br>Amount in words:<br>Rupees One Crore Eighty Three Laks Forty<br>Seven Thousand Four Hundred Eighty Seven<br>& Paise Twenty Four Only | 4.00m                                                                 | 6,860.00m                                                                                                                                           | 27,840.00          |
| Responsible<br>SRAPL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                           | S. ANAND<br>23 Aug 2022 17:19:59<br>Date of printout Time of printout | VIDYASAGAR GUNTI Vaidhyanathan<br>19 AUG 2022 04:44:24 23 AUG 2022 15:38:25<br>This is a computer generated PO and<br>does not require a signature. |                    |
| Note: - All invoices along with bill of lading should accompany the consignment. The user has to attach a copy along with consignment of form following information contained in previous<br>your invoice for payment purpose: (i) ECI No. (ii) Your GSTIN No. (iii) Supplier Code (iv) Purchase Order No. (v) Item No. (vi) Description (vii) Quantity (viii) HSN (ix) SAC (x) Invoice<br>Taxation Number (xi) Other applicable tax (xii) Invoice No. (xiii)<br>Return Address: TNS (Applicable will be indicated 2022) |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                       |                                                                                                                                                     |                    |

**SIEMENS**

## Purchase order

Order No.  
4511597763

Date  
19 Aug 2022

### Important:

#### **General Terms & Conditions:**

Unless explicitly stated on this PO or agreed otherwise in writing, our current valid General Terms and Conditions ("GTC") shall apply to this PO. GTC can be downloaded from <http://siemens.co.in/scm> or be forwarded directly upon request. The PO acceptance shall legally conclude a binding and effective contract between the Parties. Acceptance or acknowledgment of the PO by you, whether expressly or implied, is deemed that you have read and satisfied as to the correctness and sufficiency of the GTC relating to its risks, liabilities and obligations set out therein and it shall legally conclude a binding and effective contract between the parties and binding on both the parties. The Customer (or Purchaser) may cancel the PO if the Supplier has not confirmed acceptance of the PO in writing within two weeks of receipt. If the confirmation vary from terms of the PO, the Purchaser is only bound if the Purchaser approves the deviation in writing. Deliveries and services will only be acknowledged if they are based on a PO. Changes or additions to the PO are only effective if they have been confirmed by the Customer in writing. Acceptance of deliveries or services does not constitute an approval. This PO may not be used for reference, advertisement or any other purposes without expressly stated permission.

#### **Invoicing procedure:**

The Purchaser is only accepting and processing electronically, duly signed invoices ("e-invoice") in accordance to the applicable law. The Purchaser is neither processing nor accepting hardcopy / paper invoices from domestic suppliers and is therefore not maintaining a physical mailing address. E-invoices must be sent by domestic Supplier to the following email address by considering below stated instructions and procedures: [apindiadigitalinvoicescanning.in@siemens.com](mailto:apindiadigitalinvoicescanning.in@siemens.com). The procedure is applicable to all domestic (Indian legal entity) Suppliers. Further details are presented under <http://siemens.co.in/scm>

For payment related inquiries contact following email address: [apinquiry.in@siemens.com](mailto:apinquiry.in@siemens.com) by quoting the PO number as subject

| <b>NEWRY CLOVER PROPERTIES LLP</b><br>New No.19 (Old No.11), B-Block, 2nd Avenue, Annanagar East, Chennai-600102<br>Ph: 7358701068 Fax: 0443439494<br>Email-id: purchase@newry.co.in                                                                               |                                                           |          |       |                                                                                                                                                    |           |                     |                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|----------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------|------------------|
| <b>PURCHASE ORDER</b>                                                                                                                                                                                                                                              |                                                           |          |       |                                                                                                                                                    |           |                     |                  |
| PO No. : NCP/PPL/PO/2022-23/0038                                                                                                                                                                                                                                   |                                                           |          |       |                                                                                                                                                    |           | PO Date: 09/07/2022 |                  |
| Ref Quote No :                                                                                                                                                                                                                                                     |                                                           |          |       | GSTIN: 33AAQFN6250M1ZT                                                                                                                             |           |                     |                  |
| <b>SUPPLIER</b>                                                                                                                                                                                                                                                    |                                                           |          |       | <b>DELIVERY ADDRESS</b>                                                                                                                            |           |                     |                  |
| <b>Cybele Industries Limited</b><br>No.138 & 179, Sidco Indl. Estate,<br>Ambattur, Chennai - 600 098,<br>Chennai, Tamil Nadu-600099<br>GSTIN : 33AAACQ0100A1Z0<br><br>Contact Person : Mr. LAKSHAN<br>Contact No : 9150534446<br>E-Mail : marketing@qflexcable.com |                                                           |          |       | <b>PARIVAKKAM PLOT</b><br>No.86, Kaduvetti Road, Parivakkam,,,<br>Chennai-0<br><br>Contact Person : Mr. Murugappan<br>Contact Details : 9500024788 |           |                     |                  |
| Dear Sir,<br>We hereby place an order on you for supply of the following materials subject to the terms & conditions mentioned.                                                                                                                                    |                                                           |          |       |                                                                                                                                                    |           |                     |                  |
| Sl.No                                                                                                                                                                                                                                                              | Description                                               | HSN CODE | Unit  | Qty                                                                                                                                                | Unit Rate | Tax                 | Amount           |
| 1                                                                                                                                                                                                                                                                  | 1.5 Sq.mm Multistrand wire 90m Green (FR) QFLX            | 85446020 | Coils | 4.00                                                                                                                                               | 1,249.00  | 18%                 | 4,996.00         |
| 2                                                                                                                                                                                                                                                                  | 2.5 Sq.mm Multistrand wire 90m Green (FR) QFLX            | 85446020 | Coils | 1.00                                                                                                                                               | 2,014.00  | 18%                 | 2,014.00         |
| 3                                                                                                                                                                                                                                                                  | 4.0 Sq.mm Multistrand wire 90m Blue (FR) QFLX             | 85446020 | Coils | 1.00                                                                                                                                               | 2,964.00  | 18%                 | 2,964.00         |
| 4                                                                                                                                                                                                                                                                  | 3 Core x 2.5 Sq.mm Copper Flexible Cable - 100m (FR) QFLX | 85440000 | Coils | 2.00                                                                                                                                               | 7,168.00  | 18%                 | 14,336.00        |
| <b>Total:</b>                                                                                                                                                                                                                                                      |                                                           |          |       |                                                                                                                                                    |           |                     | <b>24,310.00</b> |
| <b>CGST:9%(+)</b>                                                                                                                                                                                                                                                  |                                                           |          |       |                                                                                                                                                    |           |                     | <b>2,187.90</b>  |
| <b>SGST:9%(+)</b>                                                                                                                                                                                                                                                  |                                                           |          |       |                                                                                                                                                    |           |                     | <b>2,187.90</b>  |
| <b>Net Amount:</b>                                                                                                                                                                                                                                                 |                                                           |          |       |                                                                                                                                                    |           |                     | <b>28,685.80</b> |

Amount(in words): Rupees Twenty Eight Thousand Six Hundred And Eighty Five And Eighty Paise Only

Transport Extra at actual

**TERMS & CONDITIONS**

1. Materials should be delivered in the presence of our Site Engineer.
2. All materials should be delivered as per our Purchase Order both quality & quantity.
3. Materials received will be verified by our site engineer, any defects, variance and/or quality difference are found will be rejected.
4. Actual quantity received and accepted by the site engineer exclusive of breakage will be taken into consideration for invoice.
5. Kindly mention the Purchase order number in both delivery challan and invoice copy.
6. In case of delay in supply of materials, we have the rights to cancel fully or partly.
7. All the material to be packed as per the standard / specified and if any damages or breakages found while dismantling the package, the material will be rejected and the same should be replaced by the vendor.
8. Kindly send your Original invoice along with the signed delivery challan / invoice mentioning the delivery address and our GSTIN number.
9. Manufacturing Test Certificate should be submitted along with the invoice if applicable.
10. MSDS certificate should be submitted for the hazardous materials along with the invoice if applicable.
11. Any dispute or claim arising, relating to this Purchase order will be subject to the Jurisdiction of Courts at Chennai.
12. Payment Terms - 15 Days from the date of delivery

Prepared By

Kathiravan M

(Senior Manager - Purchase)

Approved By

R.Elango  
Head of Projects

ISO 9001: CERTIFIED COMPANY  
ISSUE NO.: 03  
PUR/F/5



**KALPATARU**

KALPATARU POWER TRANSMISSION LIMITED

**M/s. CYCLO INDUSTRIES LTD**

Ammanur Travels Inc.,  
15B, Sidco Industrial Estate, Tamil Nadu, 600098  
15B, Sidco Industrial Estate,  
Tiruvallur-600098  
State : Tamil Nadu  
Tel: 9854492828 Fax:

|                                |                         |                         |
|--------------------------------|-------------------------|-------------------------|
| Order No: 2400114777           | Order Date : 08.09.2022 | Shipped On : 08.09.2022 |
| Quotation Reference No & Date: | Email :                 |                         |
| Project Reference :            | Contact Person          |                         |
| CST.33AAAG00100A1Z0            |                         |                         |
| PURCHASE ORDER                 |                         |                         |

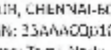
| Sr No                                                                                                       | Code                                        | Description                                                                                                          | Qty        | Unit | Rate   | Value        |
|-------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------|------|--------|--------------|
| 10                                                                                                          | 16 SQMM WIRE COIL<br>HSN Code : 8544        | 16 SQMM WIRE COIL<br>Delivery Schedule<br>20.11.2022 - 18000.000<br>GST<br>Item Total Value in INR                   | 19,000.000 | M    | 133.79 | 2,536,310.00 |
| 20                                                                                                          | CABLE 133SQMM<br>HSN Code : 8544            | CABLE 133SQMM<br>Delivery Schedule<br>20.11.2022 - 10000.000<br>GST<br>Item Total Value in INR                       | 19,000.000 | M    | 37.41  | 1,537,300.00 |
| 30                                                                                                          | 1.5 SQMM MULT STRAND                        | 1.5 SQMM MULT STRAND WIRE<br>Delivery Schedule<br>20.11.2022 - 4000.000<br>GST<br>Item Total Value in INR            | 4,000.000  | M    | 16.10  | 64,400.00    |
| 40                                                                                                          | 6SQMM COPPER WIRE<br>HSN Code : 8544        | 6 SQMM PVC MULTISTRAND POWER<br>WIRE<br>Delivery Schedule<br>20.11.2022 - 4000.000<br>GST<br>Item Total Value in INR | 4,000.000  | M    | 53.74  | 214,960.00   |
| 50                                                                                                          | 2.5 SQMM PVC COPPER WIRE<br>HSN Code : 8535 | 2.5 SQMM PVC COPPER WIRE<br>Delivery Schedule<br>20.11.2022 - 2000.000<br>GST<br>Item Total Value in INR             | 2,000.000  | M    | 24.08  | 48,160.00    |
| Total net Price                                                                                             |                                             |                                                                                                                      |            |      |        | 4,402,010.00 |
| Total IGST                                                                                                  |                                             |                                                                                                                      |            |      |        | 792,361.90   |
| Contract Price                                                                                              |                                             |                                                                                                                      |            |      |        | 5,194,371.90 |
| (Rupee Five Million One Hundred Ninety-four Thousand Three Hundred Seventy-one And Paise Eighty Only)       |                                             |                                                                                                                      |            |      |        |              |
| EX WORKS                                                                                                    |                                             |                                                                                                                      |            |      |        |              |
| This order is subject to terms & condition printed overleaf / annexure.<br>Website : www.kalpatarupower.com |                                             |                                                                                                                      |            |      |        |              |

For Kalpataru Power Transmission Ltd.

Purchase Order No. 2400114777



| Q-FLX<br>WIRES & CABLES<br>ESTD 1982                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                           | TAX INVOICE                                                                                                                                                                                                  |             | ORIGINAL FOR BUYER                                                                                                                                                                                                                                                               |             |                  |                                                                                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
| <b>CYBELE INDUSTRIES LTD</b><br>138 & 179 S.B.OCH/NOL, 1ST/4TH<br>ANDATTUR, CHENNAI-600 098.<br>GSTIN/UIN: 33AAAC00120A120<br>State Name: Tamil Nadu,<br>Code : 33<br>enquiry@qflexcable.com<br>CIN: L31300TN1993PL0025063                                                                                                                                                                                                                                                                                                                                                                      |                           | (Issued under section 31 of the central<br>Goods & service Tax Art,2017)<br><br>Tax is Payable on Revenue Charge : NO<br><br>E-Mail:<br>Range : II<br>Division : Andattur<br>Commissionerate : Chennai North |             | Invoice No : CYB/22-23/029<br>Invoice Date : 22-04-2022<br>Time of Issue Invoice : 10:00 AM<br>Time of Removal Goods: 10:10 AM<br>Inspection: CONSIGNEE<br>S.O. No: 50/22-23/11<br>Terms of Payment: 100% ADVANCE<br>Despatch Through : HAND DELIVERY<br><br>Destination : PORUR |             |                  |                                                                                                                                            |
| <b>Name of Receiver (Billed to)</b><br>VR FOUNDATION<br><br>NO.99, GUNDRATHUR HIGH<br>ROAD,VIGNESHWARA NAGAR,<br>PORUR,CHENNAI - 600116<br>GST - 33DKPR50500124<br>CONTACT-9940055667/MR.BASKAR                                                                                                                                                                                                                                                                                                                                                                                                 |                           | <b>Details of Consignee / Shipped to:</b><br>VR FOUNDATION<br>NO.99, GUNDRATHUR HIGH<br>ROAD,VIGNESHWARA NAGAR,<br>PORUR,CHENNAI - 600116<br>GST - 33DKPR50500124<br>CONTACT-9940055667/MR.BASKAR            |             | PO No.: P/054<br>PO DATE:<br>LOA No: 1024<br><br>Freight:<br><br>Mode of Transport:<br>Carrier Name: HAND DELIVERY<br><br>LR-RR No:<br>LR Date:<br>Vehicle No.                                                                                                                   |             |                  |                                                                                                                                            |
| <b>Place of Supply :</b> TAMILNADU<br><br><b>Code :</b> 33                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                           |                                                                                                                                                                                                              |             |                                                                                                                                                                                                                                                                                  |             |                  |                                                                                                                                            |
| SL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Product                   | Code                                                                                                                                                                                                         | MSN/SAC     | Qty                                                                                                                                                                                                                                                                              | UDM         | Note             | Taxable Value                                                                                                                              |
| PVC INSULATED COPPER CABLES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                           |                                                                                                                                                                                                              |             |                                                                                                                                                                                                                                                                                  |             |                  |                                                                                                                                            |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2.5 Sqmm FR 200 Mtrs RD   | DF002 FR-11 RD                                                                                                                                                                                               | 85446020    | 12.00                                                                                                                                                                                                                                                                            | NCS         | 1872.00          | 23464.00                                                                                                                                   |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2.5 Sqmm FR 200 Mtrs YE   | DF002 FR-11 YE                                                                                                                                                                                               | 85446020    | 4.00                                                                                                                                                                                                                                                                             | NCS         | 1872.00          | 7488.00                                                                                                                                    |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2.5 Sqmm FR 200 Mtrs BL   | DF002 FR-11 BL                                                                                                                                                                                               | 85446020    | 12.00                                                                                                                                                                                                                                                                            | NCS         | 1872.00          | 23464.00                                                                                                                                   |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1.0 Sqmm FR 200 Mtrs BK   | DF002 FR-11 BK                                                                                                                                                                                               | 85446020    | 3.00                                                                                                                                                                                                                                                                             | NCS         | 1872.00          | 7488.00                                                                                                                                    |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1.0 Sqmm FR 200 Mtrs GN   | DF002 FR-11 GN                                                                                                                                                                                               | 85446020    | 12.00                                                                                                                                                                                                                                                                            | NCS         | 1872.00          | 23464.00                                                                                                                                   |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2.5 Sqmm FRLS 200 Mtrs YE | DF002 FRLS-12 YE                                                                                                                                                                                             | 85446020    | 8.00                                                                                                                                                                                                                                                                             | NCS         | 2670.00          | 11760.00                                                                                                                                   |
| 7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2.5 Sqmm FR 200 Mtrs RD   | DF002 FR-15 RD                                                                                                                                                                                               | 85446020    | 6.00                                                                                                                                                                                                                                                                             | NCS         | 4310.00          | 23660.00                                                                                                                                   |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2.5 Sqmm FR 200 Mtrs YE   | DF002 FR-15 YE                                                                                                                                                                                               | 85446020    | 4.00                                                                                                                                                                                                                                                                             | NCS         | 4310.00          | 17240.00                                                                                                                                   |
| 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2.5 Sqmm FR 200 Mtrs BL   | DF002 FR-15 BL                                                                                                                                                                                               | 85446020    | 4.00                                                                                                                                                                                                                                                                             | NCS         | 4310.00          | 17240.00                                                                                                                                   |
| 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2.5 Sqmm FRLS 200 Mtrs BK | DF002 FRLS-15 BK                                                                                                                                                                                             | 85446020    | 6.00                                                                                                                                                                                                                                                                             | NCS         | 4310.00          | 23660.00                                                                                                                                   |
| 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4.0 Sqmm FR 200 Mtrs RD   | DF002 FR-17 RD                                                                                                                                                                                               | 85446020    | 4.00                                                                                                                                                                                                                                                                             | NCS         | 6850.00          | 27432.00                                                                                                                                   |
| 12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4.0 Sqmm FR 200 Mtrs YE   | DF002 FR-17 YE                                                                                                                                                                                               | 85446020    | 4.00                                                                                                                                                                                                                                                                             | NCS         | 6850.00          | 27432.00                                                                                                                                   |
| 13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4.0 Sqmm FR 200 Mtrs BL   | DF002 FR-17 BL                                                                                                                                                                                               | 85446020    | 4.00                                                                                                                                                                                                                                                                             | NCS         | 6850.00          | 27432.00                                                                                                                                   |
| 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4.0 Sqmm FR 200 Mtrs BK   | DF002 FR-17 BK                                                                                                                                                                                               | 85446020    | 4.00                                                                                                                                                                                                                                                                             | NCS         | 6850.00          | 27432.00                                                                                                                                   |
| 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4.0 Sqmm FR 200 Mtrs GN   | DF002 FR-17 GN                                                                                                                                                                                               | 85446020    | 4.00                                                                                                                                                                                                                                                                             | NCS         | 6850.00          | 27432.00                                                                                                                                   |
| 16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6.0 Sqmm FRLS 200 Mtrs RD | DF002 FRLS-18 RD                                                                                                                                                                                             | 85446020    | 4.00                                                                                                                                                                                                                                                                             | NCS         | 10145.00         | 40584.00                                                                                                                                   |
| 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6.0 Sqmm FRLS 200 Mtrs YE | DF002 FRLS-18 YE                                                                                                                                                                                             | 85446020    | 3.00                                                                                                                                                                                                                                                                             | NCS         | 10145.00         | 30435.00                                                                                                                                   |
| 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6.0 Sqmm FRLS 200 Mtrs BL | DF002 FRLS-18 BL                                                                                                                                                                                             | 85446020    | 3.00                                                                                                                                                                                                                                                                             | NCS         | 10145.00         | 30435.00                                                                                                                                   |
| 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6.0 Sqmm FRLS 200 Mtrs BK | DF002 FRLS-18 BK                                                                                                                                                                                             | 85446020    | 4.00                                                                                                                                                                                                                                                                             | NCS         | 10145.00         | 40584.00                                                                                                                                   |
| 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6.0 Sqmm FRLS 200 Mtrs YE | DF002 FRLS-18 YE                                                                                                                                                                                             | 85446020    | 2.00                                                                                                                                                                                                                                                                             | NCS         | 4365.00          | 9132.00                                                                                                                                    |
| 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6.0 Sqmm FRLS 200 Mtrs BL | DF002 FRLS-18 BL                                                                                                                                                                                             | 85446020    | 2.00                                                                                                                                                                                                                                                                             | NCS         | 4365.00          | 9132.00                                                                                                                                    |
| Closing balance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                           |                                                                                                                                                                                                              |             | 170.00                                                                                                                                                                                                                                                                           |             |                  | 48574.00                                                                                                                                   |
| Total Invoice Value (in figure):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                           | 5,71,428.00                                                                                                                                                                                                  |             |                                                                                                                                                                                                                                                                                  |             |                  |                                                                                                                                            |
| Total Invoice amount in words:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                           | FIVE LAKH SEVENTY ONE THOUSAND FOUR HUNDRED AND TWENTY EIGHT ONLY                                                                                                                                            |             |                                                                                                                                                                                                                                                                                  |             |                  |                                                                                                                                            |
| HSN/SAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Taxable Value             | CGST Rate                                                                                                                                                                                                    | CGST Amount | SGST Rate                                                                                                                                                                                                                                                                        | SGST Amount | Total Tax Amount | Discount                                                                                                                                   |
| 85446020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 484251.12                 | 9.00                                                                                                                                                                                                         | 43583.48    | 9.00                                                                                                                                                                                                                                                                             | 43583.48    | 87166.96         | -9,882.88                                                                                                                                  |
| Company PAN: AAAC00120A<br>Billing Address: 138 & 179 S.B.OCH/NOL, 1ST/4TH ANDATTUR, CHENNAI-600 098.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                           |                                                                                                                                                                                                              |             |                                                                                                                                                                                                                                                                                  |             |                  | Taxable Value<br>Freight Chg<br>Inspection Chg<br>CGST Value 9%<br>SGST Value 9%<br>IGST Value 18 %<br>TCS<br>R.Off<br>Total Amount        |
| Certified that the particulars given above are true and correct and the amount indicated represents the price actually charged and that there is no flow of additional consideration directly or indirectly from the buyer.                                                                                                                                                                                                                                                                                                                                                                     |                           |                                                                                                                                                                                                              |             |                                                                                                                                                                                                                                                                                  |             |                  | 4,84,261.12                                                                                                                                |
| RN No: 90c84870c1d868-10f5d3e5d2117331b74723c9f53ae06e3e3044b74e4de119<br>Terms & Conditions:<br>1. Payment will be charged on bank note or money bill after due date.<br>2. Our responsibility ceases as soon as the goods leave our godown and we are not responsible for any loss or damage in transit.<br>3. All the discounts are subject to cheque / Demand Draft.<br>4. Bank Details: SOUTH INDIAN BANK, A/C No. 0817069030000000, IFSC Code: SIBL0000112, MICR Code: 000058042<br>Office: 044- 2625 4365, 044- 2625 4377<br>E mail: enquiry@qflexcable.com, Website: www.qflexcable.com |                           |                                                                                                                                                                                                              |             |                                                                                                                                                                                                                                                                                  |             |                  | For Cybele Industries Ltd<br><br>Authorised Signatory |

| <br><b>CYBER E INDUSTRIES LTD</b>                                                                                                                                                                                                                                       |                             | TAX INVOICE                                                                                                                                                                                  |         | ORIGINAL FOR BUYER                                                                                                                                                                                                                                |        |                  |                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------|----------------------------------------------------------------------------------------------------------------------|
| <b>138 &amp; 170 SIDCO IND. ESTATE<br/>AMBARTUR, CHENNAI-600 098.</b><br>GSTIN/UIN: 23AAACQD10A120<br>State Name: Tamil Nadu,<br>Code : 35<br>enquiry@qfexable.com<br>CIN: L11300TN1993PLC025063                                                                                                                                                         |                             | (Issued under section 31 of the central<br>Goods & service tax Act, 2017)                                                                                                                    |         | Invoice No.: CYB/22-23/029<br>Invoice Date: 22-04-2022<br>Time of Issue Invoice: 00:0 AM<br>Time of Removal Goods: 10:10 AM<br>Inspection: CONSIGNEE<br>S.O. No: SQ/22-23/11<br>Terms of Payment: 100% ADVANCE<br>Despatch Through: HAND DELIVERY |        |                  |                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                          |                             | Tax is Payable on Reverse Charge: NO                                                                                                                                                         |         | Destination: PORUR                                                                                                                                                                                                                                |        |                  |                                                                                                                      |
| Name of Receiver (Billed to)<br>VR FOUNDATION                                                                                                                                                                                                                                                                                                            |                             | Details of Consignee / Shipped to:<br>VR FOUNDATION<br>NO-93,KUNDRAM HUR HIGH<br>ROAD,VIGNESHWARA NAGAR,<br>PORUR,CHENNAI - 600116<br>GST - 34DEPPRSGSDJLZ4<br>CONTACT-9940055067/MRL.BASKAR |         | PO No.: P1024<br>PO DATE<br>LOA No: P 024                                                                                                                                                                                                         |        |                  |                                                                                                                      |
| NO-93,KUNDRAM HUR HIGH<br>ROAD,VIGNESHWARA NAGAR,<br>PORUR,CHENNAI - 600116<br>GST - 34DEPPRSGSDJLZ4<br>CONTACT-9940055067/MRL.BASKAR                                                                                                                                                                                                                    |                             |                                                                                                                                                                                              |         | Freight:                                                                                                                                                                                                                                          |        |                  |                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                          |                             |                                                                                                                                                                                              |         | Mode of Transport:<br>Carrier Name: HAND DELIVERY                                                                                                                                                                                                 |        |                  |                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                          |                             |                                                                                                                                                                                              |         | LR-BR No:<br>LR Date:                                                                                                                                                                                                                             |        |                  |                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                          |                             |                                                                                                                                                                                              |         | Vehicle No.                                                                                                                                                                                                                                       |        |                  |                                                                                                                      |
| Size of Supply: TAMILNADU                                                                                                                                                                                                                                                                                                                                |                             |                                                                                                                                                                                              |         |                                                                                                                                                                                                                                                   |        |                  |                                                                                                                      |
| Code : 31                                                                                                                                                                                                                                                                                                                                                |                             |                                                                                                                                                                                              |         |                                                                                                                                                                                                                                                   |        |                  |                                                                                                                      |
| S/L                                                                                                                                                                                                                                                                                                                                                      | Product Description         | Code                                                                                                                                                                                         | HSN/SAC | Qty                                                                                                                                                                                                                                               | UDM    | Rate             | Taxable Value                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                          | PVC INSULATED COPPER CABLES |                                                                                                                                                                                              |         |                                                                                                                                                                                                                                                   |        |                  |                                                                                                                      |
|                                                                                                                                                                                                                                                                                                                                                          | Opening Balance             |                                                                                                                                                                                              |         | 105.00                                                                                                                                                                                                                                            |        |                  | 98524.00                                                                                                             |
| 22                                                                                                                                                                                                                                                                                                                                                       | 2x2 Squared PVC Cable 5m    | GSTED19-35 CN                                                                                                                                                                                | 8546600 | 7.00                                                                                                                                                                                                                                              | N/A    | 1510.00          | 8610.00                                                                                                              |
| <b>Total</b>                                                                                                                                                                                                                                                                                                                                             |                             |                                                                                                                                                                                              |         | <b>111.00</b>                                                                                                                                                                                                                                     |        |                  | <b>99144.00</b>                                                                                                      |
| Net Invoice Value(In Figure):                                                                                                                                                                                                                                                                                                                            |                             | 5,71,428.00                                                                                                                                                                                  |         |                                                                                                                                                                                                                                                   |        |                  |                                                                                                                      |
| Total Invoiced amount in words:                                                                                                                                                                                                                                                                                                                          |                             | FIVE LAKH SEVENTY ONE THOUSAND FOUR HUNDRED AND TWENTY EIGHT ONLY                                                                                                                            |         |                                                                                                                                                                                                                                                   |        |                  |                                                                                                                      |
| SN/SAC                                                                                                                                                                                                                                                                                                                                                   | Taxable Value               | CGST Rate                                                                                                                                                                                    | Amount  | SGST Rate                                                                                                                                                                                                                                         | Amount | Total Tax Amount | Discount Taxable Value Freight Chg Inspection Chg CGST Value 9% SGST Value 9% IGST Value 18 % TCS R.Off Total Amount |
|                                                                                                                                                                                                                                                                                                                                                          |                             |                                                                                                                                                                                              |         |                                                                                                                                                                                                                                                   |        |                  | -9,882.80<br>4,24,761.11<br>43,589.48<br>43,583.41<br>9,711.72<br>0.00<br>5,71,428.00                                |
| We hereby certify that the particulars given above are true and correct and the amount indicated represents the net invoice value charged and there is no flow of additional consideration directly or indirectly from the buyer.                                                                                                                        |                             |                                                                                                                                                                                              |         |                                                                                                                                                                                                                                                   |        |                  |                                                                                                                      |
| V.No: 1406467ab1d808e40fd3ed241703107c9fa8f9ea73eed0144c74e4dd119                                                                                                                                                                                                                                                                                        |                             |                                                                                                                                                                                              |         |                                                                                                                                                                                                                                                   |        |                  |                                                                                                                      |
| Terms & Conditions:<br>Interest will be charged at bank rate on unpaid bills after due date.<br>Our responsibility extends up to gross weight. Our customers are responsible for any loss/damage in transit.<br>All disputes are subject to Chennai Jurisdiction.<br>Bank Details: A/c No: 10110101600000000000, IFSC Code: SBIL000012, MICR: 4300009042 |                             |                                                                                                                                                                                              |         |                                                                                                                                                                                                                                                   |        |                  |                                                                                                                      |
| Office : 045 - 2625 4365, 044 - 2625 4317<br>Email: enquiry@qfexable.com Website: www.qfexable.com                                                                                                                                                                                                                                                       |                             |                                                                                                                                                                                              |         |                                                                                                                                                                                                                                                   |        |                  |                                                                                                                      |
|                                                                                                                                                                                                                                                                     |                             |                                                                                                                                                                                              |         |                                                                                                                                                                                                                                                   |        |                  |                                                                                                                      |

To Ms. Bharani Builders, Anna Nagar, Chennai

8/2/2022

Kind Attn :Mr.

FRLS 180 Mtrs

| SI NO   | DESCRIPTION        | QTY | LIST PRICE | DIS. RATE | AMOUNT     |
|---------|--------------------|-----|------------|-----------|------------|
| 1       | 1.0 Sqmm FRLS Wire | 44  | 3550       | 1508.75   | 66,385.00  |
| 2       | 2.5 Sqmm FRLS Wire | 25  | 8390       | 3565.75   | 89,143.75  |
| 3       | 4 Sqmm FRLS Wire   | 19  | 12690      | 5393.25   | 102,471.75 |
| TOTAL   |                    |     |            |           | 258,000.50 |
| GST@18% |                    |     |            |           | 46,440.09  |
| AMOUNT  |                    |     |            |           | 304,440.59 |

**Terms and Conditions**

|                  |                                                                                           |
|------------------|-------------------------------------------------------------------------------------------|
| List Price       | : List price will vary when our raw material if increase ,In prior we can inform the same |
| Local Tax        | : <b>GST Extra 18%</b> , as applicable at the time of order execution                     |
| Payment          | : Immediate                                                                               |
| Delivery         | : 30 days from the date of commercially clear Purchases Order                             |
| Supply           | : Through one of our authorized dealer                                                    |
| Validity         | : The Quote is valid for 07 days from the date of this offer                              |
| Delivery Charges | : <b>Extra (Actual) to the site delivery</b>                                              |

We hope the above mentioned prices are inline to your requirement and we are anticipating your Purchases order at the earliest

Thanking you and assuring of our best of services at all the time

**For Havells India Limited**

## PACIFIC BUILDERS

G-2, Block-B, Ameen Manors,  
No. 138, Nungambakkam High Road, Chennai - 600 034.  
TIN No.:33636305909  
GSTIN:33AAQFP7969R1ZX  
Ph: 2833 1996, 2833 1998, 48574885

Purchase Order Date : 19.05.2022  
Purchase Order No : PBNS- 224

Contact Person : Mr.VelMurugan  
Contact Number : +91-9080816709  
Delivery Address : Old No. 7&8 New No.25,  
New Street,  
Nungambakkam,  
Chennai-34.

Project Name : Nungambakkam (New Street)  
Supplier Name : M/s.Sushil Electricals  
Supplier No. : 7299999990

| S.No.                      | Description          | Qty |      | Rate    | Gst 18%  | Rate+Gst | Amount    |
|----------------------------|----------------------|-----|------|---------|----------|----------|-----------|
| 1                          | 1.0 Sqmm (200m)      |     |      |         |          |          |           |
|                            | Yellow               | 4   | Coil | 1760.62 | 316.9116 | 2077.53  | 8310.13   |
|                            | Blue                 | 3   | Coil | 1760.62 | 316.9116 | 2077.53  | 6232.59   |
|                            | Red                  | 2   | Coil | 1760.62 | 316.9116 | 2077.53  | 4155.06   |
|                            | Black                | 4   | Coil | 1760.62 | 316.9116 | 2077.53  | 8310.13   |
| 2                          | 2.5 Sqmm Wire (90m)  |     |      |         |          |          |           |
|                            | Green                | 1   | Coil | 4158.00 | 748.44   | 4906.44  | 4906.44   |
| 3                          | 2.5 Sqmm Wire (200m) |     |      |         |          |          |           |
|                            | Yellow               | 3   | Coil | 4051.40 | 729.252  | 4780.65  | 14341.96  |
|                            | Red                  | 3   | Coil | 4051.40 | 729.252  | 4780.65  | 14341.96  |
|                            | Black                | 4   | Coil | 4051.40 | 729.252  | 4780.65  | 19122.61  |
| 4                          | 4 Sqmm Wire (200 m)  |     |      |         |          |          |           |
|                            | Red                  | 2   | Coil | 6447.46 | 1160.54  | 7608.00  | 15216.01  |
|                            | Black                | 2   | Coil | 6447.46 | 1160.54  | 7608.00  | 15216.01  |
| 5                          | 6 Sqmm Wire (90 m)   |     |      |         |          |          |           |
|                            | Red                  | 1   | Coil | 4714    | 848.52   | 5562.52  | 5562.52   |
|                            | Yellow               | 1   | Coil | 4714    | 848.52   | 5562.52  | 5562.52   |
|                            | Black                | 1   | Coil | 4714    | 848.52   | 5562.52  | 5562.52   |
|                            | Blue                 | 1   | Coil | 4714    | 848.52   | 5562.52  | 5562.52   |
| Total Amount including Gst |                      |     |      |         |          |          | 132403.00 |

Approved: Authorised Signatory

Purchase Ordered by :

Signature:

Signature :



| <div style="display: flex; justify-content: space-between; align-items: center;"> <div> <b>PURCHASE ORDER</b><br/> <b>Sobha Limited</b> </div> </div>                   |                                                                                                  |                                                                                                                                                                                                                 |         |       |                                                                                                                                                                            |             |           |                     |        |                                                                                                                                                                                                                                             |        |          |              |                |                                                                                                                                                                                                 |          |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------|---------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------|--------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--|--|--|
| PO.No.: 16-PO/2022-23/036904                                                                                                                                            |                                                                                                  |                                                                                                                                                                                                                 |         |       |                                                                                                                                                                            |             |           |                     |        | Date: 09/11/2022                                                                                                                                                                                                                            |        |          |              |                |                                                                                                                                                                                                 |          |  |  |  |
| Billed By:<br><b>CYBELE INDUSTRIES LTD</b><br><br>138, sidco industrial estate, ambattur, chennai - 600098<br>CHE-600098<br><br>Mr cybele industries ltd-Ph:9150534448. |                                                                                                  |                                                                                                                                                                                                                 |         |       | Shipped From:<br><b>CYBELE INDUSTRIES LTD</b><br><br>138, sidco industrial estate, ambattur, chennai - 600098<br>CHE-600098<br><br>Mr Cybele industries ltd-Ph:9150534448. |             |           |                     |        | Billed To:<br><b>Sobha Limited</b><br><br>POLY HOSE TOWERS,5TH FLOOR,SPIC ANNEX,#88,MOUNT ROAD,GUINDY,CHENNAI,PIN -600032 CIN -L45201KA1995PLC018475 PAN NO-AABCS7723E, Chennai- 600032Phone : 4114263005. Creator: Praveen Chakkravarthy P |        |          |              |                | Shipped To:<br><b>SOBHA GARDENIA - CIVIL</b><br><br>Kanniamman Kovil Street, Vengaiwasal Village, Chengalpattu District, Chennai, CHE- 600126. Contact-Project : Kalaiselvan . / Ph:7338990117. |          |  |  |  |
| GSTIN: 33AAACQ0100A1ZO                                                                                                                                                  |                                                                                                  |                                                                                                                                                                                                                 |         |       | GSTIN: 33AAACQ0100A1ZO                                                                                                                                                     |             |           |                     |        | GSTIN: 33AABCS7723E3ZK                                                                                                                                                                                                                      |        |          |              |                | GSTIN: 33AABCS7723E3ZK                                                                                                                                                                          |          |  |  |  |
| Sl. No.                                                                                                                                                                 | Description of Goods                                                                             | HSN                                                                                                                                                                                                             | Qty     | UOM   | Rate                                                                                                                                                                       | Total Value | Disc. %   | Total Taxable Value | IGST % | IGST Amt                                                                                                                                                                                                                                    | CGST % | CGST Amt | SGST/UTGST % | SGST/UTGST Amt | Cess %                                                                                                                                                                                          | Cess Amt |  |  |  |
| 1                                                                                                                                                                       | CABLE,UNARMORED,FLEXIBLE,3 CORE CONDUCTORS,1.5 SQ MM,COPPER CONDUCTOR -- MAKE:Q-FLX(100MTR/COIL) | 85446020                                                                                                                                                                                                        | 400.000 | Metre | 43.000                                                                                                                                                                     | 17,200.00   | 0.000     | 17,200.00           | 0      | 0.00                                                                                                                                                                                                                                        | 9      | 1,548.00 | 9            | 1,548.00       | 0                                                                                                                                                                                               | 0.00     |  |  |  |
| Total:                                                                                                                                                                  |                                                                                                  |                                                                                                                                                                                                                 |         |       |                                                                                                                                                                            | 17,200.00   |           | 17,200.00           |        | 0.00                                                                                                                                                                                                                                        |        | 1,548.00 |              | 1,548.00       |                                                                                                                                                                                                 | 0.00     |  |  |  |
| <b>Freight:</b>                                                                                                                                                         |                                                                                                  |                                                                                                                                                                                                                 |         |       |                                                                                                                                                                            |             | 0.00      |                     |        |                                                                                                                                                                                                                                             |        |          |              |                |                                                                                                                                                                                                 |          |  |  |  |
| <b>Loading:</b>                                                                                                                                                         |                                                                                                  |                                                                                                                                                                                                                 |         |       |                                                                                                                                                                            |             | 0.00      |                     |        |                                                                                                                                                                                                                                             |        |          |              |                |                                                                                                                                                                                                 |          |  |  |  |
| <b>Insurance:</b>                                                                                                                                                       |                                                                                                  |                                                                                                                                                                                                                 |         |       |                                                                                                                                                                            |             | 0.00      |                     |        |                                                                                                                                                                                                                                             |        |          |              |                |                                                                                                                                                                                                 |          |  |  |  |
| <b>Grand Total:</b>                                                                                                                                                     |                                                                                                  |                                                                                                                                                                                                                 |         |       |                                                                                                                                                                            |             | 20,296.00 |                     |        |                                                                                                                                                                                                                                             |        |          |              |                |                                                                                                                                                                                                 |          |  |  |  |
| <b>Amount in Words:</b>                                                                                                                                                 |                                                                                                  | Rupee(s) Twenty thousand two hundred and ninty six only                                                                                                                                                         |         |       |                                                                                                                                                                            |             |           |                     |        |                                                                                                                                                                                                                                             |        |          |              |                |                                                                                                                                                                                                 |          |  |  |  |
| <b>Amount of Tax Subject to Reverse Charge</b>                                                                                                                          |                                                                                                  |                                                                                                                                                                                                                 |         |       |                                                                                                                                                                            |             |           |                     |        | 0.00                                                                                                                                                                                                                                        |        | 0.00     |              | 0.00           |                                                                                                                                                                                                 | 0.00     |  |  |  |
| <b>Remarks</b>                                                                                                                                                          |                                                                                                  | REFER CS DTD 09/11/2022                                                                                                                                                                                         |         |       |                                                                                                                                                                            |             |           |                     |        |                                                                                                                                                                                                                                             |        |          |              |                |                                                                                                                                                                                                 |          |  |  |  |
| <b>Delivery Schedule:</b>                                                                                                                                               |                                                                                                  | Please mention Purchase Order No in your Invoice.<br>1. Loading : Vendor's Scope.<br>2. Un-loading: SL's Scope.<br>3. Freight:Vendor's Scope.<br>Delivery : Within 1- 2 Days from the date of receipt of order. |         |       |                                                                                                                                                                            |             |           |                     |        |                                                                                                                                                                                                                                             |        |          |              |                |                                                                                                                                                                                                 |          |  |  |  |
| <b>Payment Terms:</b>                                                                                                                                                   |                                                                                                  | 30 days after receipt of the Material and Bill.                                                                                                                                                                 |         |       |                                                                                                                                                                            |             |           |                     |        |                                                                                                                                                                                                                                             |        |          |              |                |                                                                                                                                                                                                 |          |  |  |  |
| <b>Advance %:</b>                                                                                                                                                       |                                                                                                  | 0                                                                                                                                                                                                               |         |       |                                                                                                                                                                            |             |           |                     |        |                                                                                                                                                                                                                                             |        |          |              |                |                                                                                                                                                                                                 |          |  |  |  |
| Please refer Annexure for details of Tax payable under reverse charge if applicable                                                                                     |                                                                                                  |                                                                                                                                                                                                                 |         |       |                                                                                                                                                                            |             |           |                     |        |                                                                                                                                                                                                                                             |        |          |              |                |                                                                                                                                                                                                 |          |  |  |  |
| <b>For Sobha Limited</b><br><br><b>AUTHORISED SIGNATORIES</b>                                                                                                           |                                                                                                  |                                                                                                                                                                                                                 |         |       |                                                                                                                                                                            |             |           |                     |        |                                                                                                                                                                                                                                             |        |          |              |                |                                                                                                                                                                                                 |          |  |  |  |

Sobha Limited,Sarjapur-Marthahalli Outer Ring Road (ORR),Devarabisanahalli, Bellandur Post, Bangalore - 560103. CIN - L45201KA1995PLC018475 PAN No.-AABCS7723E

Page No. : 1

| PURCHASE ORDER<br>Sobha Limited                                                                                                                                        |                                                                                                                    |                                                                                                                                                                                                                  |         |                        |                                                                                                                                                                           |             |         |                                                |        |                                                                                                                                                                                                                                                      |        |                        |              |          |                                                                                                                                                                                                                                    |      |      |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------|------------------------------------------------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------|--------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|--|--|
|                                                                                       |                                                                                                                    |                                                                                                                                                                                                                  |         |                        |                                                                                                                                                                           |             |         |                                                |        |                                                                                                                                                                                                                                                      |        |                        |              |          |                                                                                                                                                                                                                                    |      |      |  |  |
| PO.No.: 16-PO/2022-23/052929                                                                                                                                           |                                                                                                                    |                                                                                                                                                                                                                  |         |                        |                                                                                                                                                                           |             |         |                                                |        | Date: 30/01/2023                                                                                                                                                                                                                                     |        |                        |              |          |                                                                                                                                                                                                                                    |      |      |  |  |
| <b>Billed By:</b><br><b>CYBELE INDUSTRIES LTD</b><br>138, sidco industrial estate, ambattur, chennai - 600098<br>CHE-600098<br>Mr cybele industries ltd-Ph:9150534448. |                                                                                                                    |                                                                                                                                                                                                                  |         |                        | <b>Shipped From:</b><br><b>CYBELE INDUSTRIES LTD</b><br>138, sidco industrial estate, ambattur, chennai - 600098<br>CHE-600098<br>Mr Cybele industries ltd-Ph:9150534448. |             |         |                                                |        | <b>Billed To:</b><br><b>Sobha Limited</b><br>POLY HOSE TOWERS,5TH FLOOR,SPIC ANNEX,#88,MOUNT ROAD,GUINDY,CHENNAI,PIN -600032 CIN -L45201KA1995PLC018475 PAN NO-AABCS7723E,<br>Chennai- 600032Phone : 4114263005.<br>Creator: Praveen Chakkravarthy P |        |                        |              |          | <b>Shipped To:</b><br><b>SOBHA ARBOR - CIVIL</b><br>Survey nos : 50/2A & 50/3<br>Senneerkuppam Village,<br>Poonamallee Taluk,<br>Thiruvallur District, Chennai,<br>CHE- 600056.<br>Contact-Project : Velayutham . / Ph:8939855468. |      |      |  |  |
| GSTIN: 33AAACQ0100A1ZO                                                                                                                                                 |                                                                                                                    |                                                                                                                                                                                                                  |         | GSTIN: 33AAACQ0100A1ZO |                                                                                                                                                                           |             |         | GSTIN: 33AABCS7723E3ZK                         |        |                                                                                                                                                                                                                                                      |        | GSTIN: 33AABCS7723E3ZK |              |          |                                                                                                                                                                                                                                    |      |      |  |  |
| Sl. No.                                                                                                                                                                | Description of Goods                                                                                               | HSN                                                                                                                                                                                                              | Qty     | UOM                    | Rate                                                                                                                                                                      | Total Value | Disc. % | Total Taxable Value                            | IGST % | Amt                                                                                                                                                                                                                                                  | CGST % | Amt                    | SGST/UTGST % | Amt      | Cess %                                                                                                                                                                                                                             | Amt  |      |  |  |
| 1                                                                                                                                                                      | CABLE,1CORE CONDUCTORS,2.5 SQ MM,36/0.3MM, STRANDS,COPPER CONDUCTOR,YELLOW,PVC INSULATION,FR GRADE -- MAKE:Q-FL    | 85446020                                                                                                                                                                                                         | 360.000 | Metre                  | 17.000                                                                                                                                                                    | 6,120.00    | 0.000   | 6,120.00                                       | 0      | 0.00                                                                                                                                                                                                                                                 | 9      | 551.00                 | 9            | 551.00   | 0                                                                                                                                                                                                                                  | 0.00 |      |  |  |
| 2                                                                                                                                                                      | CABLE,1 CORE CONDUCTORS,1.5 SQ MM,22/0.3 MM STRANDS,COPPER CONDUCTOR,BLUE,PVC INSULATION ,FR GRADE -- MAKE:Q-FLX   | 85446020                                                                                                                                                                                                         | 360.000 | Metre                  | 10.750                                                                                                                                                                    | 3,870.00    | 0.000   | 3,870.00                                       | 0      | 0.00                                                                                                                                                                                                                                                 | 9      | 348.00                 | 9            | 348.00   | 0                                                                                                                                                                                                                                  | 0.00 |      |  |  |
| 3                                                                                                                                                                      | CABLE,1 CORE CONDUCTORS,1.5 SQ MM,22/0.3 MM STRANDS,COPPER CONDUCTOR,YELLOW,PVC INSULATION ,FR GRADE -- MAKE:Q-FLX | 85446020                                                                                                                                                                                                         | 360.000 | Metre                  | 10.750                                                                                                                                                                    | 3,870.00    | 0.000   | 3,870.00                                       | 0      | 0.00                                                                                                                                                                                                                                                 | 9      | 348.00                 | 9            | 348.00   | 0                                                                                                                                                                                                                                  | 0.00 |      |  |  |
| 4                                                                                                                                                                      | CABLE,1CORE CONDUCTORS,2.5 SQ MM,36/0.3 MM STRANDS,COPPER CONDUCTOR,RED,PVC INSULATION,FRGRADE -- MAKE:Q-FLX       | 85446020                                                                                                                                                                                                         | 180.000 | Metre                  | 17.000                                                                                                                                                                    | 3,060.00    | 0.000   | 3,060.00                                       | 0      | 0.00                                                                                                                                                                                                                                                 | 9      | 275.00                 | 9            | 275.00   | 0                                                                                                                                                                                                                                  | 0.00 |      |  |  |
| 5                                                                                                                                                                      | CABLE,1CORE CONDUCTORS,1.5 SQ MM,22/0.3 MM STRANDS,COPPER CONDUCTOR,BLACK,PVC INSULATION,FR GRADE -- MAKE:Q-FL     | 85446020                                                                                                                                                                                                         | 900.000 | Metre                  | 10.750                                                                                                                                                                    | 9,675.00    | 0.000   | 9,675.00                                       | 0      | 0.00                                                                                                                                                                                                                                                 | 9      | 871.00                 | 9            | 871.00   | 0                                                                                                                                                                                                                                  | 0.00 |      |  |  |
| 6                                                                                                                                                                      | CABLE,1 CORE CONDUCTORS,1.5 SQ MM,14/0.3 MM STRANDS,COPPER CONDUCTOR,GREEN,PVC INSULATION ,FR GRADE -- MAKE:Q-FLX  | 85446020                                                                                                                                                                                                         | 720.000 | Metre                  | 7.400                                                                                                                                                                     | 5,328.00    | 0.000   | 5,328.00                                       | 0      | 0.00                                                                                                                                                                                                                                                 | 9      | 480.00                 | 9            | 480.00   | 0                                                                                                                                                                                                                                  | 0.00 |      |  |  |
| 7                                                                                                                                                                      | CABLE,1CORE CONDUCTORS,2.5 SQ MM,36/0.3 MM STRANDS,COPPER CONDUCTOR,BLUE,PVC INSULATION,FR GRADE -- MAKE:Q-FL      | 85446020                                                                                                                                                                                                         | 360.000 | Metre                  | 17.000                                                                                                                                                                    | 6,120.00    | 0.000   | 6,120.00                                       | 0      | 0.00                                                                                                                                                                                                                                                 | 9      | 551.00                 | 9            | 551.00   | 0                                                                                                                                                                                                                                  | 0.00 |      |  |  |
| 8                                                                                                                                                                      | CABLE,1CORE CONDUCTORS,2.5 SQ MM,36/0.3 MM STRANDS,COPPER CONDUCTOR,BLACK,PVC INSULATION,FR GRADE -- MAKE:Q-FL     | 85446020                                                                                                                                                                                                         | 360.000 | Metre                  | 17.000                                                                                                                                                                    | 6,120.00    | 0.000   | 6,120.00                                       | 0      | 0.00                                                                                                                                                                                                                                                 | 9      | 551.00                 | 9            | 551.00   | 0                                                                                                                                                                                                                                  | 0.00 |      |  |  |
| 9                                                                                                                                                                      | CABLE,1 CORE CONDUCTORS,1.5 SQ MM,22/0.3 MM STRANDS,COPPER CONDUCTOR,RED,PVC INSULATION ,FR GRADE -- MAKE:Q-FLX    | 85446020                                                                                                                                                                                                         | 540.000 | Metre                  | 10.750                                                                                                                                                                    | 5,805.00    | 0.000   | 5,805.00                                       | 0      | 0.00                                                                                                                                                                                                                                                 | 9      | 522.00                 | 9            | 522.00   | 0                                                                                                                                                                                                                                  | 0.00 |      |  |  |
| <b>Total:</b>                                                                                                                                                          |                                                                                                                    |                                                                                                                                                                                                                  |         |                        |                                                                                                                                                                           | 49,968.00   |         | 49,968.00                                      |        | 0.00                                                                                                                                                                                                                                                 |        | 4,497.00               |              | 4,497.00 |                                                                                                                                                                                                                                    | 0.00 |      |  |  |
| <b>Freight:</b>                                                                                                                                                        |                                                                                                                    |                                                                                                                                                                                                                  |         |                        |                                                                                                                                                                           | 0.00        |         |                                                |        |                                                                                                                                                                                                                                                      |        |                        |              |          |                                                                                                                                                                                                                                    |      |      |  |  |
| <b>Loading:</b>                                                                                                                                                        |                                                                                                                    |                                                                                                                                                                                                                  |         |                        |                                                                                                                                                                           | 0.00        |         |                                                |        |                                                                                                                                                                                                                                                      |        |                        |              |          |                                                                                                                                                                                                                                    |      |      |  |  |
| <b>Insurance:</b>                                                                                                                                                      |                                                                                                                    |                                                                                                                                                                                                                  |         |                        |                                                                                                                                                                           | 0.00        |         |                                                |        |                                                                                                                                                                                                                                                      |        |                        |              |          |                                                                                                                                                                                                                                    |      |      |  |  |
| <b>Grand Total:</b>                                                                                                                                                    |                                                                                                                    |                                                                                                                                                                                                                  |         |                        |                                                                                                                                                                           | 58,962.24   |         |                                                |        |                                                                                                                                                                                                                                                      |        |                        |              |          |                                                                                                                                                                                                                                    |      |      |  |  |
| <b>Amount in Words:</b>                                                                                                                                                |                                                                                                                    | Rupee(s) Fifty eight thousand nine hundred and sixty two and twenty four paise only                                                                                                                              |         |                        |                                                                                                                                                                           |             |         |                                                |        |                                                                                                                                                                                                                                                      |        |                        |              |          |                                                                                                                                                                                                                                    |      |      |  |  |
|                                                                                                                                                                        |                                                                                                                    |                                                                                                                                                                                                                  |         |                        |                                                                                                                                                                           |             |         | <b>Amount of Tax Subject to Reverse Charge</b> |        |                                                                                                                                                                                                                                                      | 0.00   |                        | 0.00         |          | 0.00                                                                                                                                                                                                                               |      | 0.00 |  |  |
| <b>Remarks</b>                                                                                                                                                         |                                                                                                                    | REFER CS DTD 30/1/2023                                                                                                                                                                                           |         |                        |                                                                                                                                                                           |             |         |                                                |        |                                                                                                                                                                                                                                                      |        |                        |              |          |                                                                                                                                                                                                                                    |      |      |  |  |
| <b>Delivery Schedule:</b>                                                                                                                                              |                                                                                                                    | Please mention Purchase Order No in your Invoice.<br>1. Loading : Vendor's Scope.<br>2. Un-loading: SL's Scope.<br>3. Freight: Vendor's Scope.<br>Delivery : Within 1- 2 Days from the date of receipt of order. |         |                        |                                                                                                                                                                           |             |         |                                                |        |                                                                                                                                                                                                                                                      |        |                        |              |          |                                                                                                                                                                                                                                    |      |      |  |  |
| <b>Payment Terms:</b>                                                                                                                                                  |                                                                                                                    | 30 days after receipt of the Material and Bill.                                                                                                                                                                  |         |                        |                                                                                                                                                                           |             |         |                                                |        |                                                                                                                                                                                                                                                      |        |                        |              |          |                                                                                                                                                                                                                                    |      |      |  |  |
| <b>Advance %:</b>                                                                                                                                                      |                                                                                                                    | 0                                                                                                                                                                                                                |         |                        |                                                                                                                                                                           |             |         |                                                |        |                                                                                                                                                                                                                                                      |        |                        |              |          |                                                                                                                                                                                                                                    |      |      |  |  |
| Please refer Annexure for details of Tax payable under reverse charge if applicable                                                                                    |                                                                                                                    |                                                                                                                                                                                                                  |         |                        |                                                                                                                                                                           |             |         |                                                |        |                                                                                                                                                                                                                                                      |        |                        |              |          |                                                                                                                                                                                                                                    |      |      |  |  |
| For Sobha Limited                                                                                                                                                      |                                                                                                                    |                                                                                                                                                                                                                  |         |                        |                                                                                                                                                                           |             |         |                                                |        |                                                                                                                                                                                                                                                      |        |                        |              |          |                                                                                                                                                                                                                                    |      |      |  |  |
| AUTHORISED SIGNATORIES                                                                                                                                                 |                                                                                                                    |                                                                                                                                                                                                                  |         |                        |                                                                                                                                                                           |             |         |                                                |        |                                                                                                                                                                                                                                                      |        |                        |              |          |                                                                                                                                                                                                                                    |      |      |  |  |

Sobha Limited,Sarjapur-Marthahalli Outer Ring Road (ORR),Devarabisanahalli, Bellandur Post, Bangalore - 560103. CIN - L45201KA1995PLC018475 PAN No.- AABCS7723E

| <b>PURCHASE ORDER</b><br><b>Sobha Limited</b>                                                                                                                          |                                                                                                                    |                                                                                                                                                                                                                  |         |       |                                                                                                                                                                           |             |          |                     |        |                                                                                                                                                                                                                                                       |        |          |              |                |                                                                                                                                                                                                                    |          |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------|---------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|----------|--------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--|--|--|
| <b>PO.No.: 16-PO/2022-23/054112</b>                                                                                                                                    |                                                                                                                    |                                                                                                                                                                                                                  |         |       |                                                                                                                                                                           |             |          |                     |        | <b>Date: 06/02/2023</b>                                                                                                                                                                                                                               |        |          |              |                |                                                                                                                                                                                                                    |          |  |  |  |
| <b>Billed By:</b><br><b>CYBELE INDUSTRIES LTD</b><br>138, sidco industrial estate, ambattur, chennai - 600098<br>CHE-600098<br>Mr cybele industries ltd-Ph:9150534448. |                                                                                                                    |                                                                                                                                                                                                                  |         |       | <b>Shipped From:</b><br><b>CYBELE INDUSTRIES LTD</b><br>138, sidco industrial estate, ambattur, chennai - 600098<br>CHE-600098<br>Mr Cybele industries ltd-Ph:9150534448. |             |          |                     |        | <b>Billed To:</b><br><b>Sobha Limited</b><br>POLY HOSE TOWERS,5TH FLOOR,SPIC ANNEX, #88, MOUNT ROAD, GUINDY, CHENNAI, PIN -600032 CIN -L45201KA1995PLC018475 PAN NO- AABCS7723E, Chennai- 600032 Phone : 4114263005. Creator: Praveen Chakkravarthy P |        |          |              |                | <b>Shipped To:</b><br><b>SOBHA ARBOR - CIVIL</b><br>Survey nos : 50/2A & 50/3 Senneerkuppam Village, Poonamallee Taluk, Thiruvallur District, Chenna, CHE- 600056. Contact-Project : Velayutham . / Ph:8939855468. |          |  |  |  |
| GSTIN: 33AAACQ0100A1ZO                                                                                                                                                 |                                                                                                                    |                                                                                                                                                                                                                  |         |       | GSTIN: 33AAACQ0100A1ZO                                                                                                                                                    |             |          |                     |        | GSTIN: 33AABCS7723E3ZK                                                                                                                                                                                                                                |        |          |              |                | GSTIN: 33AABCS7723E3ZK                                                                                                                                                                                             |          |  |  |  |
| Sl. No.                                                                                                                                                                | Description of Goods                                                                                               | HSN                                                                                                                                                                                                              | Qty     | UOM   | Rate                                                                                                                                                                      | Total Value | Disc. %  | Total Taxable Value | IGST % | IGST Amt                                                                                                                                                                                                                                              | CGST % | CGST Amt | SGST/UTGST % | SGST/UTGST Amt | Cess %                                                                                                                                                                                                             | Cess Amt |  |  |  |
| 1                                                                                                                                                                      | CABLE,1 CORE CONDUCTORS,1 SQ MM,14/0.3 MM STRANDS,COPPER CONDUCTOR, GREEN,PVC INSULATION,FR GRADE -- Make:Q-Flx    | 85446020                                                                                                                                                                                                         | 80.000  | Metre | 7.400                                                                                                                                                                     | 592.00      | 0.000    | 592.00              | 0      | 0.00                                                                                                                                                                                                                                                  | 9      | 53.00    | 9            | 53.00          | 0                                                                                                                                                                                                                  | 0.00     |  |  |  |
| 2                                                                                                                                                                      | CABLE,1 CORE CONDUCTORS,2.5 SQ MM,36/0.3 MM STRANDS,COPPER CONDUCTOR, BLACK,PVC INSULATION,FR GRADE -- Make:Q-Flx  | 85446020                                                                                                                                                                                                         | 40.000  | Metre | 17.000                                                                                                                                                                    | 680.00      | 0.000    | 680.00              | 0      | 0.00                                                                                                                                                                                                                                                  | 9      | 61.00    | 9            | 61.00          | 0                                                                                                                                                                                                                  | 0.00     |  |  |  |
| 3                                                                                                                                                                      | CABLE,1 CORE CONDUCTORS,1.5 SQ MM,22/0.3 MM STRANDS,COPPER CONDUCTOR, BLUE,PVC INSULATION,FR GRADE -- Make:Q-Flx   | 85446020                                                                                                                                                                                                         | 40.000  | Metre | 10.750                                                                                                                                                                    | 430.00      | 0.000    | 430.00              | 0      | 0.00                                                                                                                                                                                                                                                  | 9      | 39.00    | 9            | 39.00          | 0                                                                                                                                                                                                                  | 0.00     |  |  |  |
| 4                                                                                                                                                                      | CABLE,1 CORE CONDUCTORS,2.5 SQ MM,36/0.3 MM STRANDS,COPPER CONDUCTOR, RED,PVC INSULATION,FR GRADE -- Make:Q-Flx    | 85446020                                                                                                                                                                                                         | 20.000  | Metre | 17.000                                                                                                                                                                    | 340.00      | 0.000    | 340.00              | 0      | 0.00                                                                                                                                                                                                                                                  | 9      | 31.00    | 9            | 31.00          | 0                                                                                                                                                                                                                  | 0.00     |  |  |  |
| 5                                                                                                                                                                      | CABLE,1 CORE CONDUCTORS,1.5 SQ MM,22/0.3 MM STRANDS,COPPER CONDUCTOR, RED,PVC INSULATION,FR GRADE -- Make:Q-Flx    | 85446020                                                                                                                                                                                                         | 60.000  | Metre | 10.750                                                                                                                                                                    | 645.00      | 0.000    | 645.00              | 0      | 0.00                                                                                                                                                                                                                                                  | 9      | 58.00    | 9            | 58.00          | 0                                                                                                                                                                                                                  | 0.00     |  |  |  |
| 6                                                                                                                                                                      | CABLE,1 CORE CONDUCTORS,1.5 SQ MM,22/0.3 MM STRANDS,COPPER CONDUCTOR, BLACK,PVC INSULATION,FR GRADE -- Make:Q-Flx  | 85446020                                                                                                                                                                                                         | 100.000 | Metre | 10.750                                                                                                                                                                    | 1,075.00    | 0.000    | 1,075.00            | 0      | 0.00                                                                                                                                                                                                                                                  | 9      | 97.00    | 9            | 97.00          | 0                                                                                                                                                                                                                  | 0.00     |  |  |  |
| 7                                                                                                                                                                      | CABLE,1 CORE CONDUCTORS,2.5 SQ MM,36/0.3MM, STRANDS,COPPER CONDUCTOR, YELLOW,PVC INSULATION,FR GRADE -- Make:Q-Flx | 85446020                                                                                                                                                                                                         | 40.000  | Metre | 17.000                                                                                                                                                                    | 680.00      | 0.000    | 680.00              | 0      | 0.00                                                                                                                                                                                                                                                  | 9      | 61.00    | 9            | 61.00          | 0                                                                                                                                                                                                                  | 0.00     |  |  |  |
| 8                                                                                                                                                                      | CABLE,1 CORE CONDUCTORS,1.5 SQ MM,22/0.3 MM STRANDS,COPPER CONDUCTOR, YELLOW,PVC INSULATION,FR GRADE -- Make:Q-Flx | 85446020                                                                                                                                                                                                         | 40.000  | Metre | 10.750                                                                                                                                                                    | 430.00      | 0.000    | 430.00              | 0      | 0.00                                                                                                                                                                                                                                                  | 9      | 39.00    | 9            | 39.00          | 0                                                                                                                                                                                                                  | 0.00     |  |  |  |
| 9                                                                                                                                                                      | CABLE,1 CORE CONDUCTORS,2.5 SQ MM,36/0.3 MM STRANDS,COPPER CONDUCTOR, BLUE,PVC INSULATION,FR GRADE -- Make:Q-Flx   | 85446020                                                                                                                                                                                                         | 40.000  | Metre | 17.000                                                                                                                                                                    | 680.00      | 0.000    | 680.00              | 0      | 0.00                                                                                                                                                                                                                                                  | 9      | 61.00    | 9            | 61.00          | 0                                                                                                                                                                                                                  | 0.00     |  |  |  |
| <b>Total:</b>                                                                                                                                                          |                                                                                                                    |                                                                                                                                                                                                                  |         |       |                                                                                                                                                                           | 5,552.00    |          | 5,552.00            | 0.00   |                                                                                                                                                                                                                                                       |        | 500.00   |              | 500.00         |                                                                                                                                                                                                                    | 0.00     |  |  |  |
| <b>Freight:</b>                                                                                                                                                        |                                                                                                                    |                                                                                                                                                                                                                  |         |       |                                                                                                                                                                           |             | 0.00     |                     |        |                                                                                                                                                                                                                                                       |        |          |              |                |                                                                                                                                                                                                                    |          |  |  |  |
| <b>Loading:</b>                                                                                                                                                        |                                                                                                                    |                                                                                                                                                                                                                  |         |       |                                                                                                                                                                           |             | 0.00     |                     |        |                                                                                                                                                                                                                                                       |        |          |              |                |                                                                                                                                                                                                                    |          |  |  |  |
| <b>Insurance:</b>                                                                                                                                                      |                                                                                                                    |                                                                                                                                                                                                                  |         |       |                                                                                                                                                                           |             | 0.00     |                     |        |                                                                                                                                                                                                                                                       |        |          |              |                |                                                                                                                                                                                                                    |          |  |  |  |
| <b>Grand Total:</b>                                                                                                                                                    |                                                                                                                    |                                                                                                                                                                                                                  |         |       |                                                                                                                                                                           |             | 6,551.36 |                     |        |                                                                                                                                                                                                                                                       |        |          |              |                |                                                                                                                                                                                                                    |          |  |  |  |
| <b>Amount in Words:</b>                                                                                                                                                |                                                                                                                    | Rupee(s) Six thousand five hundred and fifty one and thirty six paise only                                                                                                                                       |         |       |                                                                                                                                                                           |             |          |                     |        |                                                                                                                                                                                                                                                       |        |          |              |                |                                                                                                                                                                                                                    |          |  |  |  |
| <b>Amount of Tax Subject to Reverse Charge</b>                                                                                                                         |                                                                                                                    |                                                                                                                                                                                                                  |         |       |                                                                                                                                                                           |             |          | 0.00                |        | 0.00                                                                                                                                                                                                                                                  |        | 0.00     |              | 0.00           |                                                                                                                                                                                                                    | 0.00     |  |  |  |
| <b>Remarks</b>                                                                                                                                                         |                                                                                                                    | refer PO.No.: 16-PO/2022-23/052929 dtd 30/1/2023                                                                                                                                                                 |         |       |                                                                                                                                                                           |             |          |                     |        |                                                                                                                                                                                                                                                       |        |          |              |                |                                                                                                                                                                                                                    |          |  |  |  |
| <b>Delivery Schedule:</b>                                                                                                                                              |                                                                                                                    | Please mention Purchase Order No in your Invoice.<br>1. Loading : Vendor's Scope.<br>2. Un-loading: SL's Scope.<br>3. Freight: Vendor's Scope.<br>Delivery : Within 1- 2 Days from the date of receipt of order. |         |       |                                                                                                                                                                           |             |          |                     |        |                                                                                                                                                                                                                                                       |        |          |              |                |                                                                                                                                                                                                                    |          |  |  |  |
| <b>Payment Terms:</b>                                                                                                                                                  |                                                                                                                    | 30 days after receipt of the Material and Bill.                                                                                                                                                                  |         |       |                                                                                                                                                                           |             |          |                     |        |                                                                                                                                                                                                                                                       |        |          |              |                |                                                                                                                                                                                                                    |          |  |  |  |
| <b>Advance %:</b>                                                                                                                                                      |                                                                                                                    | 0                                                                                                                                                                                                                |         |       |                                                                                                                                                                           |             |          |                     |        |                                                                                                                                                                                                                                                       |        |          |              |                |                                                                                                                                                                                                                    |          |  |  |  |
| Please refer Annexure for details of Tax payable under reverse charge if applicable                                                                                    |                                                                                                                    |                                                                                                                                                                                                                  |         |       |                                                                                                                                                                           |             |          |                     |        |                                                                                                                                                                                                                                                       |        |          |              |                |                                                                                                                                                                                                                    |          |  |  |  |
| For Sobha Limited                                                                                                                                                      |                                                                                                                    |                                                                                                                                                                                                                  |         |       |                                                                                                                                                                           |             |          |                     |        |                                                                                                                                                                                                                                                       |        |          |              |                |                                                                                                                                                                                                                    |          |  |  |  |
| AUTHORISED SIGNATORIES                                                                                                                                                 |                                                                                                                    |                                                                                                                                                                                                                  |         |       |                                                                                                                                                                           |             |          |                     |        |                                                                                                                                                                                                                                                       |        |          |              |                |                                                                                                                                                                                                                    |          |  |  |  |

Sobha Limited, Sarjapur-Marthahalli Outer Ring Road (ORR), Devarabisanahalli, Bellandur Post, Bangalore - 560103. CIN - L45201KA1995PLC018475 PAN No.- AABCS7723E

|                                                                                                        |                            |
|--------------------------------------------------------------------------------------------------------|----------------------------|
|  <b>RSELECTRICALS</b> |                            |
| <b>GST NO : 33AKXPR4628J1ZG</b>                                                                        | <b>Mobile: 96000 04068</b> |
| <b>Office Address :- 2/114 Pachaiyammann Koil st, Jaladianpet, Medavakkam Chennai-600100</b>           |                            |
| <b>PURCHASE ORDER NO :- 137</b>                                                                        |                            |

**Date :- 12-08-2023**

**TO :**

Sushil Electric Co  
364/1, Poonamallee high road  
Aminjakkara  
Chennai- 600029.  
GST No : 33AASPS2879B1ZF

Kind Att : Mr. Murali and Mr.Imran

| S.no | Description         | Qty  | UOM   | Rate  | Amount          |
|------|---------------------|------|-------|-------|-----------------|
| 1    | 1 sqmm FRLS Wires   | 294  | Coils | 1724  | 506856          |
| 2    | 1.5 sqmm FRLS Wires | 1221 | Coils | 2466  | 3010986         |
| 3    | 2.5 sqmm FRLS Wires | 304  | Coils | 3998  | 1215392         |
| 4    | 4 sqmm FRLS Wires   | 605  | Coils | 6368  | 3852640         |
| 5    | 6 sqmm FRLS Wires   | 60   | Coils | 9438  | 566280          |
| 6    | 10 sqmm FRLS Wires  | 86   | Coils | 8451  | 726786          |
| 7    | 16 sqmm FRLS Wires  | 53   | Coils | 13175 | 698275          |
|      |                     |      |       |       |                 |
|      | <b>Total</b>        |      |       |       | <b>10577215</b> |

**Terms**

Tax Extra

This po is consider as overall Requirement

Place of delivery will confirm at the time of delivery

Make : Q-Flex

Thanks & Regards,  
For R S Electricals



**R. RAJARAJAN**  
Authorised Signatory





Manufactured by

## CYBELE INDUSTRIES LIMITED

Corp. Off.:138 & 179, SIDCO Industrial Estate, Ambattur, Chennai - 600 098, INDIA.

Mobile.: +91 98844 92826

E-Mail: [enquiry@qfixcables.com](mailto:enquiry@qfixcables.com) | Website: [www.qfixcables.com](http://www.qfixcables.com)



qfixcables.com



IS : 694  
CML 1115123

IS : 17048  
CML 6700090011

